I. MAYOR

1. NEWS RELEASE - RE: Mayor Presents July Award Of Excellence.

2. NEWS RELEASE - RE: Big X Overpass Phase I Opens To Traffic - Ceremony Planned for 5:30 p.m. Wednesday.

3. NEWS RELEASE - RE: “O” Street To Reopen To Traffic Wednesday.

II. DIRECTORS

LIBRARY

1. The Library Board of Trustees, Lincoln City Libraries, recently updated its bylaws: - ‘By-Laws Of The Lincoln Library Board’.

PLANNING

1. Letter from Brian Will to Mike Johnson, Olsson Associates - RE: HiMark Estates 13th Addition - Final Plat #06049-Generally located at South 90th Street & Sawgrass Drive.

2. Letter from Brian Will to Mike Johnson, Olsson Associates - RE: Pioneer Woods 7th Addition-Final Plat #06050-Generally located at South 70th Street & Pioneers Blvd.

3. Letter from Brian Will to Mike Johnson, Olsson Associates - RE: Pioneer Greens 7th Addition-Final Plat #06051-Generally located at South 84th Street & Pioneers Blvd.

PUBLIC WORKS & UTILITIES

1. ADVISORY - RE: Water Capital Improvement Project #700275- “L” Street; 6th to 9th.
III. CITY CLERK

1. Letter & Signatures presented by Mark Hunzker at today’s open mike session-Fomal Council Meeting of 8/14/06 - RE: Train horns vicinity of 44th & Cornhusker.

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

ANNETTE McROY


PATTE NEWMAN

1. Request to Larry Worth, StarTran/Karl Fredrickson, Public Works/Steve Hubka, Budget Officer - RE: City bus drivers (RFI#40 - 8/09/06). — 1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#40 - 8/16/06.

V. MISCELLANEOUS -

1. E-Mail from Alan Dorland - RE: Mayors Ordinance a BAD IDEA-Gun Control (Council received copies of this E-Mail on 8/14/06 before Council Meeting)

2. E-Mail from Maggie Higgins - RE: Hang In There! - the budget.

3. E-Mail from Ronald Case - RE: The City Budget.

4. E-Mail from Jim Vaughn - RE: City Council Meeting on 8/14/06 - Gun Bills.

5. Faxed Letter from Rob Sahs - RE: Relating to possession of Firearms - (Council received copies of this letter on 8/14/06 before Council Meeting).
6. Faxed Letter from Amy Evans, Executive Director, Friendship Home - RE: Strong Support for Resolution 06-140, amending Section 9.36.100 of the Lincoln Municipal Code-relating to the unlawful possession of firearms- (Council received copies of this letter on 8/14/06 before Council Meeting).

7. E-Mail from Sandy Anderson - RE: Mosquito spraying.


11. E-Mail from Sharon Eilers - RE: DUls & Gun Permits Don’t Mix!


17. Letter from Dan Kurtzer, President, Lincoln Solid Waste Management Association to Karl Fredrickson, Public Works & Utilities Director - RE: Thank your staff for their professional conduct during the planning and budgeting process of 2006. Supports your department on the increases of the landfill tipping fees that you have planned.


VI. ADJOURNMENT

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