

**DIRECTORS' MEETING
MONDAY, 11:00 A.M.
DECEMBER 11, 2006
COUNTY-CITY BUILDING, ROOM 113**

I. MAYOR

II. DIRECTORS

FINANCE DEPARTMENT (TREASURER)

1. Monthly City Cash Report, October 31, 2006.

PLANNING DEPARTMENT

1. University of Nebraska Technology Park 2nd Addition. Final Plat #06109. Generally located at NW 1st Street and Technology Drive.
2. Street Name Change No. 06006. (Capitol Parkway West to "Rosa Parks Way").
3. County Board action on County Special Permit No. 06006 as it relates to City Council action on Appeal to City special Permit No. 06062, Bill #06R-231, scheduled for Public Hearing at City Council on December 11, 2006.

III. CITY CLERK

IV. COUNCIL REQUESTS/CORRESPONDENCE

V. MISCELLANEOUS

1. Email from Shannon McGovern with link to web article on drag racing track.
2. Email from Randy Gessford re: Opposed to closing the West "O" viaduct for a year.
3. Email from Harlow Dover re: Use of fire trucks by fire department personnel.
4. Email voicing opposition to rate increases on all utilities and cable TV.
5. Email from Bob Schwartz re: Opposed to new West "O" viaduct bridge, and supports repair of bridge.

VI. ADJOURNMENT

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

DECEMBER 1, 2006

TO: MAYOR COLEEN SENG & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business October 31, 2006:

Balance Forward	\$	\$188,882,769.40
Plus Total Debits October 1-31, 2006	\$	\$29,292,064.99
Less Total Credits October 1-31, 2006	\$	(\$30,599,063.41)
Cash Balance on October 31, 2006	\$	\$187,575,770.98

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	\$742,448.56
Wells Fargo Bank	\$	(\$61,968.95)
Wells Fargo Bank Credit Card Account	\$	\$10,646.67
Cornhusker Bank	\$	\$13,567.70
Pinnacle Bank	\$	\$5,181.97
Union Bank & Trust Company	\$	\$181,743.55
West Gate Bank	\$	\$41,121.97
Idle Funds - Short-Term Pool	\$	\$33,362,648.25
Idle Funds - Medium-Term Pool	\$	\$152,664,412.87
Cash, Checks and Warrants	\$	\$615,968.39
Total Cash on Hand October 31, 2006	\$	\$187,575,770.98

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$24,775,136.00 representing authorized investments of the City's funds.

ATTEST:

