

**GENERAL FACT SHEET**

06R-236

**BILL NUMBER**

**BRIEF TITLE**  
 To approve WC's South Lounge as  
 a keno satellite

**APPROVAL DEADLINE**  
 \_\_\_\_\_  
 \_\_\_\_\_

**REASON**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

To approve WC's South Lounge, 2109 Highway 2 as a keno satellite.	Sponsor	Finance Department
	Program Departments, or Groups Affected	All automated departments Finance, Parks, Libraries, Human Services
	Applicants/ Proponents	Applicant WC's South Lounge  City Department Finance  Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals None  Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input checked="checked" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:                             \$ _____ COST of this Ordinance/ Resolution                             \$ _____ RELATED annual operating Costs                             \$ _____ INCREASE REVENUE EXPECTED/YEAR                             \$ _____
<b>SOURCE OF FUNDS</b>	CITY [Approximately] _____ \$ _____ % _____ _____ \$ _____ % _____ _____ \$ _____ % _____  NON CITY [Approximately] _____ \$ _____ % _____ _____ \$ _____ % _____ _____ \$ _____ % _____	
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot	Average Assessment	
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Mark Leikam

REVIEW BY:

REFERENCE NUMBER