CORRESPONDENCE
IN LIEU OF
DIRECTORS’ MEETING
MONDAY, MARCH 28, 2005

I. MAYOR

*1. NEWS ADVISORY - RE: Mayor Coleen Seng will have a news conference at 9:30 a.m. Thursday, March 24th during the Earth Wellness Festival at Southeast Community College -(See Release)

*2. NEWS RELEASE - RE: City To Celebrate 35th Anniversary Of Earth Day At Pioneers Park-Celebration includes events for International Migratory Bird Day-(See Release)

*3. NEWS RELEASE - RE: Separation Of Grass And Leaves Begins April 1-(See Release)

*4. NEWS RELEASE - RE: Sixth Annual “Clean Your Files Week” Set For April 18 Through 22 -(See Release)


II. DIRECTORS

FINANCE/BUDGET

*1. Material from Steve Hubka - RE: March Sales Tax -(See Material)

PARKS & RECREATION

*1. Two Response Letters from Lynn Johnson to Paul Beetz & Colette Beetz - RE: Correspondence Received on March 15, 2005 and Correspondence sent to you on January 26, 2005; - regarding continued employment as a lifeguard-(See Letters)

PLANNING

*1. Annexation by Ordinance - 75.17 Acres - Ordinance #18503 - Effective: March 1, 2005.
*2. Letter from Tom Cajka to Brian D. Carstens, Brian D. Carstens & Associates - RE: Whispering Creek Final Plat #05006-generally located at S. 112th St. & Old Cheney Road - (See Letter)

*3. Letter from Becky Horner to Paula DiCero, Associated Engineering - RE: Prairie Village 3rd Addition Final Plat #05004-generally located at N. 87th and Leighton Avenue - (See Letter)

*4. Memo from Marvin Krout - RE: Letter from Realty Trust-Change of Zone #05004 - (See Memo)

PLANNING COMMISSION FINAL ACTION ....

*1. Special Permit No. 1006F, Amendment to Forest Lake Estates CUP (6833 Forest Lake Blvd.)- Resolution No. PC-00907.

*2. Special Permit No. 05007 (On-sale alcohol at 3700 S. 9th Street) Resolution No. PC-00908.

*3. Special Permit No. 04069, Whitetail Run Community Unit Plan (NW of the intersection of S.W. 14th Street and W. Bennet Road) Resolution No. PC-00909.

*4. Preliminary Plat No. 04031-Whitetail Run (NW of the intersection of S.W. 14th Street and W. Bennet Road) Resolution No. PC-00910.

*5. Special Permit No. 05002, Foreman Ridge Addition Community Unit Plan (East of S.W. 12th Street and south of W. Denton Road) Resolution No. PC-00912.

*6. Preliminary Plat No. 04011-Waterford Estates (East and west of N. 98th Street from Holdrege to “O” Streets) Resolution No. PC-00913.

*7. Use Permit No. 05002, Northwoods Office Park (SW corner of N. 84th Street and Northwoods Drive) Resolution No. PC-00914.

*8. Special Permit No. 05009, Fieldstone Center Community Unit Plan (Southwest of N. 26th Street and Old Dairy Road) Resolution No. PC-00911.
PUBLIC WORKS & UTILITIES

*1. Public Works & Utilities ADVISORY with attached Map- RE: Pre-Construction Open House-56th Street & Holdrege Street Storm Sewer Project-#701677-Monday, March 28, 2005; 6:00 p.m. to 7:00 p.m. at Trinity Lutheran School, Multi Purpose Room, 1200 North 56th Street (Entrance on south side of building)(See ADVISORY)

*2. Memo from Dennis Bartels - RE: Appeal of Condition of Approval, Thompson Creek Use Permit -(See Memo)

WOMEN’S COMMISSION

*1. NEWS RELEASE - RE: Council of Women Leaders -April Networking Event -(See Release)

III. CITY CLERK

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

GLENN FRIENDT

1. Request to Marc Wullschleger, Urban Development Director /Lynn Johnson, Parks & Recreation Director - RE: Next steps for the University Place property vacation (RFI#41-02/02/05). — 1.) SEE RESPONSE FROM MARC WULLSCHLEGER, URBAN DEVELOPMENT DIRECTOR RECEIVED ON RFI#41-02/09/05.

ANNETTE McROY

1. Request to Don Taute, Personnel Director RE: Breakdown for Each Department for specifically requested information on M-Class Employees for Years 1995, 2000 and 2003 (RFI #164 - 02-18-05 - Joint Request w/P.Newman)
PATE NEWMAN

1. Request to Don Taute, Personnel Director RE: Breakdown for Each Department for specifically requested information on M-Class Employees for Years 1995, 2000 and 2003 (RFI #30 - 02-18-05 - Joint Request w/A.McRoy)


3. E-Mail from Patte Newman to Constituent - RE: Antelope Valley-(See E-Mail)

4. Request to Steve Hubka, Budget/Don Herz, Finance - RE: What outstanding bonds is the City of Lincoln currently paying off? -(RFI#33-3/21/05)

V. MISCELLANEOUS

*1. E-Mail from Rose Carter, CEDARS TLC, Family Specialist - RE: Monthly bus passes-(Council received copy of this E-Mail on 3/21/05)(See E-Mail)

*2. Letter from Brian Lee Linderholm - RE: The ‘Ride For Five’ Program- (Council received copy of this letter on 3/21/05)(See Letter)

*3. Faxed Letter from Amy Evans, Executive Director, Friendship H/me - RE: Support for the ‘Ride For Five’ Program-(Council received copy of this Letter on 3/21/05)(See Letter)

*4. E-Mail from Pete Beau - RE: Please reconsider the down zoning issue for the Near South Neighborhood, totally opposed and thinks it goes to far -(See E-Mail)

*5. E-Mail from Carol B. - RE: Motorsports Complex -(See E-Mail)

*7. Letter from Michael James, President, Woods Park Neighborhood Association - RE: Appreciation to you, for the unanimous decision to preserve the existing green space at Woods Park-(See Letter)

*8. E-Mail from Michael Von Busch Sr. - RE: The refunding of the bonds issued in 1996-(See E-Mail)


VI. ADJOURNMENT

*HELD OVER UNTIL APRIL 4, 2005.