IN LIEU OF
DIRECTORS' MEETING
MONDAY, MAY 28, 2007

I. MAYOR
*1. Results of Drinking Water Samples Tested for Total Coliform and E. Coli Bacteria by Colilert® Method of Analysis.
*2. NEWS RELEASE. Mayor Beutler Announces Appointments to his Staff and Administration.
*3. NEWS RELEASE. Intersection of 13th and South Street to Close for Ten Days.
5. NEWS ADVISORY. Mayor Beutler Announces Establishment of MOVE (Mayor’s Opportunities for a Vibrant Economy) on Thursday, May 24, 2007, 10:00 am at the County-City Building, in the Mayor’s Conference Room.
6. NEWS RELEASE. Mayor Beutler Establishes Council to Move City Economy Forward.

II. DIRECTORS

CITY ATTORNEY
*1. Letter from Joseph Rupp, Assistant City Attorney, Responding to Mike Morosin’s Comments Before the City Council on April 30, 2007.

COUNTY HUMAN SERVICES
*1. Patte Newman Announced as The Substance Abuse Action Coalition (SAAC) Coordinator.

FINANCE DEPARTMENT
1. Sales Tax Report for May, Which Reflect March Sales:
   a) Actual Compared to Projected Sales Tax Collections;
   c) Sales Tax Refunds 2001-2002 Through 2006-2007; and

HEALTH DEPARTMENT
*1. Lancaster County Receives Ranking of “A” for Ozone Air Quality.
2. NEWS RELEASE. Lincoln and EPA Team Up for Clean Air.
3. 20th Annual Lincoln and Lancaster County Environmental Awards.
PLANNING DEPARTMENT
*1. Notice of Neighborhood Meeting for Future Development at the SW Corner of South 27th Street and Randolph Street on May 24, 2007.
2. Annexation Map for Ordinance No. 18908. The Woodlands at Yankee Hill, 84th and Yankee Hill Road.
3. Response to Tony Young Regarding Alvo Road and Other Roads in the Fallbrook Area.

PLANNING COMMISSION
1. Planning Commission Minutes of May 16, 2007 and Action on Capital Improvements Program and Transportation Improvement Program.

PLANNING COMMISSION FINAL ACTION
1. Special Permit No. 1692D, an Amendment to the Wilderness Ridge Community Unit Plan. South 27th Street and Yankee Hill Road. Resolution No. PC-01053.
2. Special Permit No. 06061A, an Amendment to the Hidden Valley Estates Community Unit Plan. South 112th Street and Pine Lake Road. Resolution No. PC-01054.

PUBLIC WORKS AND UTILITIES
*1. ADVISORY. Intersection to Close at 13th and South Streets. Project #540009.
*2. ADVISORY. Water Main Project #700298. East of North 58th Court and East End of Johanna Road.
*3. ADVISORY. Fletcher Avenue; 1st Street to Approximately 600 Feet East of 7th Street. Seventh Street; Fletcher Avenue to Morton Street. Project #76904.

URBAN DEVELOPMENT

III. CITY CLERK

IV. COUNCIL REQUESTS/CORRESPONDENCE

JON CAMP
1. Email from Rev. James H. Voss. Do Not Allow Talent Plus to Continue To Build in Holmes Park.
2. Emails Expressing Opposition to a Holiday Inn Express Being Built at South 27th and Tamarin Ridge Road.
   a) Tenile Fix
   b) LeShara and Troy Ways-Bothe.
   c) Lea Clauss
d) Karrie Rosa
e) Roger Sutliff
3. Email from Lori McGinnis. Approve Ordinance to Allow Dog Kennels in the City.

DOUG EMERY
1. Request to Karl Fredrickson, Public Works & Utilities Director - RE: Stop Signs - Eastridge Elementary School (Emery RFI#1 - 05/21/07)

DAN MARVIN
*1. Letter to Public Works regarding Perspectives/Clarification on Road Funding.

JOHN SPATZ
1. Request to Public Works & Utilities/Building & Safety/Health Department - RE: Maintenance of lot (Spatz RFI#1 - 05/24/07)
2. Request to Lynn Johnson, Parks & Recreation Director - RE: Highlands (Spatz RFI#2 - 05/24/07)

V. MISCELLANEOUS
*1. Email from Ronald Case. Question or Comment Regarding Increasing Taxes to Keep Abrace of Services.
*2. Email from Jeff Atkinson. Thank You to City Council and Mayor Beutler on Drag Racing Proposal Support.
*3. Email from Vince Horky. Vacant Land on Northwest Corner of 84th and Cheney Ridge Road Clean Up.
*4. Letter from Wilderness Kennels, Henry and Judy Sader, Regarding Proposal Allowing Dog Kennels Inside the City Limits of Lincoln. (Distributed to Council Members on 05/16/07)
*5. Email from Mary Kenny. Continued Problems with Time Warner.
   a) Question on Drag Strip Proposal with Comments on Economic Report;
   b) Economic Impact Analysis;
   c) Dealing with Economic Development; and
   e) Racing with Biofuels.

*Held over from May 21, 2007.