

THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, NOVEMBER 26, 2007 AT 1:30 P.M.

The Meeting was called to order at 1:30 p.m. Present: Council Chair Marvin; Council Members: Camp, Cook, Emery, Eschliman, Spatz, Svoboda; Deputy City Clerk, Teresa J. Meier.

Council Chair Marvin asked all present to stand and recite the Pledge of Allegiance and observe a moment of silent meditation.

CAMP Having been appointed to read the minutes of the City Council proceedings of November 19, 2007 reported having done so, found same correct.

Seconded by Cook & carried by the following vote: AYES: Camp, Cook, Emery, Eschliman, Marvin, Spatz, Svoboda; NAYS: None.

-CONSENT AGENDA-

MAYOR'S VETO MESSAGE ON ORDINANCE #19020 - AMENDING CHAPTER 2.81 OF THE LINCOLN MUNICIPAL CODE RELATING TO THE LINCOLN LIVING WAGE ORDINANCE TO ADD A DEFINITION FOR "NONPROFIT ORGANIZATION" AND TO EXEMPT NONPROFIT ORGANIZATIONS FROM THE APPLICATION OF THE ORDINANCE. (NO ACTION TAKEN - VETO STANDS)

-END CONSENT AGENDA-

ORDINANCES - 3RD READING & RELATED RESOLUTIONS (as required)

COMP. PLAN CONFORMITY 06001 - AMENDING THE ANTELOPE VALLEY REDEVELOPMENT PLAN TO ADD A HOUSING PROJECT TO PROVIDE NEW RENTAL HOUSING FOR LOW INCOME AND LOW INCOME SERIOUSLY MENTALLY ILL PEOPLE, AND NEW SINGLE FAMILY HOMES FOR LOW AND MODERATE INCOME PEOPLE, ON PROPERTY GENERALLY BOUNDED ON THE WEST BY HAYWARD PARK, ON THE NORTH THE SALT CREEK CHANNEL, ON THE EAST BY N. 10TH STREET, AND ON THE SOUTH BY THE EAST-WEST ALLEY NORTH OF CLAREMONT STREET. (RELATED ITEMS: 07R-228, 07-171, 07-172, 07R-229) (ACTION DATE: 12/3/07) (REQUEST TO HAVE ACTION ON 11/19/07) - CLERK read the following resolution, introduced by Ken Svoboda, who moved its adoption:

A-84631 WHEREAS, the City Council on July 21, 2003, adopted Resolution No. A-82222 finding an area generally bounded by C Street on the south, 17th Street on the west, the Burlington Northern Railroad on the north, and 28th Street on the east (comprising of parts of the Near South, Woods Park, Malone, Clinton, Hawley, Hartley, and Downtown neighborhoods), and an area generally bounded by the Burlington Railroad on the south, Interstate 180 on the west, Salt Creek on the north, and 14th Street on the east (comprising the North Bottoms neighborhood) to be blighted and substandard as defined in the Nebraska Community Development Law (Neb. Rev. Stat. § 18-2101, et seq. as amended) and in need of redevelopment; and

WHEREAS, the City Council on November 29, 2004, adopted Resolution No. A-83093, the Antelope Valley Redevelopment Plan (hereinafter the "Plan") including plans, projects, and concepts for various redevelopment activities within said area in accordance with the requirements and procedures of the Nebraska Community Development Law; and now desires to add a housing project to provide new rental housing for low income and low income seriously mentally ill people, and new single family homes for low and moderate income people, on property generally bounded on the west by Hayward Park, on the north by the Salt Creek channel, on the east by N. 10th Street, and on the south by the east-west alley north of Claremont Street; and

WHEREAS, the Director of the Urban Development Department has filed with the City Clerk the Antelope Valley Redevelopment Plan Amendment #2 ("Amendment #2") to amend the Plan to provide for the project within said blighted and substandard area, which Amendment #2 is attached hereto, marked as Exhibit "A", and made a part hereof by reference, and has reviewed said Amendment and has found that the Amendment meets the conditions set forth in Neb. Rev. Stat. § 18-2113; and

