

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER

06-40

BRIEF TITLE

APPROVED DEADLINE

REASON

Golf Professional License

Golf Professional License

April 6, 2006

at Highlands Golf Course

DETAILS

POSITIONS/RECOMMENDATIONS

<p>To follow Charter requirements in approving License Agreements for Golf Professionals at the Lincoln Municipal Golf Courses. This request is for a five-year period with PGA Golf Professional Denis M. Vontz.</p>	Sponsor	
	Program Departments, or Groups Affected	Parks & Recreation
	Applicants/ Proponents	Applicant Lynn Johnson City Department Parks & Recreation Other
	Opponents	Groups or Individuals Basis of Opposition
<p>Discussion (Including Relationship to other Council Actions)</p> <p>This request is for the approval of a License Agreement with Denis M. Vontz, a Class "A" Golf Professional, for a period of five (5) seasons. This Agreement will be in force through April 30, 2011.</p> <p>This License Agreement has been reviewed by Department Staff who recommend its approval.</p>	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>	
	OPERATIONAL IMPACT ASSESSMENT	NONE <hr/> <hr/> <hr/>	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ 0
		COST of this Ordinance/ Resolution	\$ 0
		RELATED annual operating Costs	\$ 0
		INCREASE REVENUE EXPECTED/YEAR	\$ 0
	SOURCE OF FUNDS	CITY [Approximately]	
		\$ _____	0 %
		\$ _____	%
\$ _____		%	
\$ _____		%	
\$ _____		%	
NON CITY [Approximately]			
\$ _____		%	
\$ _____		%	
\$ _____		%	
BENEFIT COST			
<input type="checkbox"/> Front Foot	Average Assessment		
<input type="checkbox"/> Square Foot	\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Lynn Johnson, Parks & Recreation Dept. Director



REVIEW BY:

REFERENCE NUMBER