THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, APRIL 16, 2007 AT 1:30 P.M.

The Meeting was called to order at 1:30 p.m. Present: Council Chair Newman; Council Members: Camp, Cook, Eschliman, Marvin, McRoy, Svoboda; City Clerk, Joan E. Ross.

Council Chair Newman asked all present to stand and recite the Pledge of Allegiance and observe a moment of silent meditation.

READING OF THE MINUTES

COOK Having been appointed to read the minutes of the City Council proceedings of April 9, 2007, reported having done so, found same correct.

Seconded by Eschliman & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

PUBLIC HEARING

APPLICATION OF STATE THEATRE INC. DBA STATE THEATRE FOR A CLASS I LIQUOR LICENSE AT 1415 O STREET;
MANAGER APPLICATION OF DAVID MCNEIL FOR STATE THEATRE INC. DBA STATE THEATRE AT 1415 O STREET - David McNeil, no address given, took oath and came forward to answer any questions.

This matter was taken under advisement.

CHANGE OF ZONE 07010 - APPLICATION OF STEVE M. CHAMPOUX FOR A CHANGE OF ZONE FROM AG AGRICULTURAL DISTRICT TO AGR AGRICULTURAL RESIDENTIAL DISTRICT ON PROPERTY GENERALLY LOCATED AT 134TH AND A STREETS. (REQUEST OF APPLICANT TO CONTINUE P.H. TO 5/7/07)- Jonathan Cook, Council Member, moved to continue 2nd Reading and Public Hearing to 5/7/07 and to have action on 5/14/07.
Jon Camp, Council Member, seconded the motion.

Camp Yes.
Cook Yes.
Eschliman Yes.
Marvin Yes.
McRoy Yes.
Newman Yes.
Svoboda Yes.

This matter was taken under advisement.

ACCEPTING THE REPORT OF NEW AND PENDING CLAIMS AGAINST THE CITY AND APPROVING DISPOSITION OF CLAIMS SET FORTH FOR THE PERIOD OF MARCH 16 - 31, 2007 - Ken Svoboda, Council Member, asked why some claims are allowed and some are not and to ask questions of the denied claim of Alan & Roseann Christensen?

Dana Roper, City Attorney, came forward to answer questions.

Discussion followed.
Wayne Teton, Public Works & Utilities, came forward to answer the question of how wet snow thrown from the snow plow can damage mail boxes. Discussion followed.

Mr. Roper came forward to answer more questions.

This matter was taken under advisement.

APPROVING THE APPROPRIATION OF CITY FUNDS FOR A MULTI-YEAR JOINT ANTELOPE VALLEY (JAVA) PROJECT, ANTELOPE VALLEY PHASE 2 PROJECT - CHANNEL WALL - Robin Eschliman, Council Member, asked why street funds were being used for the channel work?
Wayne Teton, Public Works & Utilities, came forward to answer this question. Discussion followed.

This matter was taken under advisement.

APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO PROVIDE FOR THE FUNDING OF A CITY LIBRARY AT THE NEW ARNOLD ELEMENTARY SCHOOL WITH KENO FUNDS - LIBRARIES ON PROPERTY GENERALLY LOCATED AT N.W. 48TH STREET AND WEST CUMING STREET;
APPROVING A LEASE AND DEVELOPMENT AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO PROVIDE FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A CITY LIBRARY AT THE NEW ARNOLD ELEMENTARY SCHOOL GENERALLY LOCATED AT N.W. 48TH STREET AND WEST CUMING STREET - Carol Connor, Library Director, came forward to provide information of the new
library and to answer questions. Discussion followed. Dana Roper, City Attorney, came forward to answer the question presented about a line in the agreement referencing being held harmless in acts of terrorism. Discussion followed.

TOOK BREAK 2:03 P.M. RECONVENED 2:10 P.M.

