

GENERAL FACT SHEET

BILL NUMBER 05R-302

BRIEF TITLE	APPROVAL DEADLINE	REASON
Memorandum of Understanding		

DETAILS	POSITIONS/RECOMMENDATIONS	
<p>Approving a Memorandum of Understanding between the City and the Lancaster County Agricultural Society associated with the Society's request for a comprehensive plan amendment designating approximately 14.4 acres generally located on the northwest corner of 84th Street and Havelock Avenue as commercial.</p>	Sponsor	Law Dept.
	Program Departments, or Groups Affected	Planning
	Applicants/ Proponents	Applicant Rick Peo City Department Law Other
<p>Discussion (Including Relationship to other Council Actions)</p> <p>The Lancaster County Agricultural Society owns approximately 160 acres of property generally located at 84th Street and Havelock Avenue. The Ag Society desires to obtain a plan for the commercial development on 14.4 acres located on the northwest corner of the property and an understanding of the cost of Impact Fees.</p>	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

POLICY OR PROGRAM CHANGE

NO YES

OPERATIONAL IMPACT ASSESSMENT

FINANCES

COST AND REVENUE PROJECTIONS

COST of total project: \$ _____
 COST of this Ordinance/Resolution \$ _____

RELATED annual operating Costs \$ _____

INCREASE REVENUE EXPECTED/YEAR \$ _____

SOURCE OF FUNDS

CITY [Approximately]

_____ \$ _____ % _____
 _____ \$ _____ % _____
 _____ \$ _____ % _____

NON CITY [Approximately]

_____ \$ _____ % _____
 _____ \$ _____ % _____
 _____ \$ _____ % _____

BENEFIT COST

- Front Foot
- Square Foot

Average Assessment
 \$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER