

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, SEPTEMBER 5, 2005
CONFERENCE ROOM 113**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of August 22, 2005.
- **2. Pre-Council Meeting Minutes - RE: Parking Rates & Fees - August 22, 2005.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Parks & Recreation Advisory Board (Cook)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS -

- **1. Executive Session - (Requested by Patte Newman)

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

1. The Gallup World Conference on Monday, September 19, 2005 from 10:00 a.m. to Noon at The Orpheum Theater, 409 S. 16th Street, Omaha, NE - (Card serves as your ticket to attend) - (See Invitation)
2. The Lincoln Chamber of Commerce-Executive Reception on Tuesday, September 13, 2005 from 4:30 p.m. to 6:00 p.m. at Lincoln Chamber of Commerce, 1135 "M" Street, 3rd Floor - RSVP by Sept. 9th to Jaime Henning by E-Mail - (See Invitation)

3. Updowntowners 2005 Annual Recognition Luncheon on Friday, September 9, 2005 from 11:30 a.m. to 1:00 p.m. at The Embassy Suites Hotel, 1040 "P" Street - \$15 per member/\$20 non-member - RSVP by Sept. 5th to 434-6507 - (See Invitation)
4. WasteCap Nebraska-R&R Reduction & Recycling Event - September 28-29, 2005 (Wed. & Thurs.) at The Holiday Inn, Downtown - Lincoln, NE - RSVP- (See brochure for cost & other details)
5. Junior Achievement's 19th Annual-Age of Aquarius-Dinner & Auction on Friday, September 23, 2005 at Embassy Suites Hotel - 5:30 p.m., Silent Auction & Host Bar - 6:30 p.m., Dinner & Live Auction - Cost \$100.00/person - RSVP by September 12th to 467-4479 -(See Invitation)
6. Open House for 2005 Stormwater Bond Project (69th Street & Walker Avenue) Public Meeting on Wednesday, September 14, 2005 from 5:00 p.m. to 6:30 p.m. at Anderson Branch Library, 3635 Touzalin Avenue - (See Invitation)
7. On behalf of Friendship Home "Safe Quarters" Steering Committee, invites you to be a "Celebrity Guests" for the Event. The event will be held at Union College from Noon to 6:00 p.m. on Sunday, October 2, 2005 - (See Invitation Letter)

VIII. ADJOURNMENT

***HELD OVER FROM AUGUST 29, 2005.
ALL HELD OVER UNTIL SEPTEMBER 12, 2005.**