** END OF PUBLIC HEARING **

COUNCIL ACTION

LIQUOR RESOLUTIONS

APPLICATION OF STATE THEATRE INC. DBA STATE THEATRE FOR A CLASS I LIQUOR LICENSE AT 1415 O STREET - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-84330

BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of State Theatre Inc. dba State Theatre for a Class “I” liquor license at 1415 O Street, Lincoln, Nebraska, for the license period ending April 30, 2007, be approved with the condition that the premise complies in every respect with all city and state regulations. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

MANAGER APPLICATION OF DAVID McNEIL FOR STATE THEATRE INC. DBA STATE THEATRE AT 1415 O STREET - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-84331

WHEREAS, State Theatre Inc. dba State Theatre located at 1415 O Street, Lincoln, Nebraska has been approved for a Retail Class “I” liquor license, and now requests that David McNeil be named manager;

WHEREAS, David McNeil appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that David McNeil be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

ORDINANCES - 2ND READING & RELATED RESOLUTIONS (as required)

CHANGE OF ZONE 07010 - APPLICATION OF STEVE M. CHAMPOUX FOR A CHANGE OF ZONE FROM AG AGRICULTURAL DISTRICT TO AGR AGRICULTURAL RESIDENTIAL DISTRICT ON PROPERTY GENERALLY LOCATED AT 134TH AND A STREETS - PRIOR to reading:


CLERK Read an ordinance, introduced by Jonathan Cook, amending the Lincoln Zoning District Maps attached to and made a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020 of the Lincoln Municipal Code, by changing the boundaries of the districts established and shown thereon, the second time.
RESOLUTIONS

ACCEPTING THE REPORT OF NEW AND PENDING CLAIMS AGAINST THE CITY AND APPROVING DISPOSITION OF CLAIMS SET FORTH FOR THE PERIOD OF MARCH 16 - 31, 2007 - PRIOR to reading:

COOK Moved to amend Bill No. 07R-87 on line 13, the claim of Nancy Bertolini in the amount of $113.86 should be stricken from the list of DENIED claims. The claim of Nancy Bertolini should be added to the list of SETTLED claims in the amount of $28.47.

Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

COOK Moved to amend Bill No. 07R-87 by deleting line 11, Alan & Roseann Christensen claim, to be reviewed and brought forward at a later date.

Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

CLERK Read the following resolution, introduced by Jonathan Cook, who moved its adoption:

A-84332
BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the claims listed in the attached report, marked as Exhibit "A", dated April 2, 2007, of various new and pending tort claims filed against the City of Lincoln with the Office of the City Attorney or the Office of the City Clerk, as well as claims which have been disposed of, are hereby received as required by Neb. Rev. Stat. § 13-905 (Reissue 1997). The dispositions of claims by the Office of the City Attorney, as shown by the attached report, are hereby approved:

DENIED
Gary Lohse                              NAS*   Eric Schmidt                       $   416.31
Alan Christensen & Roseann Christensen  NAS* Laura Miller                      1,826.46
Kenneth Noonan                          NAS*   Rebecca Gage                     11,249.43
Gary Bertolini                          $ 112.88   Farmers Property Insurance       5,000.00
Alan Schroeder                          290.00    Richard Love                     1,678.34
Mary Breton & Robert Breton            238.00    Robert Cunningham & Jeri Cunningham 5,458.00
Kimberly Kuhnel                       90.00    Ruth Westling                  45.98
Christopher Novak                    1,958.14    David Reichel                    300.00
Kenny Miller                          1,309.99    David Hadenfeldt & Heidi Hadenfeldt 1,934.73
Bernie Grossman                       29.74    Jesse Rabago                    11.50
Matt Tatum                            NAS*   Nancy Bertolini                 28.47
David Meynon                          800.00
Andrew J. Addison                    4,974.45

* No Amount Specified

The City Attorney is hereby directed to mail to the various claimants listed herein a copy of this resolution which shows the final disposition of their claim.

Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

APPROVING THE APPROPRIATION OF CITY FUNDS FOR A MULTI-YEAR JOINT ANTELOPE VALLEY (JAVA) PROJECT, ANTELOPE VALLEY PHASE 2 PROJECT - CHANNEL WALL - CLERK read the following resolution, introduced by Jonathan Cook, who moved its adoption:

A-84333
WHEREAS, the Antelope Valley Phase 2 - Channel Wall Project provides for construction by the Corps of Engineers of a joint use concrete retaining along the west side of the channel between “R” and “Y” Streets, described as City Project 780202, State Project STPC-5265(2) – Control No. 12833, has been approved by the City; and