WHEREAS, on October 12, 2007 notice of public hearing was mailed, postage prepaid, to the president or chairperson of the governing body of each county, school district, community college, educational service unit, and natural resource district in which the real property subject to such plan is located and whose property tax receipts would be directly affected and to all registered neighborhood associations located in whole or in part within one mile radius of the area to be redeveloped setting forth the time, date, place, and purpose, of the public hearing to be held on October 24, 2007 before the Lincoln City -

Lancaster County Planning Commission regarding the Amendment, a copy of said notice and list of said registered neighborhood associations having been attached hereto as Exhibit "B" and "C" respectively; and

WHEREAS, said proposed Amendment to the Plan has been submitted to the Lincoln City - Lancaster County Planning Commission for review and recommendation, and said Planning Commission on October 24, 2007 found said request to be in conformance with the Comprehensive Plan and recommended approval thereof; and

WHEREAS, on November 2, 2007 a notice of public hearing was mailed, postage prepaid, to the foregoing governing bodies and registered neighborhood associations setting forth the time, date, place, and purpose of the public hearing before the City Council to be held on November 19, 2007 regarding the proposed Amendment, a copy of said notice having been attached hereto as Exhibit "D"; and

WHEREAS, on November 2, 2007 and November 9, 2007, a notice of public hearing was published in the Lincoln Journal Star newspaper, setting forth the time, date, place, and purpose of the public hearing to be held on November 19, 2007 regarding the proposed Amendment to the Plan for said blighted and substandard area, a copy of such notice having been attached hereto and marked as Exhibit "E"; and

WHEREAS, on November 19, 2007 in the City Council Chambers of the County City Building, 555 South 10th Street, Lincoln, Nebraska, the City Council held a public hearing relating to the proposed Amendment and all interested parties were afforded at such public hearing a reasonable opportunity to express their views respecting said proposed Amendment; and

WHEREAS, the City Council has duly considered all statements made and materials submitted relating to said proposed plans.

NOW, THEREFORE, IT IS FOUND AND DETERMINED by the City Council of the City of Lincoln, Nebraska as follows:

1. That Amendment #2 to add a housing project to provide new rental housing for low income and low income seriously mentally ill people, and new single family homes for low and moderate income people is described in sufficient detail and is designed with the general purpose of accomplishing a coordinated, adjusted, and harmonious development of the City which will promote general health, safety, and welfare, sound design and arrangement, the wise and efficient expenditure of public funds, and the prevention of the reoccurrence of unsanitary or unsafe dwelling accommodations or conditions of blight.

2. That Amendment #2 is feasible and in conformity with the general plan for the development of the City of Lincoln as a whole and said Amendment #2 is in conformity with the legislative declarations, and the determinations set forth in the Community Development Law.

3. That the acquisition by the City of real property as set forth in Amendment #2 are necessary for implementation of Amendment #2 and are consistent with the Plan and the public purposes under the provisions of the Community Development Law.

4. That the projects in Amendment #2 would not be economically feasible without the use of tax-increment financing.

5. That said projects would not occur in the Redevelopment Area without the use of tax-increment financing.

BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That, pursuant to the provisions of the Nebraska Community Development Law and in light of the foregoing findings and determinations, Amendment #2 attached hereto as Exhibit "A" is hereby accepted and approved by the City Council as the governing body for the City of Lincoln.

BE IT FURTHER RESOLVED that the Urban Development Director or the Director's authorized representative is hereby authorized and directed to take all steps necessary to implement the provisions of said Amendments.

BE IT STILL FURTHER RESOLVED that the Urban Development Director, or the Director's authorized representative, is hereby authorized and directed to contact the owners and tenants of those properties listed herein for the purpose of negotiation of contracts or options for the acquisition of all interests in said real estate in accordance with the land acquisition procedures of the City of Lincoln; and to take all steps necessary for the acquisition of said property by purchase, if possible.

BE IT STILL FURTHER RESOLVED that the Finance Director is hereby authorized and directed to cause to be drafted and submitted to the City Council any appropriate ordinances and documents for the authorization to provide necessary funds, including Community Improvement Financing in accordance with the provisions of the Community Development Law, to finance the related necessary and appropriate public acquisitions, improvements, and activities set forth in said Amendment #2 and Redevelopment Plan.

