

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

Application Date: 6/6/2005  
Salutation: Mr. Applicant Name: Rehm, Jonathan  
Legal Residence: 3701 Faulkner Drive City/State/ZipCode: Lincoln, NE 68516  
Residence Telephone: ██████████ Business Telephone: 474-2300  
Applicant Occupation: lawyer Employer: Rehm Bennett and Moore, P.C  
E-mail Address: ██████████  
Affirmative Action Information: Sex Male Racial/Ethnic Background: Caucasian/White

## EDUCATION

University of Nebraska College of Law, JD 2004  
Northwestern University, Evanston, Ill., BS 1997

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

F.I.R.S.T - For Immigrants and Refugees Surviving Torture, 2004 - present  
Nebraska Repertory Theater -- volunteer usher, 2004  
CLEP -- Community Legal Education Project, 2002-03  
Various political campaigns, 1999- present

## EMPLOYMENT

Rehm, Bennett and Moore, P.C. LLC, Lincoln 2001 - present  
Ameritrade, Bellevue, NE, 1998-2001  
Bill Hoppner for Governor, 1997-1998

## Board(s) Requested

CABLE ADVISORY BOARD  
CHARTER REVISION COMMISSION  
CITIZEN POLICE ADVISORY BOARD  
CITY PERSONNEL BOARD  
COMMISSION ON HUMAN RIGHTS  
COMMUNITY DEVELOPMENT TASK FORCE  
STARTRAN ADVISORY BOARD  
WORKFORCE INVESTMENT BOARD

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

Application Date: 10/5/2005  
Salutation: Mr. Applicant Name: Stokes, Jr., Leroy  
Legal Residence: 6510 Campbell Dr. City/State/ZipCode: Lincoln, NE 68510  
Residence Telephone: ██████████ Business Telephone: (402) 430-7003  
Applicant Occupation: Resource Conservationist Employer: USDA NRCS  
E-mail Address: ██████████  
Affirmative Action Information: Sex Male Racial/Ethnic Background: Black/African American

## EDUCATION

BS 1970 Alcorn State University, Lorman, Mississippi  
Nebraska Army National Guard, Officers Candidate School 1974

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

National Association for the Advancement of Colored People ...(President Lincoln Branch)  
Malone Community Center, (Life Member)  
Mount Zion Baptist Church, (Deacon)  
Lewis and Clark Bicentennial Commission  
Leban Lodge #3, (32 degree Master Mason)

## EMPLOYMENT

USDA Natural Resources Conservation Service  
100 Centennial Mall North Rm. 152  
Lincoln, NE  
1970 Until Present

## Board(s) Requested

CHARTER REVISION COMMISSION

# City of Lincoln Appointment Application

## PERSONAL INFORMATION

Application Date: 10/3/2005  
Salutation: Mr. Applicant Name: Donlan, Mike  
Legal Residence: 9270 Pioneer Ct. City/State/ZipCode: Lincoln, NE 68520  
Residence Telephone: [REDACTED] Business Telephone: (402) 730-3132  
Applicant Occupation: Sales Employer: Pioneer Promotions & Bus. Fms.  
E-mail Address: [REDACTED]  
Affirmative Action Information: Sex Male Racial/Ethnic Background: Caucasian/White

## EDUCATION

Alvo/Eagle High School, Eagle, NE - Graduated 1964  
University of Nebraska Lincoln, Business Admin. - 3 Years

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Mayor's Community Cabinet - 1994  
Lancaster Co. Democratic Party Chair - 1996-2003

## EMPLOYMENT

Custom Craft Business Forms - 1983-1993  
Professional Business Products - 1993-1999  
Arjay Advertising - 1999-2002  
Pioneer Promotions & Business Forms - 2002-Present

## Board(s) Requested

CHARTER REVISION COMMISSION