

GENERAL FACT SHEET

06R-38

BILL NUMBER

BRIEF TITLE

APPROVAL DEADLINE

REASON

Advertising Legal Ads

As Soon As Possible

Multi-Year Contract

DETAILS

POSITIONS/RECOMMENDATIONS

Publishing the City of Lincoln and Lancaster County's Legal Advertising Notices and all Other Verbiage Necessary to Conduct Business Such as Notice to Bidders, Request for Proposals, Council Agenda, Planning Commission Meetings, Personnel Notices and Electronic Employment Notices for a Period of Three Years	Sponsor	Purchasing
	Program Departments, or Groups Affected	All automated departments
	Applicants/ Proponents	Applicant - Tom Kopplin City Department - All Other - County Agencies, Building Commission
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> X For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____		
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:	\$	
		COST of this Ordinance/Resolution	\$	
		RELATED annual operating Costs	\$	
	INCREASE REVENUE EXPECTED/YEAR	\$		
SOURCE OF FUNDS	CITY [Approximately]			
		\$	%	
		\$	%	
		\$	%	
	NON CITY [Approximately]			
		\$	%	
	\$	%		
	\$	%		
BENEFIT COST		Average Assessment		
<input type="checkbox"/> Front Foot		\$	\$	
<input type="checkbox"/> Square Foot		\$	\$	

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER