

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, NOVEMBER 21, 2005**

I. MAYOR

- *1. NEWS RELEASE - RE: Pedestrian Bridge Named In Honor Of Bereuter - (See Release)
- *2. NEWS RELEASE - RE: Mayor Presents October Award Of Excellence - (See Release)
- *3. NEWS ADVISORY - RE: Mayor Coleen Seng will have a news conference at 2:30 p.m., November 16th - The Mayor will accept a grant from EPA officials to be used in assessing the need for environmental cleanup at the 48th & "O" Street redevelopment area -(See Advisory)
- *4. NEWS RELEASE - RE: City's Snow Removal Fund at \$4 Million-Changes made in residential parking ban procedure -(See Release)
- *5. NEWS ADVISORY - RE: Snow Operation Reports -(See Advisory)
- *6. NEWS RELEASE - RE: Seng Accepts EPA Grant To Help With 48th & "O" Redevelopment -(See Release)
- *7. NEWS ADVISORY - RE: Mayor Coleen Seng & representatives of the Star City Holiday Festival will discuss this year's December 3rd parade at a news conference at 10:00 a.m., 11/17/05 -(See Advisory)
- *8. Washington Report - November 10, 2005.

II. DIRECTORS

PLANNING

- *1. E-Mail communication from Nebraska Association of Private Resources sent to Council Office by Jean Walker - RE: Zoning and Fair Housing - (Council received this E-Mail on 11/14/05)(See E-Mail)

- *2. E-Mail from Dan Allison, President, Development Services of Nebraska Governing Board sent to Council Office by Jean Walker - RE: Reasonable accommodations for group homes -(See E-Mail)

PLANNING COMMISSION FINAL ACTION

- *1. Preliminary Plat No. 05016 - Apple's Way (South 66th Street and Highway 2) Resolution No. PC-00960.
- *2. Special Permit No. 05049 (Southwest of the intersection of South 56th Street and N Street) Resolution No. PC-00963.
- *3. Preliminary Plat No. 05014 - Hamann Meadows (Northwest of South 76th Street and Pioneers Blvd.) Resolution No. PC-00962.
- *4. Special Permit No. 1583B (South 17th & Garfield Streets - Parking Lot) Resolution No. PC-00961.

STARTRAN

- *1. E-Mail Information from Scott Tharnish requested by Council Member Dan Marvin - RE: StarTran Ridership - (See E-Mail)

WOMEN'S COMMISSION

- *1. NEWS RELEASE - RE: Women's Commission Seeks Board Appointments - Lincoln/Lancaster Women's Commission has two vacancies on Advisory Board -(See Release)

III. CITY CLERK

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

ROBIN ESCHLIMAN

1. Request to Lynn Johnson, Parks & Recreation Director - RE: Center lanes being painted on bike trails (RFI#2 - 11/09/05)

V. MISCELLANEOUS -

- *1. Faxed MEDIA RELEASE from Lori Seibel, Executive Director, Community Health Endowment of Lincoln - RE: Medicare Part D Forums - Additional Medicare Forum Scheduled Due to High Demand -(See Release)
- *2. E-Mail from Curt Thege - RE: Wal-Mart -(See E-Mail)
- *3. E-Mail from Rick Goodman - RE: Prairie Home Development & Wal-Mart - (See E-Mail)
- *4. E-Mail from Marilyn Tabor - RE: Wal-Mart -(See E-Mail)
- *5. Letter from Margaret Bartle - RE: Saw the film “Wal-Mart, the High Cost of Low Price” and my doubts about the value of this business have been confirmed -(See Letter)

VI. ADJOURNMENT

***HELD OVER UNTIL DECEMBER 5, 2005.**

dal12105/tjg