

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, MAY 22, 2006**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of May 15, 2006.
- \*2. Minutes from Council Members' "Noon" Meeting of May 15, 2006.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - NONE**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - NONE**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

1. Waterfest - A public event to celebrate recreation and water quality improvements!  
On Saturday, June 10, 2006 from 5:00 p.m. to 8:00 p.m. at Holmes Lake Park -  
(See Invitation)
2. 56<sup>th</sup> Annual Spring Party-Sponsored by: Lincoln Solid Waste Management  
Association on Thursday, June 8, 2006 at The Isles Reception Hall, 6232 Havelock  
Avenue (north side) - 5:30 p.m., Social Hour - 6:30 p.m., Buffet Dinner - RSVP by  
June 5<sup>th</sup> to Jackie at 423-3708 - (See Invitation)
3. The Board of Directors of The Mediation Center-Join the Center's Volunteers and  
Staff in Celebrating Our New Home - Ribbon Cutting & Open House on Wednesday,  
May 31, 2006 at Mill Towne Building, 610 "J" Street, Suite 100 - 12:00 p.m. to  
5:30 p.m., Open House - 4:30 p.m, Ribbon Cutting Ceremony - (See Invitation)

4. Community Health Endowment of Lincoln-Annual Meeting With The Community on Wednesday, June 14, 2006 at The Cornhusker Marriott Hotel, Lancaster Room at 3:00 p.m. - RSVP to 436-5516 -(See Invitation)
5. The Lancaster County Emergency Management Director, Doug Ahlberg, and Bruce Dart, Health Director, will be at The "F" Street Recreation Center on Saturday, June 3, 2006 from 9:00 a.m. to 10:30 a.m. to talk about Pandemic Flu - RSVP to 441-8093 -(See Invitation)
6. Updowntowners' 4<sup>th</sup> Annual Golf Classic on Thursday, June 15, 2006 at 11:30 a.m. at The Yankee Hill Country Club, 7600 San Mateo Lane - Registration Deadline: June 2<sup>nd</sup> - (See brochure for more details)

## **VIII. ADJOURNMENT**

**\*HELD OVER UNTIL JUNE 5, 2006.**