WHEREAS, the construction of the retaining wall as part of the channel project will retain the fill for the future Antelope Valley Parkway that will be located west of the channel; and

WHEREAS, construction of the Channel Wall by the Corps of Engineers is scheduled to begin in Spring of 2007 with an anticipated completion date of December 2007; and

WHEREAS, the project is shown in the City’s 2006-2012 Capital Improvement Program as Project No. 780202, Antelope Valley Phase 2 Project – Channel Wall with appropriations in the amount of $721,000 in FY 2006/2007, and $1,450,000 in the proposed FY 2007/2008 CIP; and

WHEREAS, funding for this work includes Federal and City Funds; and

WHEREAS, the Public Works & Utilities Department believes it is in the public interest to enter into a multi-year contract for the Antelope Valley Phase 2 - Channel Wall Project to coordinate the construction of the project and to match the funding appropriation to the cash outlay; and

WHEREAS, Article VII, Section 3 of the Charter of the City of Lincoln provides that no contract involving the expenditure of money from appropriations of more than one year, other than appropriations of borrowed money, shall be valid unless approved by ordinance or resolution of the City Council.
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the Mayor and Finance Director are authorized to approve expenditures and related transfers of funds or approvals in connection with the multiyear Joint Antelope Valley Authority (JAVA) Phase 2 - Channel Wall Project to be paid from CIP funds for fiscal years 2006/2007 and 2007/2008.

Introduced by Jonathan Cook
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO PROVIDE FOR THE FUNDING OF A CITY LIBRARY AT THE NEW ARNOLD ELEMENTARY SCHOOL WITH KENO FUNDS - LIBRARIES ON PROPERTY GENERALLY LOCATED AT N.W. 48TH STREET AND WEST CUMING STREET - CLERK read the following resolution, introduced by Jonathan Cook, who moved its adoption:

A-84334
BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the attached Interlocal Agreement between the City of Lincoln, Nebraska and Lincoln Public Schools for funding the City's share of the new Joint Arnold Media Center/Library on property generally located at N.W. 48th and West Cuming Streets from previously accumulated Keno Funds - Libraries, in accordance with the terms and conditions contained in said Interlocal Agreement, is hereby approved and the Mayor is authorized to execute the same on behalf of the City of Lincoln.

The City Clerk is directed to return the executed copies of the Agreement to Steve Henrichsen, Planning Department, for transmittal to Lincoln Public Schools.

Introduced by Jonathan Cook
Seconded by Camp & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

APPROVING A LEASE AND DEVELOPMENT AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO PROVIDE FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A CITY LIBRARY AT THE NEW ARNOLD ELEMENTARY SCHOOL GENERALLY LOCATED AT N.W. 48TH STREET AND WEST CUMING STREET - PRIOR to reading:

COOK Moved to amend page 5 of 18 of the Lease and Development Agreement, last sentence of No. 6(b) by deleting “, including acts of pollution or terrorism.”

Seconded by Eschliman & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

CLERK Read the following resolution, introduced by Jonathan Cook, who moved its adoption:

A-84335
BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the attached Lease and Development Agreement between the City of Lincoln, Nebraska and Lincoln Public Schools to provide for the construction, operation and maintenance of a City library at the new Joint Arnold Media Center/Library on property generally located at N.W. 48th and West Cuming Streets, in accordance with the terms and conditions contained in said Agreement, is hereby approved and the Mayor is authorized to execute the same on behalf of the City of Lincoln.

The City Clerk is directed to return the executed copies of the Agreement to Steve Henrichsen, Planning Department, for transmittal to Lincoln Public Schools.

Introduced by Jonathan Cook
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

PETITIONS & COMMUNICATIONS

THE FOLLOWING HAVE BEEN REFERRED TO THE PLANNING DEPT.:

Change of Zone No. 07015 - Req. by the Director of Public Works & Utilities, amending Section 27.81.010 of the Lincoln Municipal Code relating to General Regulations of the Zoning Code.

Change of Zone No. 07019 - App. of CollegeView SDA Church, from R-4 Residential District to B-6 Residential District on property generally located at S. 49th Street and Lowell Avenue.