Joan E. Ross
Joan E. Ross, City Clerk



Melinda Jones
Melinda Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT
AS OF OCTOBER 31, 2006**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC FGLMC D67795	3128F7JU6	12/01/2009	\$1,191,991.00	\$55,961.72	1.04	\$58,028.13
FHLMC GOLD POOL B13665	312966CA0	04/01/2019	\$10,000,000.00	\$7,686,237.70	0.95	\$7,272,772.68
FHLMC FGTV C90689	31335HXS7	07/01/2023	\$11,150,000.00	\$8,002,710.80	0.95	\$7,623,421.52
FNMA FNCL 254725	31371K4J7	05/01/2033	\$500,000.00	\$307,617.78	0.97	\$297,014.69
FNMA FNCL 254592	31371KXV8	12/01/2032	\$3,100,000.00	\$1,659,320.23	0.97	\$1,602,647.97
FNMA FNARM 303824	31373UPH4	07/01/2025	\$1,600,000.00	\$36,678.32	1.02	\$37,271.03
FNMA FNCL 538363	31385AB89	04/01/2030	\$550,000.00	\$29,532.50	1.05	\$31,152.27
FNMA FNCL 682970	31400BW77	02/01/2018	\$7,100,000.00	\$3,468,737.73	0.97	\$3,356,571.24
FNMA FNCL 703944	31401CBM4	05/01/2033	\$8,365,000.00	\$4,810,641.65	0.97	\$4,644,826.53
FNMA POOL 725772	31402DJR2	09/01/2034	\$8,500,000.00	\$6,524,241.81	0.96	\$6,290,324.25
FNMA FNARM 764364	31404CFD7	06/01/2034	\$9,943,084.00	\$7,603,699.56	0.97	\$7,351,560.12
FNMA FNARM 768922	31404HG78	06/01/2034	\$4,400,000.00	\$3,333,260.00	0.97	\$3,223,525.74
FNMA FNCL 805211	31406BR85	01/01/2035	\$3,520,000.00	\$3,098,643.57	0.94	\$2,903,459.40
GNMA-2 G2JO 3156	36202DQH7	11/20/2016	\$2,550,000.00	\$606,957.07	1.00	\$607,138.19
GNMA-2 G2JO 3194	36202DRP8	02/20/2017	\$4,130,000.00	\$1,132,655.14	1.00	\$1,133,621.41
USBANK NE		TOTAL PLEDGED	\$76,600,075.00	\$48,356,895.58		\$46,433,335.17
FNCL 256023 6.00%	31371MLC9	12/01/2035	\$11,300,000.00	\$9,883,695.06		\$9,947,226.27
FNCL 831549 6.00%	31407HZN9	05/01/2036	\$850,000.00	\$834,380.66		\$839,546.64
G2SF 3274 6.50%	36202DT76	08/20/2032	\$30,800,000.00	\$2,826,848.64		\$2,902,025.99
GNSF 781210 6.50%	36225BKX5	09/15/2029	\$8,700,000.00	\$634,404.87		\$654,104.87
WELLS FARGO BANK NE		TOTAL PLEDGED	\$51,650,000.00	\$14,179,329.23		\$14,342,903.77
FHLB 4.00	3133XAT56	03/10/2008	\$250,000.00	\$250,000.00		
FHLB 4.30%	3133XBNR2	04/18/2008	\$100,000.00	\$100,000.00		
UNION BANK		TOTAL PLEDGED	\$350,000.00	\$350,000.00		
FHLB 3.065%	3133X4VW8	09/28/2007	\$3,000,000.00	\$3,000,000.00		
FHLB 2.50%	31339YWE8	02/13/2007	\$1,000,000.00	\$1,000,000.00		
FHLB 3.07%	3133MYND5	02/22/2007	\$2,300,000.00	\$2,300,000.00		
CORNHUSKER BANK		TOTAL PLEDGED	\$6,300,000.00	\$6,300,000.00		
FHLB STEP UP 2.4%	31339XUE2	01/09/2009	\$2,000,000.00			
FHLB TOPEKA LOC	LOC #9004	04/10/2007	\$2,000,000.00			
WEST GATE BANK		TOTAL PLEDGED	\$4,000,000.00			
FHLBANK TOPEKA LOC	LOC #8862	03/23/2007	\$2,000,000.00			
TIER ONE BANK		TOTAL PLEDGED	\$2,000,000.00			



CITY OF LINCOLN
NEBRASKA

MAYOR COLEEN J. SENG

lincoln.ne.gov

Lincoln-Lancaster County
Planning Department
Marvin S. Krout, Director

Jon Carlson, Chair
City-County Planning Commission

555 South 10th Street
Suite 213
Lincoln, Nebraska 68508
402-441-7491
fax: 402-441-6377

December 4, 2006

Daniel Thomson
Olsson Associates
1111 Lincoln Mall
Lincoln, NE 68508

RE: University of Nebraska Technology Park 2nd Addition
Final Plat #06109 Generally located at NW 1st St. and Technology
Dr.

Dear Daniel:

University of Nebraska Technology Park 2nd Addition generally located southwest of NW 1st St. and Technology Dr. was approved by the Planning Director on December 1, 2006.. The plat and the subdivision agreement must be recorded in the Register of Deeds. The fee is determined at \$.50 per **existing** lot and per **new** lot and \$20.00 per plat sheet for the plat, and \$.50 per **new** lot and \$5.00 per page for associated documents such as the subdivision agreement. If you have a question about the fees, please contact the Register of Deeds. Please make check payable to the Lancaster County Register of Deeds. The Register of Deeds requests a list of all new lots and blocks created by the plat be attached to the subdivision agreement so the agreement can be recorded on each new lot.

The plat will be recorded with the Register of Deeds when the recording fee and signed subdivision agreement have been received.

Sincerely,

Tom Cajka
Planner

CC: Steve Frayser, University of Nebraska Foundation
City Council
Dennis Bartels, Public Works & Utilities
Terry Kathe, Building & Safety
Sharon Theobald, Lincoln Electric
File

Q:\Boilerplates\FP Approval.wpd



MAYOR COLEEN J. SENG

lincoln.ne.gov

Lincoln-Lancaster County
Planning Department
Marvin S. Krout, Director

Jon Carlson, Chair
City-County Planning Commission

555 South 10th Street
Suite 213

Lincoln, Nebraska 68508

402-441-7491

fax: 402-441-6377

December 5, 2006

Larry Stokes
NAACP
P.O. Box 81322
Lincoln, NE 68501-1322

RE: **Street Name Change No. 06006**
(Capitol Parkway West to "Rosa Parks Way")

Dear Mr. Stokes:

Please be advised that the above referenced street name change will appear on the City Council agenda for introduction on December 11, 2006, and the public hearing will be held on **Monday, December 18, 2006, at 1:30 p.m.**

The Factsheet submitted by the Planning Department to the City Council may be accessed on the Internet at <http://www.lincoln.ne.gov/city/council/index.htm>. The Factsheet will be linked to the respective Council agenda. The Factsheet is also available in the Planning Department.