BE IT STILL FURTHER RESOLVED that it is intended that this resolution and the modifications adopted herein are supplemental to the findings, approvals, and authorizations as set forth in Resolution No. A-82222, Resolution No. A-83093, Resolution No. A-83223 and Resolution No. A-84477.

Introduced by Ken Svoboda

Seconded by Spatz & carried by the following vote: AYES: Camp, Emery, Eschliman, Spatz, Svoboda; NAYS: Cook, Marvin.

COMP. PLAN CONFORMANCE 07022 - DECLARING APPROXIMATELY 6.02 ACRES OF PROPERTY GENERALLY LOCATED AT N. 10TH STREET AND MILITARY ROAD, AS SURPLUS PROPERTY (RELATED ITEMS: 07R-228, 07-171, 07-172, 07R-229) (REQUEST TO HAVE 2ND & 3RD READINGS W/ACTION ON 11/19/07) - CLERK read an ordinance, introduced by Ken Svoboda, declaring approximately 6.02 acres of City-owned property generally located near North 10th Street and Military Road as surplus and authorizing the sale thereof, the third time.

SVOBODA Moved to pass the ordinance as read.

Seconded by Spatz & carried by the following vote: AYES: Camp, Eschliman, Spatz, Svoboda; NAYS: Cook, Emery, Marvin.

The ordinance, being numbered **19021**, is recorded in Ordinance Book #26, Page

CHANGE OF ZONE 07055 - APPLICATION OF HOPPE INC. FOR A CHANGE OF ZONE FROM P PUBLIC USE DISTRICT TO R-4 RESIDENTIAL DISTRICT ON APPROXIMATELY 6.18 ACRES OF PROPERTY GENERALLY LOCATED AT N. 10TH STREET AND MILITARY ROAD (RELATED ITEMS: 07R-228, 07-171, 07-172, 07R-229) (REQUEST TO HAVE 2ND & 3RD READINGS W/ACTION ON 11/19/07) - CLERK read an ordinance, introduced by Ken Svoboda, amending the Lincoln Zoning District Maps attached to and made a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020 of the Lincoln Municipal Code, by changing the boundaries of the districts established and shown thereon, the third time.

SVOBODA Moved to pass the ordinance as read.

Seconded by Spatz & carried by the following vote: AYES: Camp, Eschliman, Spatz, Svoboda; NAYS: Cook, Emery, Marvin.

The ordinance, being numbered **19022**, is recorded in Ordinance Book #26, Page

SPECIAL PERMIT 07047 - APPLICATION OF HOPPE, INC. TO DEVELOP THE 10TH AND MILITARY COMMUNITY UNIT PLAN FOR 61 MULTI-FAMILY UNITS AND 10 SINGLE-FAMILY ATTACHED UNITS, WITH REQUESTED WAIVERS OF THE REQUIRED SCREENING, REDUCTION IN PARKING, REDUCTION IN THE FRONT YARD SETBACK, STORMWATER DETENTION, SPACING OF LOCAL STREETS TO MAJOR STREETS, AND MINIMUM ELEVATION OF STREETS IN A FLOODPLAIN, ON APPROXIMATELY 6.18 ACRES GENERALLY LOCATED AT N. 10TH STREET AND MILITARY ROAD. (RELATED ITEMS: 07R-228, 07-171, 07-172, 07R-229) (ACTION DATE: 12/3/07) (REQUEST TO HAVE ACTION ON 11/19/07) - PRIOR to reading:

SPATZ Moved motion to Amend #3: 1. On page 5, line 28, between the words "be" and "no" insert the word substantially. 2. On page 5, line 28, after the word "development" add the following words as determined by the Director of Public Works and Utilities of the City of Lincoln, Nebraska.

Seconded by Svoboda & carried by the following vote: AYES: Camp, Eschliman, Spatz, Svoboda; NAYS: Cook, Emery, Marvin.

ESCHLIMAN Moved motion to Amend #2: 1. On page 1, line 5, after the words "spacing of local streets to major street;" insert the following language: recreational facility; minimum elevation of ground for building sites in a flood plain;

Seconded by Camp & carried by the following vote: AYES: Camp, Cook, Emery, Eschliman, Marvin, Spatz, Svoboda; NAYS: None.

CLERK Read the following resolution, introduced by Ken Svoboda, who moved its adoption as amended.

