CORRESPONDENCE
IN LIEU OF
DIRECTORS’ MEETING
MONDAY, JULY 4, 2005

I. MAYOR

*1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For May - (See Release)

*2. NEWS RELEASE - RE: Equipment Malfunction Temporarily Interrupts 911 Phone Service -(See Release)

*3. NEWS RELEASE - RE: Mayor Seng Announces Health Insurance Deal To Save City $1 Million -(See Release)

*4. NEWS ADVISORY - RE: Mayor Coleen Seng’s schedule includes the following events: For June 23rd, June 24th & June 27th.... - (See Advisory)

*5. NEWS RELEASE - RE: Public Invited To Dedication Of New Park -(See Release)

*6. NEWS RELEASE - RE: Teen Center Now Open At Park Middle School -(See Release)

*7. NEWS RELEASE - RE: Mayor Invites Area Residents To City’s Fourth of July Celebration -Annual event returns to Oak Lake Park for third year-(See Release)


**9. NEWS RELEASE - RE: Seng Balances City Budget Without Raising City Property Tax Rate -(See Release)

**10. NEWS RELEASE - RE: Mayor Says City Economy Is Strong: Calls On All Lincolnites To Market City To Attract Jobs - (See Release)

II. DIRECTORS

FINANCE DEPARTMENT/AUDIT

*1. Material from Mark Leikam, City of Lincoln Keno Auditor - RE: March 31, 2005 Quarterly Keno Audit -(See Material)

FINANCE DEPARTMENT/BUDGET

**1. Material from Steve Hubka - RE: June Sales Tax Reports -(See Material)

FINANCE DEPARTMENT/CITY TREASURER


HEALTH

*1. Health Department Report - May, 2005- (See Attached Report) (Copy of this Report on file in the City Council Office.)

*2. NEWS RELEASE - RE: Hot Weather Alert -(See Release)

*3. NEWS RELEASE - RE: Pets and Hot Weather -(See Release)

PLANNING

**1. Letter from Tom Cajka to Terry Rothanzl, Engineering Design Consultants RE: Vintage Heights 22\textsuperscript{nd} Addition Final Plat #05014-Generally located at S. 88\textsuperscript{th} St. and Foxtail Dr. -(See Letter)


PLANNING COMMISSION FINAL ACTION .....

**1. Pre-Existing Special Permit #31A (Expansion of licensed premises- on-sale alcohol - 5555 Superior Street) Resolution No. PC-00931.
**2.** Pre-Existing Special Permit #32A (Expansion of nonconforming use-on-sale alcohol - 2801 N.W. 48th Street) Resolution No. PC-00932.

**3.** Special Permit #05027 (10400 South 56th Street) Resolution No. PC-00933.

**4.** Special Permit #05028 (On-sale alcohol - 2102 Adams Street) Resolution No. PC-00934.

**5.** Special Permit #05029 (4800 South 112th Street) Resolution No. PC-00935.

**6.** Special Permit #05030 (6100 North 56th Street) Resolution No. PC-00936.

**7.** Preliminary Plat #05011 - Crossbridge 1st Addition (East of North 27th Street, south of Fletcher Avenue) Resolution No. PC-00938.

**8.** Use Permit #05005 - (Office/medical building-southwest of South 37th and O Streets) Resolution No. PC-00937.

**PUBLIC WORKS & UTILITIES**

*1. Public Works & Utilities ADVISORY - RE: Water Main Project For Lincoln Public Schools @ Yankee Hill School-Executive Order #72714 - (See Advisory)

*2. Public Works & Utilities ADVISORY - RE: 27TH & Yankee Hill - Project #701596A-Section of 27th Street to Close Monday for Construction -(See Advisory)

**WEED CONTROL AUTHORITY**


**WOMEN’S COMMISSION**

**1.** Report from Bonnie Coffey - RE: Director’s Report - May 2005 -(See Attached Report)

**III. CITY CLERK**
IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

JON CAMP

*1. E-Mail from Russ Bayer sent to Jon Camp - RE: Requested change to the Comp Plan/Theatre Policy - (See E-Mail)

**2. E-Mail from Florafae & Burdette Schoen to Jon Camp with response from Karen Sieckmeyer, Public Works & Utilities Dept. - RE: Street Closing .... (See E-Mail)

JONATHAN COOK

1. Request to Public Works & Utilities Department - RE: Driveway cracking - (RFI#124 - 6/10/05). — 1.) SEE RESPONSE FROM THOMAS SHAFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#124 - 6/17/05.

COUNCIL - RFI’S

1. Request to Public Works & Utilities Department - RE: Salt Creek Floodplain segment of South Beltway - (RFI#1 - 6/28/05)

2. Request to Police Chief Casady - RE: Loud music from car stereos - (RFI#2 - 6/28/05)

3. Request to June Pederson, Aging Services Director - RE: Senior Center - (RFI#3 - 6/28/05)

4. Request to Urban Development Department - RE: The Kinder-Care at 17th & South-BryanLGH/West not renewing their contract -(RFI#4 - 6/28/05)

V. MISCELLANEOUS

*1. E-Mail from Rocky Weber - RE: Strongly urge you to take any and all steps necessary to resolve the issues with ITI over the relocation of the Old Cheney, Warlick Blvd. intersection -(See E-Mail)

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2. Letter from Mark Hunzeker, For the Firm, Pierson/Fitchett Law Firm - RE: Items 34 through 38, inclusive of today’s agenda-Bill Nos. 05R-134, 05-85, 05-86, 05R-135, and 05R-136 - (Council received copies of this letter on 6/20/05)(See Letter)

3. E-Mail from Mary Roseberry-Brown - RE: Salt Creek Floodplain segment of South Beltway -(See E-Mail)

4. E-Mail from Vicki Sullivan - RE: CATS!!!(See E-Mail)

5. E-Mail from Mark Dietel - RE: Loud music from car stereos -(See E-Mail)

6. E-Mail from Teresa Mulkey Predmore - RE: Recent newspaper article from Ms. Eschliman -(See E-Mail)

7. E-Mail from Kaye Finch - RE: Has some concerns with a couple of items that will affect the kids and parents of Lincoln -(See E-Mail)

8. Letter & Report from Terry Bundy, LES - RE: Proposed Rate Schedules, Service Regulations and 2005 Cost Analysis Summary - For Rates Effective August 1, 2005 - (Council copies places in their Thursday packets on 6/23/05) (Copy of Report on file in the City Council Office) (See Attachments)

9. 2 -Letter’s from Delores Eberhardt - RE: Senior Centers -(See Letters)


11. E-Mail from Nikki LaPointe - RE: 4th of July Celebration for next year - (See E-Mail)

12. Letter from Thomas Schleich, Chair, LES Administrative Board to Greg Vasek, President, Linweld, Inc. - RE: August 1, 2005 Proposed Rate Increase -(See Letter)
**13. E-Mail from Dee Ann Herrington - RE: Concerned about South 14th Street between Old Cheney & Pine Lake -(See E-Mail)

VI. ADJOURNMENT

*HELD OVER FROM JUNE 27, 2005.
ALL HELD OVER UNTIL JULY 11, 2005.