

**DIRECTORS' MEETING  
MONDAY, OCTOBER 8, 2007  
COUNTY-CITY BUILDING  
ROOM 113, 11:00 A.M**

**I. MAYOR**

1. Drinking Water Samples Tested for Total Coliform and E. Coli Bateria by the Colilert@Method of Analysis.
2. NEWS RELEASE. Lincoln Fire and Rescue Reminds Residents to Practice Fire Escape Plans.
3. NEWS RELEASE. Public Hearing Set on Cardwell Branch Watershed.
4. Washington Report, September 28, 2007.

**II. DIRECTORS**

**FINANCE/TREASURER**

1. Monthly City Cash Report, August 2007.

**PLANNING COMMISSION FINAL ACTION**

1. Special permit No. 07037. (Off-Sale Alcohol, 1930 West "O" Street) Resolution No. PC-01079.
2. City Special Permit No. 07041. Fox Trail Estates Community Unit Plan. (S.W. 56<sup>th</sup> and W. Old Cheney Road - Split Jurisdiction) Resolution No. PC-01080.

**PLANNING DEPARTMENT**

1. Correspondence Received in Opposition to Special Permit No. 1685A, Located at South 12<sup>th</sup> and D Streets

**PUBLIC WORKS DEPARTMENT**

1. Correspondence from Nicole Tooze Regarding Striping Complaint in the 70<sup>th</sup> and Pioneers Streets Area.
2. Correspondence from Nicole Tooze Regarding Claim Filed for Damage Caused by Street Striping in the 70<sup>th</sup> and Pioneers Streets Area.

**III. CITY CLERK**

**IV. COUNCIL REQUESTS/CORRESPONDENCE**

**ROBIN ESCHLIMAN**

1. Request to Public Works & Utilities Dept. - RE: Bus System (RFI#10 - 10/02/07)

**V. MISCELLANEOUS**

1. Correspondence from John E. Cederberg, CPA, on Ordinance Creating the City Audit Advisory Board and Related Matters. (Distributed to Council Members on 10/01/07 before Formal Council Meeting)
2. Correspondence from Jason Stege Regarding StarTran Proposed Routes.

**VI. ADJOURNMENT**