

**IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, MAY 21, 2007**

**I. MAYOR**

1. Results of Drinking Water Samples Tested for Total Coliform and E. Coli Bacteria by Colilert@Method of Analysis.
2. NEWS RELEASE. Mayor Beutler Announces Appointments to his Staff and Administration.
3. NEWS RELEASE. Intersection of 13<sup>th</sup> and South Street to Close for Ten Days.
4. Washington Report, May 11, 2007.

**II. DIRECTORS**

**CITY ATTORNEY**

1. Letter from Joseph Rupp, Assistant City Attorney, Responding to Mike Morosin's Comments Before the City Council on April 30, 2007.

**COUNTY HUMAN SERVICES**

1. Patte Newman Announced as The Substance Abuse Action Coalition (SAAC) Coordinator.

**HEALTH DEPARTMENT**

1. Lancaster County Receives Ranking of "A" for Ozone Air Quality.

**PLANNING DEPARTMENT**

1. Notice of Neighborhood Meeting for Future Development at the SW Corner of South 27<sup>th</sup> Street and Randolph Street on May 24, 2007.

**PUBLIC WORKS AND UTILITIES**

1. ADVISORY. Intersection to Close at 13<sup>th</sup> and South Streets. Project #540009.
2. ADVISORY. Water Main Project #700298. East of North 58<sup>th</sup> Court and East End of Johanna Road.
3. ADVISORY. Fletcher Avenue; 1<sup>st</sup> Street to Approximately 600 Feet East of 7<sup>th</sup> Street. Seventh Street; Fletcher Avenue to Morton Street. Project #76904.

**URBAN DEVELOPMENT**

1. Street and Alley Vacation No. 07005. North 61<sup>st</sup> Street North of Aylesworth Avenue.
2. North 27<sup>th</sup> Bid Information. Assessment Resolution. Business Improvement District Act, North 27<sup>th</sup> Street Maintenance Business Improvement District.
3. North 27<sup>th</sup> Bid Information. Proposed Distribution of Assessment of Downtown Maintenance District.

### III. CITY CLERK

### IV. COUNCIL REQUESTS/CORRESPONDENCE

#### DAN MARVIN

1. Letter to Public Works regarding Perspectives/Clarification on Road Funding.

#### ANNETTE McROY

1. Request to ~~Mike Merwick, Building & Safety Director~~/Michaela Hansen, Public Works & Utilities-Impact Fee Administrator - RE: Property at 543 Lamont (McRoy RFI#178 - 04/27/07) - **SEE RESPONSE FROM MIKE MERWICK, BUILDING AND SAFETY DEPARTMENT DIRECTOR ON MCROY RFI#178.**

### V. MISCELLANEOUS

1. Email from Ronald Case. Question or Comment Regarding Increasing Taxes to Keep Abreast of Services.
2. Email from Jeff Atkinson. Thank You to City Council and Mayor Beutler on Drag Racing Proposal Support.
3. Email from Vince Horky. Vacant Land on Northwest Corner of 84<sup>th</sup> and Cheney Ridge Road Clean Up.
4. Letter from Wilderness Kennels, Henry and Judy Sader, Regarding Proposal Allowing Dog Kennels Inside the City Limits of Lincoln. (Distributed to Council Members on 05/16/07)
5. Email from Mary Kenny. Continued Problems with Time Warner.