A-84632 WHEREAS, Hoppe, Inc. has submitted an application designated as Special Permit No. 07047 for authority to develop 10th & Military Community Unit Plan consisting of 61 multi-family units and 10 single-family attached units, with requested waivers to the screening requirements along the limits of the community unit Plan; reduction in parking; reduction in the front yard setback; stormwater detention; spacing of local streets to major street; and minimum elevation of streets in a floodplain, on property generally located at North 10th Street and Military Road, and legally described as:

A portion of Lot 58, Irregular Tract located in the Southeast Quarter of Section 14, Township 10 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as:

Beginning at the southeast corner of Lot 58, I.T.; thence on the west right of way line of 10th Street on an assumed bearing of north 00 degrees 00 minutes 00 seconds west for a distance of 193.93 feet; thence continuing along the west right of way line of 10th

Street north 06 degrees 30 minutes 51 seconds west for a distance of 513.08 feet; thence south 89 degrees 31 minutes 26 seconds west for a distance of 185.13 feet; thence on a curve to the left with a radius of 110.00 feet for an arc length of 80.32 feet with a tangent length of 42.04 feet and a delta of 41 degrees 50 minutes 3 seconds and a chord length of 78.54 feet and a chord bearing of south 68 degrees 36 minutes 25 seconds west; thence south 47 degrees 41 minutes 24 seconds west for a distance of 224.37 feet; thence north 42 degrees 18 minutes 36 seconds west for a distance of 10.00 feet; thence south 47 degrees 41 minutes 24 seconds west for a distance of 60.00 feet; thence south 42 degrees 18 minutes 36 seconds east for a distance of 152.86 feet; thence on a curve to the right with a radius of 270.00 feet for an arc length of 199.05 feet with a tangent length of 104.29 feet and a delta of 42 degrees 14 minutes 20 seconds and a chord length of 194.57 feet and a chord bearing of south 21 degrees 11 minutes 26 seconds east; thence south 00 degrees 04 minutes 18 seconds east for a distance of 189.51 feet to a point at the intersection of the west right of way line of 9th Street and the south line of said Lot 58; thence on the south line of said Lot 58, south 89 degrees 07 minutes 21 seconds east for a distance of 360.06 feet to the point of beginning; parcel contains 6.067 acres more or less;

WHEREAS, the real property adjacent to the area included within the site plan for this community unit plan will not be adversely affected; and

WHEREAS, said site plan together with the terms and conditions hereinafter set forth are consistent with the intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, and general welfare.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the application of Hoppe, Inc., hereinafter referred to as "Permittee", to develop 10th & Military Community Unit Plan consisting of 61 multi-family units and 10 single-family attached units, with requested waivers to the screening requirements along the limits of the community unit Plan; reduction in parking; reduction in the front yard setback; stormwater detention; spacing of local streets to major street; and minimum elevation of streets in a floodplain, on the property legally described above, be and the same is hereby granted under the provisions of Section 27.63.320 and Chapter 27.65 of the LMC upon condition that construction and operation of said community unit plan be in strict compliance with said application, the site plan, and the following additional express terms, conditions, and requirements:

1. This permit approves 61 multiple-family units and 10 single-family attached units and the following waivers of the Zoning Code and Land Subdivision Ordinance to:
 - a. Reduce the required front yard setback from 20 feet to 10 feet along the south side of Court Street.
 - b. Waive the required recreational facility within a Community Unit Plan, provided a walking loop in Hayward Park as well as ADA access to the Park is completed by the Permittee.
 - c. Storm water detention.
 - d. Waive the required connection of Court St. to N. 10th St.
 - e. Waive the required landscaping/screening of multiple family and residential property along a major street, provided 10 evergreen trees are planted along N. 10th St. and 4 evergreen trees are planted along Court St.
 - f. Allow streets in a floodplain lower than 1 foot below the 50 year flood elevation.
 - g. Allow elevation of ground for building sites to be lower than 1 foot above the 100 year floodplain.
 - h. Reduce the required parking from 2 stalls per unit to 1.5 stalls per unit for the multiple-family.
2. The City Council approves associated request:
 - a. Change of Zone #07055.
 - b. Comprehensive Plan Conformance #06001 and #07022.
3. Final plats within the area of this Community Unit Plan must be approved by the City.