Please feel free to contact Ray Hill in the Planning Department (441-6371 or rhill@lincoln.ne.gov) if you have any questions or need additional information.

Sincerely,


Jean Walker
Administrative Officer

Q:\cc\Council hearing notices\2006\SNC.06006

cc: Ann Harrell, Mayor's Office
Patte Newman, City Council
Karl Fredrickson, Public Works & Utilities

MEMORANDUM

TO: City Council Members

FROM: Sara S. Hartzell 

SUBJECT: County Special Permit 06066/ City Special Permit 06062

DATE: December 5, 2006

On Monday, December 11, 2006, you will be hearing an appeal of the approval of Special Permit 06062 for Mining of Soil in the AG District. This approval was granted by the Planning Commission (7 - 1) on November 8th, 2006, and the decision was appealed on November 20th, 2006, by Julie Shipman Burns. This application is associated with County Special Permit 06066 for Mining in the AG District, which required the approval of the County Board.

On Tuesday, December 5, 2006, the County Board of Commissioners voted to approve the County application for Special Permit for Mining in AG with the following ammendment:

CONDITIONS:

1. This approval permits mining for a soil, sand and gravel excavation operation for a period of three (3) years from the date of approval of this special permit. ~~Additional time, in one year increments;~~ One additional year may be granted by administrative amendment by Planning Director.

Please contact me at 441-6372 or shartzell@lincoln.ne.gov if you have any questions.

Q:\PC\PERMITS\SP\06000\MEMO to CC sp06062.wpd

Lincoln City-Lancaster County Planning Department
555 S. 10th St., Rm. #213 Lincoln, NE 68508
Phone: 441-7491 Fax: 441-6377



"shannon mcgovern"
<midwestminichoppers@hotmail.com>

12/03/2006 10:35 PM

To angi_guenther@hotmail.com, mdekalb@lincoln.ne.gov,
JWalker@ci.lincoln.ne.us, commish@lancaster.ne.gov,
commish@lincoln.ne.gov, council@lincoln.ne.gov,

cc

bcc

Subject New drag strip

Please visit this link to see artical

<http://www.nola.com/news/t-p/metro/index.ssf?/base/news-18/1163399421214170.xml&coll=1&thispage=1>



R7A7N7D7Y7@aol.com

12/05/2006 12:24 PM

To Council@lincoln.ne.gov

cc

bcc

Subject closing west "O" viaduct

It seems to me that closing the west "O" viaduct for an entire year would be an extremely ASININE idea, the detours around it would be more than just a few blocks out of the way, it would be more like a few miles, I for one will avoid that area if its entirely closed, having one lane open in each direction even if it takes twice as long for it to get done sounds much better to me. Where I live I'd have to go to Cornhusker hwy. then sun valley blvd. to get to west "O" street. if so I'd just do my business elsewhere.

On the digital sign deal it seems that a bigger sign would distract a motorist less than a smaller one because it would be easier to see, Right?

Thanks for letting me voice my opinion.

Randy Gessford



WebForm
<none@lincoln.ne.gov>
12/05/2006 12:27 PM

To General Council <council@lincoln.ne.gov>
cc
bcc
Subject InterLinc: Council Feedback

InterLinc: City Council Feedback for
General Council

Name: Harlow Dover
Address: 4911 So. 57th
City: Lincoln, NE 68516

Phone:
Fax:
Email:

Comment or Question:

I find it difficult understanding how the fire dept. can use fire trucks to take care of personal persuits. They use them to pick up meals, shop, and grocery shop among other things. During this cold weather I see them grocery shopping and the truck is sitting in the lot running. This in itself is expensive. Why do the taxpayers have to bear this expense. Surely they can plan ahead and bring groceries for their shifts in the fully equiped kitchen provided them.

We have a very competent fire department, but why the perks? Am I wrong in wondering if this is right?



