

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, APRIL 11, 2005
CONFERENCE ROOM 113**

I. MINUTES

- *1. Minutes from Directors' Meeting of April 4, 2005.
- *2. Minutes from Council Members' "Noon" Meeting of April 4, 2005.
- *3. Pre-Council Meeting Minutes - RE: Salt Creek Floodplain Mapping Update-
March 21, 2005.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND
CONFERENCES**

- *1. Parks & Recreation Advisory Board Meeting (Cook)
- *2. Community Development Task Force Meeting (Werner)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

- 1. Join Updowntowners for a Luncheon presentation on Celebrate Lincoln on
Thursday, April 14, 2005 from 11:45 a.m. to 1:00 p.m. at Tico's Foods of
Mexico, 17th & "M" Streets - Cost \$12.00 per person - RSVP by April 11th to
434-6507 - (See Invitation)
- 2. The Spring Creek Prairie Stewardship Committee and Staff invite you as we
celebrate construction of a new education building on Friday, April 22, 2005 at
10:00 a.m. at Spring Creek Prairie Audubon Center, 11700 SW 100th Street,
Denton, Nebraska - Brief program-Refreshments-Special celebration-[No RSVP
required] (See Invitation)

3. Updowntowners Golf Classic - Thursday, June 16, 2005 at 11:30 a.m. at The Yankee Hill Country Club (South of Pine Lake Road on 40th Street) - Cost Individual \$75.00 or Team \$300.00 - Please RSVP by sending in registration form with check -Space is granted on a first-paid, first reserved basis - (See Invitation)
4. 2005 Mayor's Interfaith Prayer Breakfast on Thursday, May 5, 2005 at the Cornhusker Hotel at 7:30 a.m. (doors open at 7:00 a.m.) - This year's theme is "Promoting Unity Through Understanding, Respect and Action" - \$15.00 per person - RSVP by April 20th - (See Invitation)
5. 2005 Lincoln & Lancaster County Environmental Awards Ceremony on Friday, April 22, 2005 at the Plaza Conference Center, Bryan/LGH East, 2nd Floor, 48th & Cotner Blvd. from 7:00 p.m. to 9:00 p.m., Entertainment, Dinner, & Awards Presentation - Cost \$15.00 per person - RSVP by April 15th - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER UNTIL APRIL 18, 2005.**