

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, SEPTEMBER 26, 2005**

I. MINUTES

- *1. Minutes from Directors' Meeting of September 19, 2005.
- *2. Minutes from Council Members' "Noon" Meeting of September 19, 2005.
- *3. Pre-Council Meeting Minutes - RE: Theater Policy - September 19, 2005.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission Meeting (Camp/Cook)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

- 1. Invitation to the Friendship Home Safe Quarters Event on Sunday, October 2, 2005 will be held at Union College from Noon to 8:00 p.m.- Please RSVP - (See Invitation)
- 2. Child Guidance Center's 3rd Annual Leader in Children's Mental Health Award Breakfast on Wednesday, October 12, 2005 from 7:30 a.m. to 8:45 a.m. at The Cornhusker Hotel - \$20.00 per person - RSVP required with payment by Oct. 7th - (See Invitation)

3. REALTORS Association of Lincoln 86th Installation & Awards Banquet on Tuesday, October 18, 2005 at The Lodge at Wilderness Ridge, 1800 Wilderness Woods Place - Luncheon at 11:30 a.m. - RSVP by Oct. 10th at 441-3620 or by e-mail - (See Invitation)
4. Davis Design Annual Pre-Game Party on Saturday, October 29, 2005 - Starting 3 Hours Before Kick-Off at Davis Design, 211 N. 14th Street - RSVP by Oct. 25th to Marilyn at 476-9700 or by e-mail -(See Invitation)
5. Nebraska REALTORS Association Inaugural Gala on Tuesday, October 11, 2005 - President's Reception 6:30 p.m. to 7:30 p.m. - Inaugural Dinner & Installation 7:30 p.m. to 9:00 p.m. - at Embassy Suites Hotel - RSVP by Oct. 3rd - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 3, 2005.**

A D D E N D U M
AGENDA
COUNCIL MEMBERS' MEETING
MONDAY, SEPTEMBER 26, 2005

**COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS
AND CONFERENCES - NONE**

MEETINGS/INVITATIONS

1. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: -Please RSVP to Jaime Henning at 436-2366 or by E-Mail:
 - A.) Nolan Consulting, 6355 S. 56th Street on Tuesday, September 27, 2005 at 10:00 a.m.
 - B.) Deb's Dressing Room, 2929 Pine Lake Road, Suite C on Thursday, September 29, 2005 at 10:00 a.m.
 - C.) Midlands Financial Benefits, 7101 S. 82nd Street on Thursday, September 29, 2005 at 2:30 p.m.

APPOINTMENT/REAPPOINTMENTS - NONE

MAYOR'S REQUEST TO COUNCIL - NONE

MISCELLANEOUS - NONE