R7A7N7D7Y7@aol.com

12/05/2006 09:16 PM

To Council@lincoln.ne.gov

cc

bcc

Subject approving rate increases

How dare you approve any rate increases on Garbage, natural gas, Electricity, Phone, water or cable TV. What an asinine thing you've done. I use to make \$10.21 an hour, I've been unemployed for 14 months and had to cash in my retirement money to pay my bills. It is completely devastating when they raise your budget amount from \$55 per month to \$87 per month. maybe the CEO's and top executives should take a cut in pay, and cancel there vacation trip to Europe instead off screwing over the little guy, perhaps you don't find that to be a big problem, but if i lived in a million dollar home, belonged to the country club and ate caviar and fillet minion every day like you do then it wouldn't be a problem for me either. Thanks for nothing rich dudes!



NEBRBOB4131@aol.com

12/06/2006 10:48 AM

To council@lincoln.ne.gov

cc

bcc

Subject NEW OVER PASS ON O ST.

PEOPLE ARE YOU SURE WE NEED TO SPEND 20 MILLION ON A NEW O ST. BRIDGE CAN'T THE ONE WE HAVE BE REPAIRED? I FEEL YOU PEOPLE ARE OUT OF TOUCH WITH THE REAL NEEDS OF THIS CITY. WHAT NEEDS TO BE FIRST IS WIDEN SO. 48 TH. SO 40TH. AND SO 56. WE DONT NEED TO SPEND MONEY ON THINGS WE DON,T NEED. WE ARE SO OVER TAXED NOW I DON,T KNOW HOW PEOPLE WILL BE ABLE TO LIVE. WITH HEAT BILLS AND GAS AND DRUGS IT IS HARD TO LIVE AND YOU WANT TO KEEP SPENDING AND SPENDING. WHAT THIS CITY NEED IS TO REPLACE ALL OF YOU AND GET SOMEONE TO HOLD A LINE ON ALL THIS STUFF WE DON,T NEED. THANK YOU BOB SCHWARTZ..

**ADDENDUM
TO
DIRECTORS' AGENDA
MONDAY, DECEMBER 11, 2006**

I. MAYOR -

1. NEWS ADVISORY - RE: Mayor Seng's Public Schedule Week of December 9 through 15, 2006-Schedule subject to change.
2. NEWS RELEASE - RE: America Recycles Day Prize Winners Named.
3. NEWS RELEASE - RE: Fee To Increase At Bluff Road Landfill.
4. NEWS RELEASE - RE: Public Invited To Open House On Salt Creek Floodplain Mapping Project.

II. CITY CLERK - NONE

III. CORRESPONDENCE

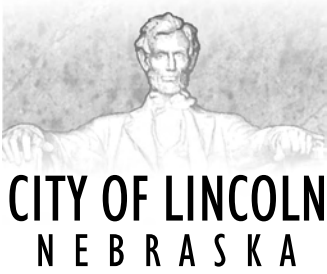
A. COUNCIL REQUESTS/CORRESPONDENCE - NONE

B. DIRECTORS AND DEPARTMENT HEADS -

HEALTH

1. Faxed Letter & Material from Scott E. Holmes to Roger Patton, Risky's Sports Bar & Grill - RE: October 2006 inspection conducted at your establishment to determine the compliance status of your designated outdoor smoking area.

C. MISCELLANEOUS - NONE



NEWS ADVISORY

MAYOR COLEEN J. SENG

lincoln.ne.gov

Date: December 8, 2006

Contact: Diane Gonzolas, Citizen Information Center, 441-7831

Mayor Seng's Public Schedule **Week of December 9 through 15, 2006** *Schedule subject to change*

Saturday, December 9

- United Methodist Women's Holiday Happenings - 10 a.m., First United Methodist Church, 2732 North 50th Street
- Nebraska Children and Families Foundation's Family Day Out – Dads Matter Fun Day, remarks - 11 a.m., Lincoln Children's Museum, 1420 "P" Street
- NeighborWorks Holiday Party - 7 p.m., 3832 Orchard

Monday, December 11

- Mayor's Award of Excellence Presentation - 1:30 p.m., City Council Chambers, County-City Building, 555 South 10th Street
- Friendship Force visitors from Open World Conference, Keys to the City - 4 p.m., Mayor's Conference Room, County-City Building, 555 South 10th Street

Tuesday, December 12

- Havelock Business Association Breakfast - 8 a.m., Isles Reception Hall, 6232 Havelock Avenue
- Federal Highway Administration American with Disabilities Act Training - 8 a.m., Firefighter's Reception Hall, 241 Victory Lane
- Lincoln-Lancaster County Health Department open house, remarks - 2:30 p.m., 3140 "N" Street
- Mayor's Multicultural Advisory Committee meeting - 3:30 p.m., Mayor's Conference Room, County-City Building, 555 South 10th Street
- Wells Fargo Holiday Reception - 5 p.m., Embassy Suites, 1040 "P" Street

