

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, JANUARY 3, 2005**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Seng Pledges To Explore Proposed New Convention Center - (See Release)
- *2. NEWS RELEASE - RE: Mayor Seng And Hammons Announce New Hotel Project - Downtown's Embassy Suites also set for remodeling - (See Release)
- *3. NEWS RELEASE - RE: Cable Channel 21 Airing Nebraska Wesleyan Basketball - (See Release)
- *4. NEWS RELEASE - RE: Nominations for Arts Awards (See Release)
- *5. NEWS RELEASE - RE: December 25th and January 1st are Parking Meter Holidays (See Release)
- *6. NEWS RELEASE - RE: Pavement Marking to Close Lanes at 27th & "O" Streets (See Release)
- **7. NEWS ADVISORY - RE: Mayor Seng's Public Schedule - Week of December 25-31, 2004 (To Council in 12-23-04 Packet)
- **8. NEWS RELEASE - RE: Old Cheney East of 84th to Reopen Ahead of Schedule - (See Release - Received 12-27-04 in Council Office)
- **9. NEWS RELEASE - RE: City to Recycle Trees For 18th Year (See Release)

II. DIRECTORS

FINANCE DEPARTMENT

BUDGET

- *1. Actual Compared to Projected Sales Tax Collections 04-05
- *2. Gross Sales Tax Collections w/Refunds Added Back In) 1999-2000 through 2004-2005
- *3. City of Lincoln Sales Tax Refunds - 1999-2000 through 2004-2005

- *4. City of Lincoln Net Sales Tax Collections 1999-2000 through 2004-2005

CITY TREASURER

- *1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department, Treasurer of Lincoln, Nebraska - Investments Purchased December 6 thru December 17, 2004.

HEALTH

- **1. NEWS RELEASE - RE: Cold Weather Pet Tips (See Release)

PLANNING

- *1. Letter from Brian Will to Michael Johnson, Olsson Associates - RE: Big Thompson Creek 1st Addition - Final Plat #04107 -Generally located at South 56th Street and Bridle Lane - (See Letter)
- *2. Material from Marvin Krout - RE: Planning Department goals for 2005 - (See Material)
- *3. Letter from Tom Cajka to Lyle Loth, ESP - RE: Vavrina Meadows 22nd Addition #04115-Generally located at S. 14th Street & Dahlberg Drive - (See Letter)
- *4. Letter RE: Pine Lake Heights South 10th Addition - Final Plat #04092 - Generally Located at South 30th Street and Yankee Hill Road. (See letter)
- *5. Letter from Becky Horner to M. Johnson RE: Hub Hall Heights 1st Addition - Final Plat No. 04087 Generally located at NW 48th Street and W. Gary Gately Street (See Letter)

PUBLIC WORKS & UTILITIES

- *1. Lincoln Water & Wastewater Systems Fiscal Year 2003-04 Audits (Copy on file in Council Office)

URBAN DEVELOPMENT

- **1. Letter from Marc Wullschleger to David Heffelbower - RE: September 28, 2004, Relocation Assistance Letter - (See Letter)

III. CITY CLERK

- **1. Correspondence from Charles David Heffelbower RE: Request for Compensation Damages from Illegal Demolition of his property by the City.

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

JON CAMP

- *1. E-mail from Bob Goemann RE: Bill Boards (See e-mail)
- *2. Fax'd Letter from Edenton South Homeowners Association President, Cheryl Stubbendieck RE: Thanks for Supporting Sidewalk Waiver Request. (See letter)

JONATHAN COOK

- *1. Response Letter & Material from Al Lee, Public Works & Utilities Department to Ann Brandt on RFI#121 - RE: Stop signs at 30th & Calvert - (See Material)
- **2. Response Material per Councilperson Cook's request - RE: The current plans for the 8th Street - Street scape project that were discussed at our last public meeting in November - (See Material)

TERRY WERNER

- 1. Request to Law Department - RE: 45th & "O" Streets (RFI#141-11/30/04)

V. MISCELLANEOUS

- *1 Greeting card from Nancy Russell RE: Convention Center, and an alternative use of tax dollars.
- *2 E-mail from David Kilgore RE: Replacement of the Pershing Center with New Convention Center (See e-mail)
- *3. E-mail from Jerald Utter RE: Response from T. Shafer on Inquiry regarding closing of 84th Street. (See e-mail)
- *3a E-mail from T. Shafer RE: Reply to above concern. (See e-mail)

- *4. E-mail from Jim Johnson RE: Monday, December 13th “Noon” discussion on Open Mike sessions at Council’s Formal Council Meetings. (See e-mail)
- **5. E-mail from Dave Oler w/Response from Joan Ray: Requesting information on location of new on-lined revised flood plain map for City of Lincoln. (See e-mail)
- **6. Letter from “Anonymous” RE: Construction Parking on Public Street at 7th & Calvert Streets. (See letter)

VI. ADJOURNMENT

***HELD OVER FROM 12-27-04**
****HELD OVER FROM 01-03-05**
ALL HELD OVER UNTIL JANUARY 10, 2005