IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS’ “NOON” MEETING
MONDAY, NOVEMBER 19, 2007

I. MINUTES

*1. Minutes from Directors’ Meeting of November 5, 2007.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

*1. Public Building Commission Meeting (Camp/Cook)
**2. Multicultural Advisory Committee Meeting (Marvin)
**3. Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

1. Updowntowners, Inc.- 23rd Annual Star City Holiday Parade-Membership Social on Tuesday, November 27, 2007 from 7:00 p.m. to 9:00 p.m. at the Updowntowners’ Float Factory - Cost: $5/Members;$10/Guests - Please RSVP - (See Invitation)

2. Junior Achievement’s 37th Annual Future Unlimited Awards Banquet on Thursday, December 6, 2007 at The Cornhusker Marriott Hotel - 6:30 p.m., Dinner & Program begin - RSVP by Nov. 28th to Ken Carlson at 467-4479 or email - (See Letter of Invitation)
3. HDR Holiday Luncheon on Friday, December 7, 2007 at The Cornhusker Marriott Hotel - 11:30 a.m., Refreshments - Noon, Lunch - RSVP by Nov. 28th to Gladys Doerr at 402-399-4909 or email - (See Invitation)

4. StarTran 2007 Holiday Light Tours - to be held on ... Thursday, December 13, 2007; Friday, December 14th; Saturday, December 15th; - Reservations are necessary-since seating is limited -(Please indicate date of Tour) - RSVP to Kitty Miller at 441-8469 - (See Invitation)

5. Friends of YouthInspire Open House ‘Celebration of Community Youth Involvement’ at a continental breakfast with the presentation of the 2007 YouthInspire Grant and Annual State of the YouthInspire Address on Wednesday, December 12, 2007 from 7:15 a.m. to 8:00 a.m. at The Apothecary Building, 140 N. 8th Street, 5th Floor - RSVP by Dec. 7th to 441-4665 or email - (See Invitation)

6. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
   A.) Stevens Creek Family Medicine & Linc Care East, 1601 N. 86th Street (86th & Holdrege) on Tuesday, December 11, 2007 at 3:30 p.m.
   B.) Hampton Inn, 1301 W Bond Circle on Thursday, December 13, 2007 at 3:00 p.m.

VIII. ADJOURNMENT

*HELD OVER FROM NOVEMBER 12, 2007.
ALL HELD OVER UNTIL DECEMBER 3, 2007.