Wednesday, December 13

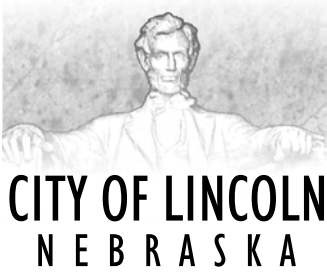
- City Budget Forecast meeting - 1 p.m., Cornhusker Hotel, 333 South 13th Street

Thursday, December 14

- Child Advocacy Center Holiday Open House - 4 p.m., 3200 Sumner Street

Friday, December 15

- HDR Holiday Reception - 11:30 p.m., Cornhusker Hotel, 333 South 13th Street



NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

PUBLIC WORKS AND UTILITIES DEPARTMENT

Recycling Office, 2400 Theresa Street, Lincoln, NE 68521, 441-7043, fax 441-8735

FOR IMMEDIATE RELEASE: December 7, 2006

FOR MORE INFORMATION: Gene Hanlon, Recycling Coordinator, (402) 441-7043
Thor Schrock, Schrock Innovations, (402) 502-1071

AMERICA RECYCLES DAY PRIZE WINNERS NAMED

Pius X sophomore Shelby Krause and the Pius X High School Recycling Club are the big winners in the City Recycling Office's America Recycles Day promotion on November 15.

The America Recycles Day event encourages people to make a pledge to buy recycled content products or increase their recycling efforts at home, school or work.

Krause pledged to increase her recycling efforts at home and school by completing a recycling pledge card that was entered into the grand prize drawing for a \$1,500 computer system, courtesy of Thor Schrock at Schrock Innovations. **She will receive her prize during a brief ceremony at 1 p.m. Friday, December 8 at Schrock Innovations, 7160 South 29th Street, Suite C-2 (near SouthPointe Pavilions).** Schrock said the computer system was developed to last longer, thereby reducing waste in the future.

For the second year in a row, Pius X High School was awarded a total of \$500 for collecting the most recycling pledges during the promotion. The school won \$250 from both the Lincoln Solid Waste Management Association and the Coca-Cola Bottling Company of Lincoln in a competition among the Lincoln high schools to collect the most pledges to recycle as well as the most pledges per student. Pius X collected 535 pledges from students and faculty, a 55 percent participation rate for the school. The Pius X Recycling Club will use the funds for an environmental project in the school. Five high schools participated in the program, and Lincoln Southwest High School finished second with 337 pledges. The Lincoln Stars Hockey Team and Ivanna Cone also provided prizes for the schools.

"Citywide we received a total of 3,200 pledges to support recycling," said City Recycling Coordinator Gene Hanlon. "We believe that people who make a commitment will follow through and increase their recycling efforts in the months ahead. We want to thank those who participated in America Recycles Day and encourage people to be good environmental stewards throughout the year by being active in recycling and waste reduction."

-more-

America Recycles Day Prizes

December 7, 2006

Page Two

As an incentive to make a pledge, local businesses sponsored prizes for those making pledges. Adult prizes awarded to local residents were one year's worth of curbside recycling, courtesy of Star City Recycling; a \$100 gift card from Russ's Market; and lottery tickets courtesy of the Nebraska Lottery. Youth prizes awarded locally were one year's worth of curbside recycling, courtesy of Recycling Enterprises, and a \$100 gift card from Wal-Mart.

In addition, local pledge cards were forwarded to a national drawing for Trek mountain bikes for youth and an Alaskan cruise for adults.

For more information on the City's recycling program, call the Recycling Hotline at 441-8215, or visit the City Web site at lincoln.ne.gov (keyword: recycle).



NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

PUBLIC WORKS AND UTILITIES

555 South 10th Street, Lincoln, NE 68508, 441-7548, fax 441-8609

FOR IMMEDIATE RELEASE: December 8, 2006

FOR MORE INFORMATION: Karla Welding, Solid Waste Operations, 441-7867
Steve Masters, Utilities Administrator, 441-7588

FEE TO INCREASE AT BLUFF ROAD LANDFILL

Effective January 1, 2007, disposal costs at Lincoln's Bluff Road Landfill will increase to \$14 per ton. This is the first increase since 1999 and is needed to cover increased costs and landfill improvements.