If any final plat on all or a portion of the approved community unit plan is submitted five (5) years or more after the approval of the community unit plan, the city may require that a new community unit plan be submitted, pursuant to all the provisions of section 26.31.015. A new community unit plan may be required if the subdivision ordinance, the design standards, or the required improvements have been amended by the city; and as a result, the community unit plan as originally approved

does not comply with the amended rules and regulations.

Before the approval of a final plat, the public streets, sidewalks, public sanitary sewer system, public water system, drainage facilities, land preparation and grading, sediment and erosions control measures, drainageway improvements, street lights, landscaping screens, street trees, temporary turnaround and barricades, and street name signs, must be completed or provisions (bond, escrow or security agreement) to guarantee completion must be approved by the City Law Department. The improvements must be completed in conformance with adopted design standards and within the time period specified in the Land Subdivision Ordinance. A cash contribution to the City in lieu of a bond, escrow, or security agreement may be furnished for sidewalks and street trees along major streets that have not been improved to an urban cross section. A cash contribution to the City in lieu of a bond, escrow, or security agreement may be furnished for street trees on a final plat with 10 or fewer lots.

4. The Planning Director may approve final plats after the Permittee has signed an agreement that binds the Permittee, as Subdivider, and Permittee's successors and assigns:
 - a. To complete the street paving of public streets, and temporary turnarounds and barricades located at the temporary dead-end of the streets shown on the final plat within two (2) years following the approval of the final plat.
 - b. To complete the installation of sidewalks along both sides of Court St. and N. 9th St. as shown on the final plat within four (4) years following the approval of the final plat.
 - c. To complete the installation of sidewalks along N. 10th St. as shown on the final plat within two (2) years following the approval of this final plat.
 - d. To complete the public water distribution system to serve this plat within two (2) years following the approval of the final plat.
 - e. To complete the public wastewater collection system to serve this plat within two (2) years following the approval of the final plat.
 - f. To complete the enclosed public drainage facilities shown on the approved drainage study to serve this plat within two (2) years following the approval of the final plat.
 - g. To complete the installation of public street lights along Court St. and N. 9th St. within this plat within two (2) years following the approval of the final plat.
 - h. To complete the planting of the street trees along Court St. and N. 9th St. within this plat within four (4) years following the approval of the final plat.
 - i. To complete the installation of street trees along N. 10th St. as shown on the final plat within two (2) years following the approval of this final plat.
 - j. To complete the planting of the landscape screen within this plat within two (2) years following the approval of the final plat.
 - k. To complete the installation of the street name signs within two (2) years following the approval of the final plat.
 - l. To complete the installation of the permanent markers prior to construction on or conveyance of any lot in the plat.
 - m. To complete any other public or private improvement or facility required by Chapter 26.23 (Development Standards) of the Land Subdivision Ordinance in a timely manner which inadvertently may have been omitted from the above list of required improvements.
 - n. To submit to the Director of Public Works a plan showing proposed measures to control sedimentation and erosion and the proposed method to temporarily stabilize all graded land for approval.
 - o. To comply with the provisions of the Land Preparation and Grading requirements of the Land Subdivision Ordinance.
 - p. To complete the public and private improvements shown on the Community Unit Plan.
 - q. To submit to the lot buyers and home builders a copy of the soil analysis.
 - r. To inform all purchasers and users that the land is located within the 100 year floodplain and that the grading of the lots and outlots shall be in conformance with the grading plan approved with the special permit or as amended by the Director of Planning. The volume of fill material brought into each lot and outlot from outside the floodplain shall not exceed that shown on the approved grading plan accompanying the preliminary plat.
5. The Permittee shall cause to be prepared and submitted to the

Planning Department a revised and reproducible final plot plan including 5 copies with all required revisions and documents as listed below before a final plat is approved:

a. List revisions:

