

**CORRESPONDENCE  
IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, NOVEMBER 28, 2005**

**I. MAYOR**

- \*1. NEWS RELEASE - RE: Pedestrian Bridge Named In Honor Of Bereuter - (See Release)
- \*2. NEWS RELEASE - RE: Mayor Presents October Award Of Excellence - (See Release)
- \*3. NEWS ADVISORY - RE: Mayor Coleen Seng will have a news conference at 2:30 p.m., November 16<sup>th</sup> - The Mayor will accept a grant from EPA officials to be used in assessing the need for environmental cleanup at the 48<sup>th</sup> & "O" Street redevelopment area -(See Advisory)
- \*4. NEWS RELEASE - RE: City's Snow Removal Fund at \$4 Million-Changes made in residential parking ban procedure -(See Release)
- \*5. NEWS ADVISORY - RE: Snow Operation Reports -(See Advisory)
- \*6. NEWS RELEASE - RE: Seng Accepts EPA Grant To Help With 48<sup>th</sup> & "O" Redevelopment -(See Release)
- \*7. NEWS ADVISORY - RE: Mayor Coleen Seng & representatives of the Star City Holiday Festival will discuss this year's December 3<sup>rd</sup> parade at a news conference at 10:00 a.m., 11/17/05 -(See Advisory)
- \*8. Washington Report - November 10, 2005.
- \*\*9. NEWS RELEASE - RE: Mayor Announces Plans For Star City Holiday Parade -(See Release)
- \*\*10. NEWS ADVISORY - RE: Mayor Seng's Public Schedule Week of November 19 through 25, 2005-Schedule subject to change -(See Advisory)

- \*\*11. NEWS ADVISORY - RE: Mayor Coleen Seng, City Parks and Rec Officials and Nebraska Game and Parks Commission Representative at a news conference - dedicating playground equipment at Mahoney Park at 9:30 a.m., 11/22/05 - (See Advisory)
- \*\*12. NEWS RELEASE - RE: Mayor Dedicates New Mahoney Park Playground Area -(See Release)
- \*\*13. NEWS ADVISORY - RE: Mayor Coleen Seng will be joined by officials from the City Public Works & Utilities Dept. at a ribbon-cutting ceremony at 11:00 a.m., 11/23/05 - will mark the re-opening of 84<sup>th</sup> Street to through traffic -(See Advisory)
- \*\*14. Response Letter from Mayor Coleen Seng to Sue Quambusch, Chair, Parks & Recreation Advisory Board - RE: Co-location of Facilities with New Schools -(See Letter)
- \*\*15. NEWS RELEASE - RE: 84<sup>TH</sup> Street Is Open - Four-lane arterial street now connects Hwy 6 & Hwy 2 - (See Release)
- \*\*16. NEWS RELEASE - RE: Mayor Seng's Thanksgiving Message - (See Release)
- \*\*17. NEWS ADVISORY - RE: Mayor Seng's Public Schedule Week of November 26 through December 2, 2005-Schedule subject to change - (See Advisory)
- \*\*18. Washington Report - November 18, 2005.

## **II. DIRECTORS**

### **COUNTY COMMISSIONERS**

- \*\*1. Letter from the County Commissioners - RE: The 'K' Street Complex -(See Letter)

### **HEALTH**

- \*\*1. Physician Advisory from Bruce Dart - RE: Influenza Update - (See Advisory)

## **PLANNING**

- \*1. E-Mail communication from Nebraska Association of Private Resources sent to Council Office by Jean Walker - RE: Zoning and Fair Housing - (Council received this E-Mail on 11/14/05)(See E-Mail)
- \*2. E-Mail from Dan Allison, President, Development Services of Nebraska Governing Board sent to Council Office by Jean Walker - RE: Reasonable accommodations for group homes -(See E-Mail)
- \*\*3. Memo from Marvin Krout - RE: Large Retail Buildings and Neighborhood Centers - (See Memo)