Steve Masters, Public Utilities Administrator for the Public Works and Utilities Department, said the increase also will help cover the \$4 million in revenue bonds the City acquired earlier this fall for a new landfill area lined with clay and plastic and the installation of a final cap for an area that is filled to capacity.

"Since garbage removal is completely private, local haulers may pass on other operating cost increases to households at the first of the year," said Masters. "But only 80 cents of any monthly increase passed on to homeowners is related to the City's disposal cost increase."

The occupation tax paid by garbage haulers will remain at \$7 per ton. This tax pays for community services such as the recycling drop-off sites, household hazardous waste collections and closure of the old landfill located north of 48th and Superior streets. Masters said the total landfill disposal cost in Lincoln will remain lower than many other landfills in the state and region. (See list on next page.)

Fees also will increase January 1, 2007 for small vehicles using the 48th Street Transfer Station, including those vehicles hauling wood and yard waste. Any passenger vehicle that does not have a trunk, including mini-vans and sport utility vehicles, will be charged \$6 per trip to use the Transfer Station. Vehicles with trunks will be charged \$3 per trip. The Transfer Station will accept all pick-ups and cargo vans up to and including one-ton sizes as well as trailers with up to 60 square feet of flatbed space. Vehicles with trailers will be charged \$11. If both the tow vehicle and trailer have waste, the charge will be \$14. City ordinance requires that waste be secured in the transporting vehicle with tarp or ties, and those who do not will be assessed an uncovered load fee of 50 percent of the total vehicle disposal fee.

For more information, call Solid Waste Operations at 441-8102 or see the City Web site at lincoln.ne.gov (keyword: landfill).

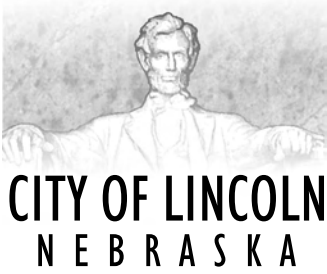
COMPARISON OF DISPOSAL FEES

*In dollars per ton.
Nebraska locations unless noted.*

Johnson County, Kansas	\$44.00
Milford	\$39.00
Butler County	\$33.50
Kansas City, Missouri	\$33.00
Hastings	\$32.50
Des Moines, Iowa	\$32.00
Grand Island	\$31.20
St. Joseph, Missouri	\$30.00
Kearney	\$27.50
Northeast Coalition (Clarkson)	\$27.30*
Jackson	\$27.00
Sioux Falls, South Dakota	\$22.50
Douglas County	\$22.24
Sarpy County	\$22.03
Lincoln	\$21.00**

* Rate decreases to \$25 per ton February 1, 2007

** Includes tipping fee of \$14 and occupation tax of \$7



NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

PUBLIC WORKS AND UTILITIES

Watershed Management, 901 N. 6th St., Lincoln, NE 68508, 441-7701, fax 441-8194

FOR IMMEDIATE RELEASE: December 8, 2006

FOR MORE INFORMATION: Ben Higgins, Watershed Management, 441-7701

Milan Wall, Heartland Center for Leadership Development, 474-7667

PUBLIC INVITED TO OPEN HOUSE ON SALT CREEK FLOODPLAIN MAPPING PROJECT

A public open house of the Salt Creek Floodplain Mapping Project is set for 5:30 to 8 p.m. Thursday, December 14 at the Lincoln Firefighters Reception Hall, 241 Victory Lane. Presentations will begin at 5:30 and 7 p.m. The project is updating the Federal Emergency Management Agency (FEMA) floodplain map for Salt Creek, initially developed by the U.S. Army Corps of Engineers in the late 1970s. The area under study includes Salt Creek from about one half mile south of Saltillo Road to North 98th Street northeast of Lincoln.

The Salt Creek Floodplain Mapping Project is a joint effort between the City Public Works and Utilities Department and the Lower Platte South Natural Resources District, in cooperation with FEMA. At the open house, City and other agency staff as well as members of the consulting team will present the updated map and discuss a companion ordinance to address the Salt Creek flood storage areas.

This is the third of three public information meetings on the revision of the map using the latest technology and data to accurately reflect the Salt Creek floodplain. Public information efforts also have included meetings with a variety of interest groups.

The updated floodplain information is expected to be reflected on the official FEMA map in 2008. In the meantime, the project team proposes that the map update and companion ordinance be adopted for local regulation. A public hearing before the Lincoln-Lancaster County Planning Commission has been tentatively scheduled for January 31, 2007.

For more information about the project, including draft maps and a draft of the companion ordinance, visit the project Web site at lincoln.ne.gov (keyword: Salt Creek), or contact the Watershed Management Division of Public Works and Utilities at 441-7701. For more information about the open house, contact Milan Wall, Heartland Center for Leadership Development, at 474-7667 or mwall@heartlandcenter.info.

[Handwritten signature]

December 6, 2006

CERTIFIED LETTER



**CITY OF LINCOLN
NEBRASKA**

MAYOR COLEEN J. SENG

lincoln.ne.gov

Lincoln-Lancaster County
Health Department

Bruce D. Dart, Ph.D., Health Director

3140 "N" Street

Lincoln, Nebraska 68510-1514

402-441-8000

TDD: 402-441-6284

Fax: 402-441-8323

health@lincoln.ne.gov



Roger Patton
Risky's Sports Bar and Grill
4680 Leighton Ave.
Lincoln, NE 68504

Dear Mr. Patton:

October 26, 2006 an inspection was conducted at your establishment to determine the compliance status of your designated outdoor smoking area.

In order to qualify as an outdoor smoking area, the Lincoln-Lancaster County Health Department (LLCHD) requires the owner/operator to provide at least 20% net open space relative to the total square footage of all four walls and ceiling. This open space must be permanent and non-closable. The use of any building material (such as lattice work, wrought iron, tarps, banners, screening material, etc.) in this open space is subtracted from the total available open space.

Based on the inspection of your designated outdoor smoking area and calculations performed, only 13.8% net open space is currently provided. You cannot allow smoking in this designated outdoor smoking area until you have achieved the required 20% net open space and have received written approval from the LLCHD.

If you have any questions regarding this matter or need technical assistance, please contact Chris Schroeder at 441-6272.

Sincerely,

Maxie L. Huerunk

will go

for Scott Holmes

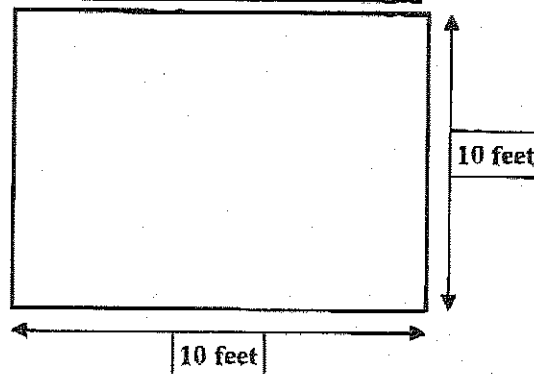
Scott E. Holmes, MS, REHS
Manager, Environmental Public Health Division

Investigating Officers:

Chris Schroeder, MCRP, Senior Environmental Health Specialist
Gary Bergstrom, Environmental Health Specialist

cc: Doug Srb, Captain Lincoln Police Department
Dale Stertz, Building and Safety
Chuck Schweitzer, Fire Prevention Bureau

Smoking Area Overhead View



All ceiling area is included in the Total Square Feet calculation. In the case of a sloped or vaulted ceiling, the ceiling area will be considered equal to floor area. This prevents the applicant and/or business from being penalized for the extra surface area created by sloped or vaulted ceilings.

Calculating the Net Open Space

- North Wall – 10 feet Long * 8 feet Tall = 80 square feet
- South Wall – 10 feet Long * 8 feet Tall = 80 square feet
- East Wall – 10 feet Long * 8 feet Tall = 80 square feet
- West Wall – 10 feet Long * 8 feet Tall = 80 square feet
- Ceiling – 10 feet Long * 10 feet Wide = 100 square feet

Total Square Feet = 420 square feet

Required Net Open Space = 420 square feet * 20% (0.2) = 84 square feet

Provided Open Space = 10 feet Long * 10 feet Tall = 100 square feet

- Subtract Wrought Iron bars – (0.042 feet Wide * 10 feet Tall) x 20 bars = 8.4 square feet
- Note: The width of the bars is 0.5 inches, which equals 0.042 feet, and there are 2 per foot.

Total Net Open Space = 100 square feet open – 8.4 square feet (bars) = 91.6 net open square feet

Conclusion

This outdoor smoking area allows for 91.6 net open square feet, whereas 84 net open square feet are required to meet the 20% net open space rule. This means that this outdoor smoking area actually has *21.8% net open space*, which would result in this outdoor smoking area achieving compliance.