- i. Change the word "alley" to "rear drive" in Note 11.
- ii. Show the rear drive along the south side of attached single-family either ending at the lot nearest 10th St. or continuing to Court St., but not connecting with N. 10th St.
- iii. Add a note that the entire CUP is within the 100 year floodplain, and that there shall be no substantially net loss of flood storage as a result of this development as determined by the Director of Public Works and Utilities of the City of Lincoln, Nebraska.
- iv. Remove the number of units from each building within the multiple-family area. Have a note stating there is 61 multiple-family units.
- v. Use consistent line weight for the building envelopes.
- vi. It is not necessary to show the front yard setback, if building envelopes are shown.
- vii. The building envelope line from the lots south of Court St. must not extend into the required rear yard.
- viii. Dimension the right-of-way for Court St. and N. 9th St.
- ix. Show and label easements for the existing sanitary sewer.
- x. To avoid administrative amendments parking stalls should not be shown, but the area labeled as "parking lot".
- xi. Show a surveyor's certificate certifying to the accuracy of the boundary of the survey on the site plan.
- xii. Show a vicinity map on the site plan.
- xiii. Revise the language for waiver #3 to read on the south side of Court St.
- xiv. Correct the density calculations. There is a 10 percent reduction due to the area being less than 10 acres.
- xv. Label the finish floor elevation for each building in the apartment complex and the lots south of Court St.
- xvi. Show utility easements per LES report of October 5, 2007.
- xvii. Show a fire hydrant in the NE section of the apartment complex between the 18 unit and the 10 unit buildings.
- xviii. Show a sidewalk from the apartment complex to the park and a walking loop in Hayward Park. The sidewalk must be ADA compliant. Add a note that the Permittee is responsible to construct the walks.
- xix. Label the lot numbers for each lot in Block 2.
- xx. Remove the words "future pavement" for N. 9th St. on Sheet 3. Change "south" to "north" for 9th St. An escrow will be required to pave N. 9th St. to the north boundary with the final plat.
- xxi. Make corrections to the satisfaction of Public Works and Utilities Department per their memo of October 4, 2007, except those items waived by the City Council.
- xxii. Submit the following missing information; 100-year flood elevations, floodplain cross-sections, cut and fill calculations, elevation of streets relative to 50-year flood elevations; drainage study and calculations, drainage system and grading to meet design standards.
- xxiii. Submit documentation showing approval from the Army Corps of Engineers.
- xxiv. Submit documentation showing approval from the Lower Platte South Natural Resource District.
- xxv. A grading plan showing the streets no lower than 1 foot below the 50 year flood elevation and the ground elevation for building sites at least 1 foot above the 100 year floodplain unless waived by the City Council.
- xxvi. Indicate on the plans 2 parking spaces per dwelling unit unless waived by the City Council.
- xxvii. Remove the multiple-family driveway parallel to 10th St. to outside the front yard setback.
- xxviii. Show a sidewalk connection from each multiple-family building to the adjacent street.

- xxix. Revise the boundary of the development to match the surplus property boundary.
- xxx. Add a note that the building envelopes and parking areas are conceptual and can change at the time of building permit without an administrative amendment.
- xxxi. Add to the end of Note 6, "but not into easements."
- xxxii. List all waivers on the site plan.
- b. Provide documentation from the Register of Deeds that the letter of acceptance as required by the approval of the special permit has been recorded.
- c. The construction plans comply with the approved plans.
- 6. Before occupying the dwelling units all development and construction is to comply with the approved plans.
- 7. The site plan accompanying this permit shall be the basis for all interpretations of setbacks, yards, locations of buildings, location of parking and circulation elements, and similar matters.
- 8. This resolution's terms, conditions, and requirements bind and obligate the permittee, its successors and assigns.
- 9. The Permittee shall sign and return the letter of acceptance to the City Clerk Clerk within 60 days following the approval of the special permit, provided, however, said 60-day period may be extended up to six months by administrative amendment. The City Clerk shall file a copy of the resolution approving the special permit and the letter of acceptance with the Register of Deeds, filling fees therefor to be paid in advance by the applicant.

Introduced by Ken Svoboda

Seconded by Spatz & carried by the following vote: AYES: Camp, Eschliman, Spatz, Svoboda; NAYS: Cook, Emery, Marvin.

ADJOURNMENT 2:19 P.M.

CAMP Moved to adjourn the City Council meeting of November 26, 2007.
Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Emery, Eschliman, Marvin, Spatz, Svoboda; NAYS: None.
So ordered.

Teresa J. Meier, Deputy City Clerk

Judy Roscoe, Senior Office Assistant

