

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, NOVEMBER 27, 2006**

I. MINUTES

- *1. Minutes from Directors' Meeting of November 13, 2006.
- *2. Minutes from City Council Members' "Noon" Meeting of November 13, 2006.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

- *1. Public Building Commission (Camp/Cook)
- *2. Community Development Task Force Meeting (Marvin)
- *3. Multicultural Advisory Committee (McRoy)
- *4. Joint Budget Committee (McRoy/Newman)
- *5. Board of Health Meeting (Svoboda)
- **6. Homeless Coalition Meeting (Eschliman)
- **7. Visitors Promotion Committee (Eschliman)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

1. Friends of YouthInspire Open House 'Celebration of Community Youth Involvement' at a continental breakfast with the presentation of the Fall 2006 YouthInspire Grant and annual State of the YouthInspire Address on Wednesday, December 13, 2006 from 7:15 a.m. to 8:00 a.m. at The Apothecary Building, 5th Floor, 140 N. 8th Street - RSVP by Nov. 29th at 441-4665 or by e-mail - (See Invitation)
2. HDR Holiday Luncheon on Friday, December 15, 2006 at the Cornhusker Hotel - 11:30 a.m., Refreshments - Noon, Lunch - RSVP by Dec. 8th to Gladys Doerr at (402) 399-4909 or by e-mail - (See Invitation)

3. Jack Saltzman's Holiday Chocolate Party-sponsored by the Interfaith Housing Coalition to benefit the Ambassador and President Apartments on Saturday, December 9, 2006 from 6:30 p.m. to 9:30 p.m. at the home of Jack Saltzman, 841 South 15th Street - Tickets: \$20 in advance/\$25 at the door - 484-6356 to purchase tickets in advance - (See Invitation)
4. Havelock Business Association 47th Annual Christmas Breakfast on Tuesday, December 12, 2006 at 8:00 a.m. at Isles Reception Hall, 6232 Havelock Avenue - RSVP by Dec. 7th to 434-3195 - (See Invitation)
5. Holiday Ball at the Auld Recreation Center, 1650 Memorial Drive in Antelope Park from 7:00 p.m. to 9:00 p.m. - We would be honored if you could attend at least one of the Balls: - Monday, December 4, Jr. High-High School participants; Wednesday, December 6, 36 years & over participants; Thursday, December 7, 21-35 years participants; - RSVP to 441-7877 - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER FROM NOVEMBER 20, 2006.
ALL HELD OVER UNTIL DECEMBER 4, 2006.**

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