

**DIRECTORS' MEETING  
MONDAY, OCTOBER 1, 2007  
COUNTY-CITY BUILDING  
ROOM 113, 11:00 A.M**

**I. MAYOR**

- \*1. NEWS RELEASE. Mayor Presents August Award of Excellence to Captain Richard Klein of Lincoln Fire and Rescue.
- \*2. NEWS RELEASE. State Historical Society Employees to Receive Awards from Lincoln Fire and Rescue.
- \*3. NEWS RELEASE. Statement from Mayor Beutler on Lincoln Chamber of Commerce/Dr. Eric Thompson Report.
- \*4. Washington Report. September 14, 2007.

**RECEIVED WEEK OF OCT. 1, 2007**

- 1. NEWS RELEASE. Eschliman Says State Needs Safe Haven Law.
- 2. NEWS RELEASE. Open House Set on Storm Drain Project. Tuesday, October 2, 2007 at Helen Hyatt Elementary School, 5140 Calvert Street.
- 3. Washington Report. September 21, 2007.

**II. DIRECTORS**

**FINANCE BUDGET DEPARTMENT**

**RECEIVED WEEK OF OCT. 1, 2007**

- 1. September Sales Tax Reports Reflecting July Activity.
  - a) Actual Compared to Projected Sales Tax Collections;
  - b) Gross Sales Tax Collections (With Refunds Added Back In) 2002-2203 Through 2007-2008;
  - c) Sales Tax Refunds 2002-2203 Through 2007-2008; and
  - d) Net Sales Tax Collections 2002-2003- Through 2007-2008.

**HEALTH DEPARTMENT**

- \*1. NEWS RELEASE. Clean Up Litter from Shorelines of Local Lakes.

**RECEIVED WEEK OF OCT. 1, 2007**

- 1. NEWS RELEASE. Community Partnership Results in Home-Based Pollution Prevention.

**LIBRARIES**

- \*1. Information on Upcoming One Book - One Lincoln Events.
  - a. NEWS RELEASE. One Book - One Lincoln. Community Discussions; and
  - b. NEWS RELEASE. One Book - One Lincoln. Special Events and Displays.

**PLANNING DEPARTMENT**

- \*1. Letter of Support for Change of Zone No. 07049 HP and Special Permit No. 07034 from Kristi Wamstad-Evans. Historic Designation of Property at 1204 Peach Street and Special Permit to Use Property as a Tea Room.
- \*2. Response Letter with Attachments to Ms. Metcalf from Brandon M. Garrett, AICP on Cedar Cove Townhomes Preliminary Plat and Traffic Light at 84<sup>th</sup> and Leighton.

## **PUBLIC WORKS DEPARTMENT**

- \*1. Request from Nicole Tooze for Item 07R-185 Cooperative Agreement from DEQ to be Placed on Pending.
- \*2. ADVISORY. Water Main Replacement Project #700290. 34<sup>th</sup> Street; Smith Street - Lake Street. Lake Street; 33<sup>rd</sup> Street - 35<sup>th</sup> Street.
  - a. Map of Area.
- \*3. ADVISORY. Sidewalk Repair. Project #702361.

## **III. CITY CLERK**

- \*1. Notice from City Clerk. September 24, 2007 Agenda Request to Place #07R-185 on Pending with No Date Certain.

## **IV. COUNCIL REQUESTS/CORRESPONDENCE**

### **JONATHAN COOK**

- \*1. Request to Law Dept./Planning Dept. - RE: Change in alcohol rules, Change of Zone #7046 (Bill 07-142) (Cook RFI#132 - 09/12/07). **SEE RESPONSE RECEIVED FROM DANA ROPER, CITY ATTORNEY.**

## **V. MISCELLANEOUS**

- \*1. Email from Shannon McGovern. Opposed to tax Dollars Being Spent for Quiet Zones.
- \*2.. InterLinc Correspondence from Amanda Metcalf. Cedar Cove Townhomes Preliminary Plat and Traffic Light at 84<sup>th</sup> and Leighton. (Reply under Planning Department)
- \*3. Email from Brett Joseph on Water Drainage Issues Along Old Cheney.
- \*4. InterLinc Correspondence from Michael Szakto. Pave Yankee Hill One Time with Concrete, not Asphalt.
- \*5. Letter and Signatures Opposing the Proposed Day Shuttle Service Eliminating the 17<sup>th</sup>, 18<sup>th</sup> and "J" Street Shuttle Stops.
- \*6. InterLinc Correspondence from Nancy Engel. New Community Coalition Being Formed to Address the Problem of Graffiti in Lincoln. Planning Meeting on Thursday, October 4, 2007 at 1:00 pm to 2:45 pm in the Mayor's Conference Room, Second Floor of the County-City Building, 555 South 10<sup>th</sup> Street.

### **RECEIVED WEEK OF OCT. 1, 2007**

- 1. Email from Shannon McGovern. In Support of Special Permit #07033 Extraction of Soil.
- 2. Email from Marilynne Bergman. Opposed to Building New Arena.
- 3. Correspondence sent to InterLinc from Julie Nicewonger. Strongly Opposes Trucks with Abortion Images.
- 4. Correspondence sent to InterLinc from Brent Baum. Comments on Areas being Blighted.
- 5. Fax from Tony Stemick. Give Public the Events They Want, Apply for a Professional Expansion Team.
- 6. Letter from Nancy Russell with Questions on Blighted Area, Property Tax, People Benefitting with Newspaper Articles.

## **VI. ADJOURNMENT**

**\* Held over from September 24, 2007**