

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, MARCH 28, 2005
CONFERENCE ROOM 113**

I. MINUTES

- *1. Minutes from Directors' Meeting of March 21, 2005.
- *2. Minutes from Council Members' "Noon" Meeting of March 21, 2005.
- *3. Pre-Council Meeting Minutes - RE: N. 27th Street Access - March 21, 2005.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Special Public Building Commission Meeting (Camp/Cook)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

- 1. Salt Creek Floodplain Mapping Update Open House on Thursday, March 31, 2005 - Presentation: 5:30 p.m. to 6:30 p.m. Repeated at 7:00 p.m. to 8:00 p.m. – at The Lincoln Firefighters Reception Hall, 241 Victory Lane (North of West "O" off Sun Valley Blvd.) - (See Invitation)

2. 2005 School Health Fair "Smiles for Life" will culminate on Tuesday, April 19, 2005 with a banquet honoring the winners of the contest, their parents, teachers, and school nurses. Banquet from 6:00 p.m. to 8:00 p.m. at The Lancaster Extension Education Center, 444 Cherrycreek Road, Suite A - RSVP to Diane Broyhill at 441-4608 or Janette Johnson at 441-8045 -(See Invitation)
3. Please join us as we celebrate the Grand Opening of Talent Plus' New Corporate Headquarters on Wednesday, April 13, 2005 - Breakfast at 8:00 a.m. - Ribbon Cutting at 9:30 a.m. - (See Invitation)
4. Growing to Meet New Challenges-Neighborhoods, Inc. Open House on Thursday, April 7, 2005 from 5:30 p.m. to 7:30 p.m. at Neighborhoods, Inc., 2121 N. 27th Street - Brief program at 6:00 p.m. - RSVP by April 4th to 477-7181 or by E-Mail-(See Invitation)
5. Council of Women Leaders-April Networking Event on Tuesday, April 19, 2005 at the Holiday Inn, Downtown, 141 N. 9th Street - Join Us and Meet Other Women Leaders! - Check-in time, 5:15 p.m. - 5:30 p.m. to 7:00 p.m. - \$10.00 per person - RSVP with PAYMENT BY April 13th - (See Invitation)
6. 2004 Mayor's Award of Excellence-Award Presentation & Reception - Please join Mayor Coleen Seng in Congratulating The 2004 Employee Of The Year Team on Monday, April 18, 2005 at 1:30 p.m., City Council Chambers - Reception immediately following: on 2nd floor, Mayor's Reception Hallway of the County/City Building, 555 S. 10th Street - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER UNTIL APRIL 4, 2005.**