

**GENERAL FACT SHEET**

06R-40

**BILL NUMBER**

**BRIEF TITLE**  
 To approve Lancaster's as a  
 keno satellite

**APPROVAL DEADLINE**  
 \_\_\_\_\_  
 \_\_\_\_\_

**REASON**  
 \_\_\_\_\_  
 \_\_\_\_\_

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

|  |   |  |
|--|---|--|
| To approve Lancaster's 3800 Old Cheney Road Suite 105-106, as a keno satellite | Sponsor                                     | Finance Department   |
|  | Program Departments, or Groups Affected     | All automated departments<br>Finance, Parks, Libraries, Human Services   |
|  | Applicants/ Proponents                      | Applicant<br>Lancaster's<br><br>City Department<br>Finance<br><br>Other  |
| Discussion (Including Relationship to other Council Actions)                   | Opponents                                   | Groups or Individuals<br>None<br><br>Basis of Opposition   |
|  | Staff Recommendations                       | <input checked="" type="checkbox"/> For <input type="checkbox"/> Against<br>Reason Against   |
|  | Board or Commission Recommendation          | BY<br><input type="checkbox"/> For <input type="checkbox"/> Against<br><input type="checkbox"/> No Action Taken<br><input type="checkbox"/> For with revisions or conditions<br>(See Details column for conditions)                              |
|  | CITY COUNCIL ACTIONS (For Council Use Only) | <input type="checkbox"/> Pass<br><input type="checkbox"/> Pass (As Amended)<br><input type="checkbox"/> Council Sub.<br><input type="checkbox"/> Without Recommendation<br><input type="checkbox"/> Hold<br><input type="checkbox"/> Do not Pass |

**DETAILS**

**POLICY/PROGRAM IMPACT**

|                                      |                                      |   |                    |  |
|--------------------------------------|--------------------------------------|---|--------------------|--|
|                                      | <b>POLICY OR PROGRAM CHANGE</b>      | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |                    |  |
|                                      |                                      | _____   |                    |  |
|                                      |                                      | _____   |                    |  |
|                                      | <b>OPERATIONAL IMPACT ASSESSMENT</b> | _____   |                    |  |
|                                      |                                      | _____   |                    |  |
|                                      | <b>FINANCES</b>                      |   |                    |  |
|                                      | <b>COST AND REVENUE PROJECTIONS</b>  | COST of total project:  | \$                 |  |
|                                      |                                      | COST of this Ordinance/<br>Resolution                               | \$                 |  |
|                                      |                                      | RELATED annual operating<br>Costs                                   | \$                 |  |
|                                      |                                      | INCREASE REVENUE<br>EXPECTED/YEAR                                   | \$                 |  |
| <b>SOURCE OF FUNDS</b>               | CITY [Approximately]                 |   |                    |  |
|                                      | _____                                | \$  | %                  |  |
|                                      | _____                                | \$  | %                  |  |
|                                      | _____                                | \$  | %                  |  |
|                                      | NON CITY [Approximately]             |   |                    |  |
|                                      | _____                                | \$  | %                  |  |
|                                      | _____                                | \$  | %                  |  |
| <b>BENEFIT COST</b>                  |                                      |   | Average Assessment |  |
| <input type="checkbox"/> Front Foot  |                                      | \$ _____  | \$ _____           |  |
| <input type="checkbox"/> Square Foot |                                      | \$ _____  | \$ _____           |  |

APPLICABLE DATES:

FACT SHEET PREPARED BY: Mark Leikam

REVIEW BY:

REFERENCE NUMBER