Change of Zone No. 07020 - App. of Casey's Retail Company, from R-2 Residential District to R-1 Local Business District on property generally located at N. 70th Street and Havelock Avenue.

Special Permit No. 07010 - App. of Casey's Retail Company, for expansion of a nonconforming use on property generally located at N. 70th Street and Havelock Avenue.
SETTING THE HEARING DATE OF MONDAY, MAY 7, 2007 AT 1:30 P.M. FOR THE APPLICATION OF VAN EISER, LLC DBA VENUE FOR A LIQUOR CATERING LICENSE AT 4111 PIONEER WOODS DRIVE - CLERK read the following resolution, introduced by Robin Eschliman, who moved its adoption:

A-84336  BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby set for Monday, May 7, 2007, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th Street, Lincoln, NE, for the application of Van Eiser, LLC dba Venue for a liquor catering license located at 4111 Pioneer Woods Drive.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Robin Eschliman
Seconded by McRoy & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

SETTING THE HEARING DATE OF MONDAY, MAY 7, 2007 AT 1:30 P.M. FOR THE APPLICATION OF 55 DEGREES, INC. DBA BREAD & CUP FOR A CLASS I LIQUOR LICENSE AT 801 S STREET - CLERK read the following resolution, introduced by Robin Eschliman, who moved its adoption:

A-84337  BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby set for Monday, May 7, 2007, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th Street, Lincoln, NE, for the application of 55 Degrees, Inc. dba Bread & Cup for a Class I liquor license located at 801 S Street.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Robin Eschliman
Seconded by McRoy & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

SETTING THE HEARING DATE OF MONDAY, MAY 7, 2007 AT 1:30 P.M. FOR THE MANAGER APPLICATION OF TINA KRINGS FOR CASEY'S RETAIL COMPANY DBA THE FOLLOWING CASEY'S GENERAL STORES: #1934 LOCATED AT 550 W. CORNHUSKER HWY; #2720 LOCATED AT 1001 S. 13TH STREET; #2723 LOCATED AT 1140 N. 48TH STREET; #2724 LOCATED AT 3003 N. 70TH STREET; #2729 LOCATED AT 5500 SUPERIOR; AND #2745 LOCATED AT 2243 N. COTNER BOULEVARD - CLERK read the following resolution, introduced by Robin Eschliman, who moved its adoption:

A-84338  BE IT RESOLVED by the City Council, of the City of Lincoln, that a hearing date is hereby set for Monday, May 7, 2007, at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th Street, Lincoln, NE, for the manager application of Tina Krings for Casey's Retail Company dba the following Casey's General Stores: #1934 located at 550 W. Cornhusker Hwy; #2720 located at 1001 S. 13Th Street; #2723 located at 1140 N. 48Th Street; #2724 located at 3003 N. 70Th Street; #2729 located at 5500 Superior, and #2745 located at 2243 N. Cotner Boulevard.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Robin Eschliman
Seconded by McRoy & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

MISCELLANEOUS REFERRALS - NONE

REPORTS OF CITY OFFICERS

2006 ANNUAL REPORT OF CITY LAW DEPARTMENT DATED APRIL 1, 2007 - CLERK presented said report which was placed on file in the Office of the City Clerk.

ORDINANCES - 1ST READING & RELATED RESOLUTIONS

APPROVING A FIVE-YEAR LEASE/PURCHASE AGREEMENT BETWEEN THE CITY AND MUNICIPAL SERVICES GROUP, INC. FOR THE LEASE OF GOLF COURSE MAINTENANCE EQUIPMENT. (REQUEST 2ND & 3RD READINGS ON 4/23/07) - CLERK read an ordinance, introduced by Robin Eschliman, accepting and approving a Lease Agreement between the City of Lincoln, Nebraska ("City"), and Municipal Services Group, Inc. ("Lessor") for a five-year lease of golf course maintenance equipment for use by the City Parks and Recreation Golf Division, the first time.
CHANGE OF ZONE 07011 - APPLICATION OF TRINITY UNITED METHODIST CHURCH TO DESIGNATE TRINITY METHODIST EPISCOPAL CHURCH AT 1345 SOUTH 16TH STREET AS A HISTORIC LANDMARK - CLERK read an ordinance, introduced by Robin Eschliman, amending the City of Lincoln District Map attached to and made a part of Title 27 of the Lincoln Municipal Code by designating certain property as a landmark, the first time.

