

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, FEBRUARY 21, 2005**

I. MAYOR

- *1. NEWS RELEASE - RE: Open House Planned For Improvements In South 27th And Yankee Hill Area-(See Release)
- *2. Washington Report - February 11, 2005.

II. DIRECTORS

FINANCE DEPARTMENT/CITY TREASURER

- *1. Monthly City Cash Report - City of Lincoln-Pledged Collateral Statement - January 31, 2005.

PLANNING

- *1. Letter from Brian Will to Kent Braasch, Essex Corporation - RE: The Preserve on Antelope Creek 7th Addition-Final Plat #04094 generally located at South 80th Street and Pioneers Blvd. - (See Letter)

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1816A (Continuation of soil excavation operation-N.W. 40th & West Vine Streets) Resolution No. PC-00902.

PUBLIC WORKS & UTILITIES

- *1. Public Works & Utilities ADVISORY - RE: Pre-Construction Open House-South 27th Street and Yankee Hill Road Improvements-Project Numbers 701668, 701662, 701596B-(See Advisory)

WEED CONTROL AUTHORITY

- *1. Combined Weed Program-City of Lincoln-January 2005 Monthly Report.

III. CITY CLERK

- *1. Letter from Deputy City Clerk Teresa J. Meier to D.O. & J.O., Inc., DBA O'Rourke's Tavern - RE: Please be advised that the Lincoln City Council, on 2/14/05, continued the public hearing & action on the application of O'Rourke's Tavern to Feb. 28th - City Council requires your attendance at the meeting & requests a computerized mock-up of the design of the 6 ft. fence to be used-(See Letter)

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

JONATHAN COOK

- 1. OUTSTANDING Request to **Public Works & Utilities Department** - RE: Snow plowed onto sidewalks repeatedly (RFI#122 - 01/11/05)

GLENN FRIENDT

- 1. Request to ~~Marc Wullschleger, Urban Development Director~~ /Lynn Johnson, Parks & Recreation Director - RE: Next steps for the University Place property vacation (RFI#41-02/02/05). — **1.) SEE RESPONSE FROM MARC WULLSCHLEGER, URBAN DEVELOPMENT DIRECTOR RECEIVED ON RFI#41-02/09/05.**

PATTE NEWMAN

- 1. Request to Ann Harrell, Acting Public Works Director/ ~~Larry Worth, StarTran~~ - RE: Larry Worth's memo summarizing the StarTran Town Hall Meeting on Jan. 22nd (RFI#29-02/08/05). — **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#29-02/10/05.**

V. MISCELLANEOUS

- *1. E-mail from Melissa Landis - RE: Support Change of Zone #05003 & Miscellaneous #05001(Council received a copy of this E-Mail on 2/14/05) (See E-Mail)

- *2. E-mail from Fernando Pages - RE: 405 S. 26th Street (Council received on 2/14/05) (See E-Mail)
- *3. E-mail from Fernando Pages - RE: 405 S. 26th Street (Council received on 2/14/05)(See E-Mail)
- *4. E-mail from Congressman Emanuel Cleaver, II - RE: Regional Mayors' Summit on Friday, February 18, 2005 - (Council received on 2/14/05)(See E-Mail)
- *5. E-mail from Tim & Ellen Kraft - RE: Smoking Ordinance -(See E-Mail)

VI. ADJOURNMENT

***HELD OVER UNTIL MARCH 7, 2005.**