

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, OCTOBER 25, 2004  
CONFERENCE ROOM 113**

**I. MINUTES**

- \*1. Minutes from Council Members' "Noon" Meeting of October 18, 2004.
- \*2. Minutes from Directors' Meeting of October 18, 2004.
- \*3. Pre-Council Meeting Minutes - RE: Multi-Modal Transportation Study - October 4, 2004.
- \*4. Pre-Council Meeting Minutes - RE: LES-Report on Rate Increase with Q&A Period - September 20, 2004.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Homeless Coalition Meeting (Newman)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - NONE**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

- 1. Invitation to attend the on-site field demonstration being conducted by the applicant at a special meeting of the Planning Commission on Wednesday, November 3, 2004 at 2:30 p.m. at 201 West South Street - RE: Special Permit No. 04057-Race Track for Motorized Vehicles (201 West South Street) -(See Invitation)

2. Lincoln Chamber of Commerce - 2<sup>nd</sup> Annual Unity Breakfast on Thursday, November 4, 2004 from 7:30 a.m. to 8:30 a.m. at Lincoln Chamber of Commerce - Continental Breakfast \$10.00 - RSVP by replying to this email message - (See Invitation)
3. City Parks & Recreation Department - Let's Celebrate! - The Newest Section of the Rock Island Trail is Complete! - Friday, October 22, 2004 at 4:00 p.m. - ribbon-cutting ceremony will be held near Densmore Park at 6701 South 14<sup>th</sup> Street - (See Invitation)
4. Invitation letter from Nebraska Appleseed - 'Reality at the Roots' - Community Reception at the State Capitol on Tuesday, October 26, 2004 from 2:30 p.m. to 5:00 p.m. - 438-8853 - (See Invitation)
5. Invitation from State UN Day Chair, Jon Camp to United Nations Day Proclamation Signing ("Women's Rights and Empowerment") on Wednesday, October 27, 2004 at 10:30 a.m. by Governor Mike Johanns at the Warner Chamber at the Nebraska State Capitol - (See Invitation)
6. YMCA 2004 Strong Kids Campaign-Volunteer Appreciation Party on Thursday, November 4, 2004 at Elliott Elementary School Gymnasium, 225 South 25<sup>th</sup> Street (Parking lot is west of school) - 5:30 p.m. to 6:00 p.m., Meet the Elliott kids, campaign volunteers and YMCA staff, pizza & soft drinks served - 6:00 p.m. to 6:15 p.m., Short program and thank you's for a successful campaign - RSVP by November 1<sup>st</sup> to 434-9213 or by E-Mail - (See Invitation)

## **VIII. ADJOURNMENT**

**\*HELD OVER UNTIL NOVEMBER 1, 2004.**