CORRESPONDENCE
IN LIEU OF
DIRECTORS’ MEETING
MONDAY, MAY 23, 2005

I. MAYOR

*1. NEWS ADVISORY & NEWS RELEASE - RE: CORRECTIONS: Construction On 84th Street Progressing South - The attached release was sent out Friday, May 13th. We have three corrections to the previous release. The first two are indicated with capital letters: - (See Attached News Release for corrections)

*2. NEWS ADVISORY - RE: Mayor Coleen Seng will have a news conference at 10:00 a.m. Thursday, May 19th in the reception area outside the Mayor’s Office -Topics will include the nomination for Planning Commission, the summer swimming pool schedule, and other topics -(See Advisory)

*3. NEWS RELEASE - RE: Seng Announces Progress on 48th and “O” Redevelopment -(See Release)

*4. NEWS RELEASE - RE: Mayor Announces Winners Of Annual Water Conservation Art Contest-(See Release)

*5. NEWS RELEASE - RE: Mayor Institutes Voluntary Watering Plan-Mayor calls for continued water conservation -(See Release)

*6. NEWS RELEASE - RE: University Place Pool To Open For Holiday Weekend-Other pools and Woods “sprayground” to open June 4th -(See Release)

*7. NEWS RELEASE - RE: Mayor Seng Nominates Esseks For Planning Commission -(See Release)

*8. NEWS RELEASE - RE: Mayor Seng Receives Offer To Buy Surplus City Building-(See Release)

*9. NEWS RELEASE - RE: Mayor Announces Events Facility Task Force - (See Release)
II. DIRECTORS

HUMAN SERVICES


PLANNING

*1. Letter from Mayor Coleen Seng to Lincoln/Lancaster County Planning Commission Mary Bills-Strand, Chair - sent to Council Office by Jean Walker - RE: Item #7: Comp Plan Amendment # 05011, to rezone land at the Lancaster Event Center for commercial development - Annual Review Public Hearing-5/18/05- Mayor Seng requesting that at the conclusion of the public hearing the Commission vote to place this request on pending - (See Letter)


*3. Letter from Brian Will to Dr. R. Samuel Bryant - RE: Piester Addition - Final Plat #05017 - Generally located at South 80th Street & Preserve Lane - (See Letter)

*4. Letter from Becky Horner to Brian D. Carstens, Brian D. Carstens & Associates - RE: Flat Iron Crossing Addition Final Plat #04139-Generally located at N. 33rd and Apple Street - (See Letter)

PLANNING COMMISSION FINAL ACTION ..... 

*1. Special Permit #05021 (On-sale alcohol - Ramos Pizza - 2435 So. 48th Street) Resolution No. PC-00925.
*2. Special Permit #05018 (Early Childhood Care Facility - 2030 N. 29th Street) Resolution No. PC-00924.

**PUBLIC WORKS & UTILITIES**

*1. Public Works & Utilities ADVISORY - RE: Sidewalk Repair Advisory-Project #702167 -(See Advisory)

**III. CITY CLERK**

**IV. COUNCIL**

**A. COUNCIL REQUESTS/CORRESPONDENCE**

**ANNETTE McROY**

1. Request to Lynn Johnson, Parks & Recreation Director - RE: Skateboard Park in NW Lincoln - (RFI#165 - 5/05/05)

**PATTE NEWMAN**

1. Request to Don Taute, Personnel/ Bill Kostner, Risk Management - RE: Concerned that his insurance company was being over-charged for a Dec. 3, 2004 accident in the East Campus area - (RFI#35 - 5/16/05)

**TERRY WERNER**

1. Request to Personnel Department - RE: ‘M’ class employees - (RFI#143 - 5/02/05)

**V. MISCELLANEOUS**

*1. E-Mail from Jennifer Augstums - RE: Closing swimming pools -(See E-Mail)

*2. E-Mail from Rachel Larson - RE: Support for North Hills Comp Plan Amendment #05005 -(See E-Mail)
*3. E-Mail from Kay Fleig - RE: Closing swimming pools -(See E-Mail)

*4. E-Mail from Kathy Rico - RE: Closing swimming pools -(See E-Mail)

*5. E-Mail from Diane Stewart - RE: Support for North Hills Comp Plan Amendment #05005 -(See E-Mail)


*7. Letter from John & Alene Holt - RE: Why won’t the City approve the use of a resin sleeve for the use of private homeowners?- (See Letter)

*8. Letter from Denise & Larry Maack & family - RE: Proposal of the Annexation #05006; Change of Zone #05024, from AG Agricultural to R-3 Residential; Special Permit #05015, Hartland’s Garden Valley Community Unit Plan; and Street and Alley Vacation #05002 on property generally located at N.14th Street and Humphrey Avenue -(See Letter)

*9. Letter from Bruce Spilker - RE: Annexation #05006; Change of Zone #05024, From AG Agricultural to R-3 Residential; Special Permit #05015, Hartland’s Garden Valley Community Unit Plan; and Street and Alley Vacation #05002, on property generally located at N. 14th Street and Humphrey Avenue -(See Letter)

*10. Letter from Keith Spilker - RE: Annexation #05006; Change of Zone #05024; Special Permit #05015, Hartland’s Garden Valley Community Unit Plan; and Street and Alley Vacation #05002 at N. 14th Street & Humphrey Avenue-(See Letter)

*11. Note Card from Ruth Mussmann - RE: Opposed to the Wal-Mart at 84th & Adams -(See Note Card)


*13. E-Mail from William J. Rogers Jr. - RE: Support for North Hills Comp Plan Amendment #05005 -(See E-Mail)
*14. E-Mail from Eric Larson - RE: Support for North Hills Comp Plan Amendment #05005 - (See E-Mail)

*15. 6 - E-Mail’s from James Takacs; Citizen; Karin Kotschwar, Lincoln Neighborhood Alliance; Maurice Titsworth; Ronell Titsworth; Coby Mach, LIBA; - RE: Supports North Hills Comprehensive Amendment - (See E-Mail’s)

*16. E-Mail from Thomas Varner - RE: Support for North Hills Comp Plan Amendment #05005 - (See E-Mail)

*17. 5 - E-Mail’s from John Brown II; Brian Jackson; Mark Kenne; Michael Wittrock; Christina Wittrock; - RE: Support for North Hills Comp Plan Amendment #05005 - (See E-Mail’s)

*18. 3 - E-Mail’s from Lori Ann Pippitt; Michael Archer; Karon Harris; - RE: North Hills Comp Plan Amendment #05005 & Comp Plan Amendment #05012 - (See E-Mail’s)

*19. Faxed Petition with 11 signatures - RE: Opposed to the construction of the Wal-Mart at 84th & Adams - (See Petition)

*20. Letter from Shelley Eitel - RE: Please don’t turn down the low-income transportation for people with handicaps - (See Letter)

*21. Letter & Material from Neal Grummert, Twisted Steele Inc. D.B.A. Lazzari’s - RE: Our application for a sidewalk café - we were denied by the Sidewalk Café Committee and we are appealing this denial in front of the City Council on Monday, May 23rd - (See Material)

*22. E-Mail from Carol Brown - RE: Economic Development/Tourism - (See E-Mail)

*23. Letter - RE: “Global Oil Production” - (See Letter)

VI. ADJOURNMENT

*HELD OVER UNTIL JUNE 6, 2005.