## **PLANNING COMMISSION FINAL ACTION ....**

- \*1. Preliminary Plat No. 05016 - Apple's Way (South 66<sup>th</sup> Street and Highway 2) Resolution No. PC-00960.
- \*2. Special Permit No. 05049 (Southwest of the intersection of South 56<sup>th</sup> Street and N Street) Resolution No. PC-00963.
- \*3. Preliminary Plat No. 05014 - Hamann Meadows (Northwest of South 76<sup>th</sup> Street and Pioneers Blvd.) Resolution No. PC-00962.
- \*4. Special Permit No. 1583B (South 17<sup>th</sup> & Garfield Streets - Parking Lot) Resolution No. PC-00961.
- \*\*5. Preliminary Plat #05015-Harrison Heights Addition (91<sup>st</sup> & Leighton Avenue) Resolution No. PC-00964.

## **STARTRAN**

- \*1. E-Mail Information from Scott Tharnish requested by Council Member Dan Marvin - RE: StarTran Ridership - (See E-Mail)

## **WOMEN'S COMMISSION**

- \*1. NEWS RELEASE - RE: Women's Commission Seeks Board Appointments - Lincoln/Lancaster Women's Commission has two vacancies on Advisory Board -(See Release)

## **III. CITY CLERK**

## **IV. COUNCIL**

### **A. COUNCIL REQUESTS/CORRESPONDENCE**

#### **ROBIN ESCHLIMAN**

- 1. Request to Lynn Johnson, Parks & Recreation Director - RE: Center lanes being painted on bike trails (RFI#2 - 11/09/05)

#### **PATTE NEWMAN**

- 1. Request to Marc Wullschleger & Wynn Hjermstad, Urban Development/ Marvin Krout & Ed Zimmer, Planning Department - RE: Triplets-serious concerns over the future of Whittier School (RFI#37 - 11/23/05)

## **V. MISCELLANEOUS -**

- \*1. Faxed MEDIA RELEASE from Lori Seibel, Executive Director, Community Health Endowment of Lincoln - RE: Medicare Part D Forums - Additional Medicare Forum Scheduled Due to High Demand -(See Release)
- \*2. E-Mail from Curt Thege - RE: Wal-Mart -(See E-Mail)
- \*3. E-Mail from Rick Goodman - RE: Prairie Home Development & Wal-Mart - (See E-Mail)
- \*4. E-Mail from Marilyn Tabor - RE: Wal-Mart -(See E-Mail)

- \*5. Letter from Margaret Bartle - RE: Saw the film “Wal-Mart, the High Cost of Low Price” and my doubts about the value of this business have been confirmed -(See Letter)
- \*\*6. E-Mail from Russell Miller - RE: Stormwater planning -Salt Creek levees - (See E-Mail)
- \*\*7. Letter from Larry Reznicek - RE: Opposed to Wal-Mart - (See Letter)
- \*\*8. Material from Jane Raybould - RE: Wal-Mart Impact on Health Insurance and Police Departments (Council copies of Material placed in file folders on 11/21/05) (See Material)
- \*\*9. Letter & Material from Peter W. Katt, Pierson/Fitchett Law Firm - RE: Prairie Village North-Annexation Agreement & Change of Zone -Wal-Mart -(See Material)
- \*\*10. E-Mail from Wendy Weiss - RE: Wal-Mart in Lincoln -(See E-Mail)
- \*\*11. E-Mail from Bonnie Filipi - RE: Wal-Mart in Lincoln -(See E-Mail)
- \*\*12. E-Mail from Sue Cover, Havelock Furniture & Tam Spence, Vickeridge - RE: Wal-Mart - (See E-Mail)

## VI. ADJOURNMENT

**\*HELD OVER FROM NOVEMBER 21, 2005.  
ALL HELD OVER UNTIL DECEMBER 5, 2005.**

da112805/tjg