ORDINANCES - 3rd READING & RELATED RESOLUTIONS (as required)

APPROVING AN AGREEMENT BETWEEN THE CITY AND THE ASIAN COMMUNITY & CULTURAL CENTER FOR THE LEASE OF SPACE BY THE LINCOLN AREA AGENCY ON AGING FOR ITS ACTIVAGE CENTER PROGRAM AT 2615 O STREET, FOR A PERIOD OF MARCH 1, 2007 THROUGH SEPTEMBER 30, 2007 - CLERK read an ordinance, introduced by Jon Camp, accepting and approving a Lease Agreement between the City of Lincoln and Asian Community & Cultural Center for the lease of office space by the Lincoln Area Agency on Aging for its ActivAge Center program at 2615 O Street, Lincoln, NE for a term beginning March 1, 2007 through September 30, 2007, the third time.
CAMP Moved pass the ordinance as read.
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.
The ordinance, being numbered #18914, is recorded in Ordinance Book #25, Page

APPROVING A CONTRACT BETWEEN THE CITY AND DOWNTOWN LINCOLN ASSOCIATION TO OPERATE AND REGULATE A MID-WEEK PUBLIC MARKET IN THE AREA LOCATED AT 12TH STREET FROM Q TO R STREET AND R STREET FROM 12TH TO 13TH STREET FROM MARCH 1, 2007 THROUGH JUNE 30, 2007, AS THE MID-WEEK PUBLIC MARKET - CLERK read an ordinance, introduced by Jon Camp, accepting and approving the Public Market Contract between the City of Lincoln, Nebraska and Downtown Lincoln Association for establishment and regulation of a Jazz in June public market in the Marketplace area, 12th Street from Q to R Streets and R Street from 12th to 13th Streets, on each Tuesday from May 1, 2007 through June 26, 2007, and authorizing the Mayor to sign such Contract on behalf of the City, the third time.
CAMP Moved to pass the ordinance as read.
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.
The ordinance, being numbered #18915, is recorded in Ordinance Book #25, Page

APPROVING A CONTRACT BETWEEN THE CITY AND LINCOLN HAYMARKET DEVELOPMENT CORP. TO OPERATE AND REGULATE A SATURDAY PUBLIC MARKET IN THE HAYMARKET AREA, 7TH STREET FROM P TO Q STREETS AND P STREET FROM 7TH TO 8TH STREETS FROM MAY 5, 2007 THROUGH OCTOBER 13, 2007 AND ON 8TH STREET FROM P TO Q STREET FROM JUNE 16, 2007 THROUGH AUGUST 11, 2007 - CLERK read an ordinance, introduced by Jon Camp, accepting and approving the Contract between the City of Lincoln, Nebraska, a municipal corporation, and the Lincoln Haymarket Development Corporation for establishment and regulation of a Saturday public market in the Haymarket area, 7th Street from P to Q Streets and P Street from 7th to 8th Streets, from May 5, 2007 through October 13, 2007, and on 8th Street from P to Q Street from June 16, 2007 through August 11, 2007, and authorizing the Mayor to sign such Contract on behalf of the City, the third time.
CAMP Moved to pass the ordinance as read.
Seconded by Marvin & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.
The ordinance, being numbered #18916, is recorded in Ordinance Book #25, Page

REGISTERED TO SPEAK SESSION - NONE
OPEN MICROPHONE SESSION - NONE
MISCELLANEOUS BUSINESS

PENDING -
CAMP Moved to extend the Pending List to April 23, 2007.
Seconded by McRoy & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.
UPCOMING RESOLUTIONS -

CAMP Moved to approve the resolutions to have Public Hearing on April 23, 2007.
Seconded by McRoy & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.

ADJOURNMENT 2:20 P.M.

CAMP Moved to adjourn the City Council meeting of April 16, 2007.
Seconded by McRoy & carried by the following vote: AYES: Camp, Cook, Eschliman, Marvin, McRoy, Newman, Svoboda; NAYS: None.
So ordered.

Joan E. Ross, City Clerk

Judy Roscoe, Senior Office Assistant