

BRIEF TITLE	APPROVAL DEADLINE	REASON
Grant Funding		

DETAILS

POSITIONS/RECOMMENDATIONS

Approving the application of Lancaster County on behalf of 1st Responders for 2005 grant funding from the State of Nebraska.	Sponsor	Emergency Management
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant Doug Ahlberg City Department Emergency Management Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendation s	x For " Against Reason Against
	Board or Commission Recommendation	BY " For " Against " No Action Taken " For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	" Pass " Pass (As Amended) " Council Sub. " Without Recommendation " Hold " Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	" NO " YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ —
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	NON CITY [Approximately]	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
	_____ \$ _____ %	
BENEFIT COST		
" Front Foot Assessment	Average	
" Square Foot	\$ _____ \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER