

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, OCTOBER 24, 2005**

I. MAYOR

- *1. NEWS RELEASE - RE: Separation Of Yard Waste Continues Through November -(See Release)
- *2. NEWS ADVISORY - RE: Mayor Seng will discuss plans for the City-owned "K" Street storage facility at a News Conference at 10:00 a.m., October 18th - (See Advisory)
- *3. NEWS RELEASE - RE: Mayor Seng Says Sale Of City Building Will Expand Tax Base And Stimulate Private Investment -(See Release)
- *4. NEWS RELEASE - RE: Section Of Pine Lake Road To Close Monday - (See Release)
- *5. NEWS RELEASE - RE: Open House Planned On South Street Improvements -(See Release)
- *6. NEWS ADVISORY - RE: Mayor Seng will unveil a new online system that allows residents to submit service requests and track their resolution through the City Web site at a news conference at 10:00 a.m., Thursday, Oct. 20th - (See Advisory)
- *7. NEWS RELEASE - RE: Mayor Seng Unveils Online Service Request System-ACTION system allows constituents to track resolution through Web site - (See Release)

II. DIRECTORS

FINANCE

- *1. Report from Don Herz - RE: Analysis of the proposed sale of K-Street - (See Report)

HEALTH

- *1. NEWS RELEASE - RE: Volunteers Needed To Make Star City Holiday Parade Litter Free-Be a part of this national award winning event! - (See Release)
- *2. NEWS RELEASE - RE: Halloween: Don't Let Cars And Kids Go Bump In The Night - Safe Kids Lincoln/Lancaster County Offers Halloween Safety Tips -(See Release)

PLANNING

- *1. Memo & Report from Kent Morgan - RE: Downtown Master Plan: Final Version -(Copy of this Material on file in the City Council Office)
- *2. Annexation by Ordinance - Ordinance No. 18600 - Effective Date: 9/06/2005 - 59.17 Acres.

PLANNING COMMISSION FINAL ACTION

- *1. Use Permit #04008 (Office/medical building - SW 17th Street and West A Street) Resolution No. PC#00955.
- *2. Special Permit #1558B (Expansion of on and off-sale alcohol at Big Red Keno Sports Bar and Grill) Resolution No. PC-00956.

PUBLIC WORKS & UTILITIES

- *1. Public Works & Utilities ADVISORY - RE: Coddington Avenue, West 'A' Street and SW 40th Street Roadway Projects-Project #701903, 701904, and 700132 - (See Advisory)
- *2. Public Works & Utilities ADVISORY - RE: South Street Improvements Open House - Project #540009 -(See Advisory)
- *3. Public Works & Utilities ADVISORY - RE: Pine Lake Road Widening-Project #700014 - 40th-61st Streets - 56th Street; Shadow Pines - Thompson Creek -(See Advisory & Map)

- *4. Memo & Material from Karl Fredrickson - RE: Snow Removal and Ice Control -(See Material)
- *5. Public Works & Utilities ADVISORY - RE: Storm Sewer Project #701683R-Washington; 16th-17th - 17th; A-Garfield - (See Advisory)

WEED CONTROL AUTHORITY

- *1. Combined Weed Program - City of Lincoln - October 2005 Monthly Report.

III. CITY CLERK

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE - NONE

V. MISCELLANEOUS -

- *1. E-Mail from Bob Schwartz - RE: S. 56th & Highway 2 -(See E-Mail)
- *2. E-Mail from Wayne Boles with response from Carl Eskridge - RE: Seven people should not be allowed to sit together on a downtown sidewalk..-(See E-Mail)
- *3. E-Mail from Bob Schwartz - RE: Would you tell me why they need “O” Street widened? - (See E-Mail)
- *4. Letter from Lynne Pabian to Ken Smith, City Parking Manager - RE: The monthly parking increases at “certain” city garages in Lincoln effective November 1, 2005 -(See Letter)
- *5. Letter & Material from Toby D. Fierstein, P.E., Project Engineer, Roadway Design Division, State of Nebraska Department of Roads to Mary Roseberry-Brown, President, Friends of Wilderness Park - RE: Lincoln South Beltway West Segment - 2-6(119) - CN: 12578C - (See Material)

- *6. Letter from Janelle Schmale, President, University Place Community Organization - RE: Writing to express the support of the University Place Community Organization for the proposed amendment of the University Place Redevelopment Plan to add the properties located at 4825 & 4843 Huntington Avenue to the Redevelopment Plan and to express UPKO's support for the proposed relocation of a Lincoln Police Department Substation to this location - 05R-254, CPC-05009 — (See Letter)
- *7. E-Mail from Alan Hersch, Aquila - RE: Please Support North 56th TIF -(See E-Mail)
- *8. E-Mail from Harlow Dover - RE: The Fire Department using fire trucks and/or ambulances to go buy their groceries, go to tool sales, etc. - (See E-Mail)

VI. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 31, 2005.**