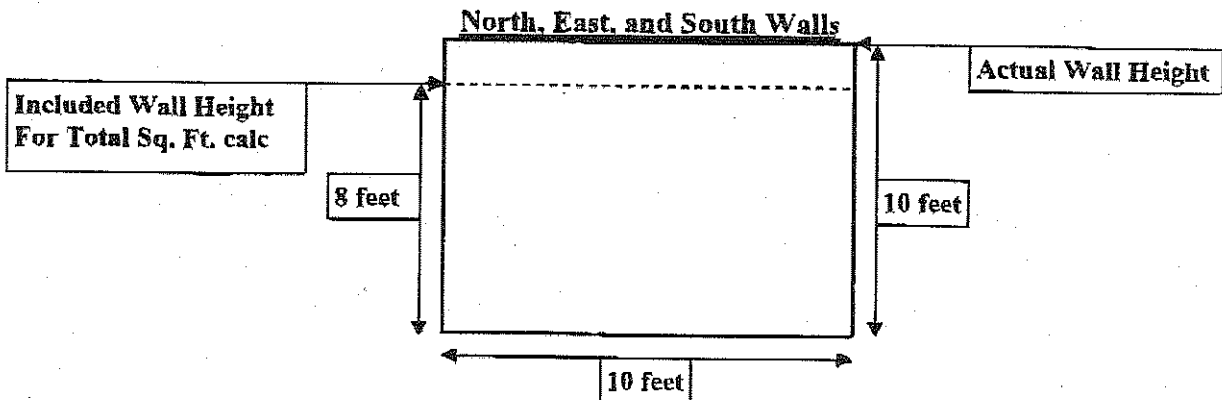
Outdoor Smoking Area Compliance Fact Sheet

Purpose: The intent of this fact sheet is to provide proprietors with guidance on how to comply with the Lincoln-Lancaster County Health Department's (LLCHD) requirements for an approved *outdoor* smoking area.

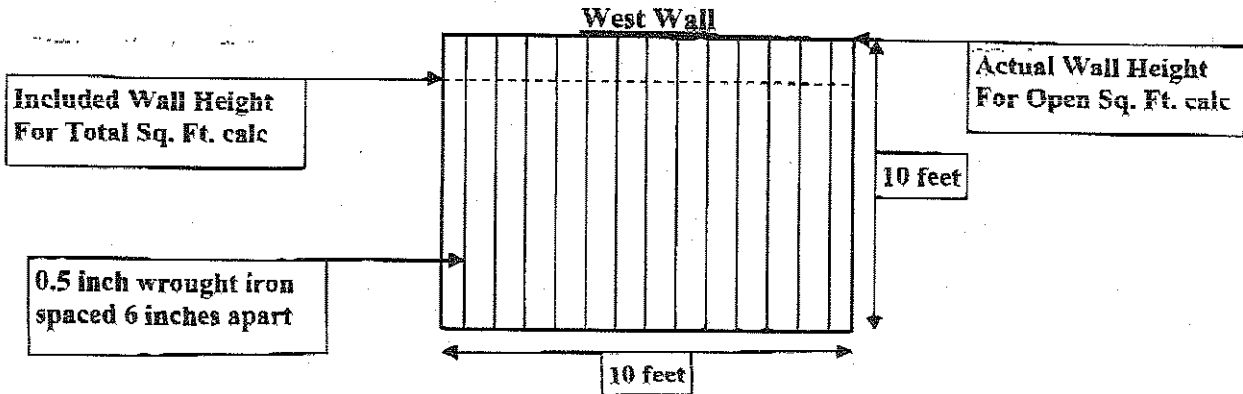
Requirements: The LLCHD requires approved outdoor smoking areas to provide at least 20% net open space relative to the total square footage of the ceiling and all four walls (excluding square feet of walls above 8 feet tall).

Application: As part of the review process, proprietors must submit detailed building plans, drawn to scale, of the proposed outdoor smoking area depicting all four walls, ceiling, and open spaces to the outside air including any building material (wrought iron, lattice work, re-bar, etc.) used in the open space.

Note: Any building material used in the open space must be subtracted from the provided total open space to the outside air. Calculations must also be submitted with the building plans to demonstrate the net percentage of open space provided by the proposed outdoor smoking area. An example is provided below of a hypothetical approved outdoor smoking area.



For this example, the overall wall height is 10 feet, but only the first 8 feet are included in the Total Square Footage calculation. The North, East, and South walls are completely enclosed, with no open area to the outdoors.



For this example, the overall wall height is 10 feet, but as before, only the first 8 feet are included in the Total Square Footage calculation. The entire West wall is open to the outdoors, but the opening is partially blocked by 0.5 inch thick iron bars spaced evenly 6 inches apart. The entire open area, including that above 8 feet tall, is included in the Open Square Footage calculation.