

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, APRIL 25, 2005**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For 2004 - (See Release)
- *2. NEWS RELEASE - RE: Public Invited To Celebrate Arbor Day April 25th - (See Release)
- *3. NEWS RELEASE - RE: Public Invited To Learn More About "O" Street Roadway Improvement Project -(See Release)

II. DIRECTORS

FINANCE

- *1. Material from Don Herz - RE: Monthly EMS Activity Reports through March 31, 2005-(See Material)

FINANCE DEPARTMENT/CITY TREASURER

- *1. Monthly City Cash Report - City of Lincoln-Pledged Collateral Statement - March 2005.

HEALTH

- *1. NEWS RELEASE - RE: "Lincoln In Motion" Coalition Created To Promote Active Living For Life -(See Release)

PLANNING

- *1. Annexation by Ordinance -Ordinance No. 18512 - Effective: March 29, 2005 - 24.37 Acres.

- *2. Letter from Jean Walker to Jason Thiellen, Engineering Design Consultants - RE: Comprehensive Plan Amendment No. 05012, Annexation No. 05005, and Change of Zone No. 05020, Prairie Village North Planned Unit Development (84th & Adams Street) - (See Letter)

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 05017, Ravenwood Community Unit Plan (S. 93rd Street and Old Cheney Road) Resolution No. PC-00920.
- *2. Special Permit No. 05008, West Van Dorn Heights Community Unit Plan (Northeast of S.W. 70th Street and W. Van Dorn Street) Resolution No. PC-00921.

PUBLIC WORKS & UTILITIES

- *1. Public Works & Utilities ADVISORY - RE: "O" Street Roadway Improvements; 46th - 52nd Street Public Meeting - Project #701780 -(See Advisory)

WOMEN'S COMMISSION

- *1. NEWS ADVISORY- RE: Candidates Forum Held At Malone On Thursday -Travel advisory for candidates' forum held at Malone Community Center- (Council received a copy of this Advisory in their file folders on 4/18/05) (See Advisory)
- *2. NEWS RELEASE - RE: Workshop Designed To Help Parents With Crucial Questions - Lincoln/Lancaster Teenage Pregnancy Prevention Coalition Presents "Sex, Drugs and Rock & Roll: Everything Parents Need to Know!" - (See Release)

III. CITY CLERK

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

JONATHAN COOK

1. Request to Police Chief Casady - RE: 4-wheeled ATVs on street-(RFI#123 - 4/18/05). — **1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#123 - 04/18/05.**

GLENN FRIENDT

1. Request to Dana Roper, City Attorney - RE: Political campaign forums on 5 City TV- (RFI#42 - 04/14/05)

PATTE NEWMAN

1. ~~OUTSTANDING Request to Marc Wullschleger, Urban Development/ Lynn Johnson, Parks & Recreation/Ann Harrell, Public Works - RE: Requesting information about the proposed bike/ped bridge over North 27th Street - (RFI#32-3/15/05). — 1.) SEE RESPONSE FROM WYNN HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#32-3/23/05.~~
2. Additions to Requests For Information #30 from Patte Newman & #164 from Annette McRoy to Don Taute, Personnel Director - RE: "M" class employees - (PNRFI#30A & AMRFI#164A - 4/06/05)
3. Additions to Request For Information #32 to Marc Wullschleger, Urban Development - RE: North 27th Bridge - (RFI#32A-4/06/05)
4. Request to Ann Harrell, Public Works/Marc Wullschleger & Dallas McGee, Urban Development - RE: Explain why the sidewalk is being replaced on 11th Street east of LES? - (RFI#34 - 4/21/05)

ANNETTE McROY

1. Additions to Requests For Information #30 from Patte Newman & #164 from Annette McRoy to Don Taute, Personnel Director - RE: "M" class employees - (PNRFI#30A & AMRFI#164A - 4/06/05)

V. MISCELLANEOUS

- *1. Letter & Pictures from Royce A. Mueller - RE: Request that you vote to exempt my property at 2421 North 52nd Street from the down-zoning proposal submitted by the University Place Community Organization - (Council received a copy of this letter in their file folders on 4/18/05 & pictures routed around to Council for them to take a look at)(See attached Letter)
- *2. E-Mail from Robert Narveson - RE: Roads across Wilderness Park -(See E-Mail)
- *3. E-Mail from Lois Gowler - RE: Thank you for a Smokefree Lincoln! -(See E-Mail)
- *4. Letter from Terry Bundy, Lincoln Electric System - RE: LES Financial Matters -(See Letter)
- *5. E-Mail from H. Arnold Wassenberg - RE: Wal-Mart - (See E-Mail)
- *6. E-Mail from Citizen - RE: Council qualifications -(See E-Mail)
- *7. E-Mail from Matt & Tiffany Goeller - RE: Proposed Wal-Mart at 84th & Adams Street -(See E-Mail)
- *8. E-Mail from Jeanne Kern - RE: To all City Council & County Commissioners - the study of Yankee Hill Road across Wilderness Park - (See E-Mail)
- *9. E-Mail from Leon Marquart - RE: 2004 Mayor's Award of Excellence - (See E-Mail)
- *10. E-Mail from Tom Schulte - RE: Planning Commission Action on Prairie Village North at 84th & Adams Street -(See E-Mail)

VI. ADJOURNMENT

***HELD OVER UNTIL MAY 2, 2005.**