CORRESPONDENCE
IN LIEU OF
DIRECTORS’ MEETING
MONDAY, FEBRUARY 21, 2005

I. MAYOR

*1. NEWS RELEASE - RE: Open House Planned For Improvements In South 27th And Yankee Hill Area-(See Release)


II. DIRECTORS

FINANCE DEPARTMENT/CITY TREASURER


PLANNING

*1. Letter from Brian Will to Kent Braasch, Essex Corporation - RE: The Preserve on Antelope Creek 7th Addition-Final Plat #04094 generally located at South 80th Street and Pioneers Blvd. - (See Letter)

PLANNING COMMISSION FINAL ACTION ..... 

*1. Special Permit No. 1816A (Continuation of soil excavation operation-N.W. 40th & West Vine Streets) Resolution No. PC-00902.

PUBLIC WORKS & UTILITIES

*1. Public Works & Utilities ADVISORY - RE: Pre-Construction Open House-South 27th Street and Yankee Hill Road Improvements-Project Numbers 701668, 701662, 701596B-(See Advisory)

WEED CONTROL AUTHORITY

III. CITY CLERK

*1. Letter from Deputy City Clerk Teresa J. Meier to D.O. & J.O., Inc., DBA O’Rourke’s Tavern - RE: Please be advised that the Lincoln City Council, on 2/14/05, continued the public hearing & action on the application of O’Rourke’s Tavern to Feb. 28th - City Council requires your attendance at the meeting & requests a computerized mock-up of the design of the 6 ft. fence to be used-(See Letter)

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

JONATHAN COOK

1. OUTSTANDING Request to Public Works & Utilities Department - RE: Snow plowed onto sidewalks repeatedly (RFI#122 - 01/11/05)

GLENN FRIENDT

1. Request to Marc Wullschleger, Urban Development Director /Lynn Johnson, Parks & Recreation Director - RE: Next steps for the University Place property vacation (RFI#41-02/02/05). — 1.) SEE RESPONSE FROM MARC WULLSCHLEGER, URBAN DEVELOPMENT DIRECTOR RECEIVED ON RFI#41-02/09/05.

PATTE NEWMAN

1. Request to Ann Harrell, Acting Public Works Director/ Larry Worth, StarTran - RE: Larry Worth’s memo summarizing the StarTran Town Hall Meeting on Jan. 22nd (RFI#29-02/08/05). — 1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#29-02/10/05.

V. MISCELLANEOUS

*1. E-mail from Melissa Landis - RE: Support Change of Zone #05003 & Miscellaneous #05001(Council received a copy of this E-Mail on 2/14/05) (See E-Mail)
*2. E-mail from Fernando Pages - RE: 405 S. 26th Street (Council received on 2/14/05) (See E-Mail)

*3. E-mail from Fernando Pages - RE: 405 S. 26th Street (Council received on 2/14/05)(See E-Mail)

*4. E-mail from Congressman Emanuel Cleaver, II - RE: Regional Mayors’ Summit on Friday, February 18, 2005 - (Council received on 2/14/05)(See E-Mail)

*5. E-mail from Tim & Ellen Kraft - RE: Smoking Ordinance -(See E-Mail)

VI. ADJOURNMENT

*HELD OVER UNTIL MARCH 7, 2005.