IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS’ “NOON” MEETING
MONDAY, OCTOBER 25, 2004
CONFERENCE ROOM 113

I. MINUTES

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES
   *1. Homeless Coalition Meeting (Newman)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - NONE

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

1. Invitation to attend the on-site field demonstration being conducted by the applicant at a special meeting of the Planning Commission on Wednesday, November 3, 2004 at 2:30 p.m. at 201 West South Street - RE: Special Permit No. 04057-Race Track for Motorized Vehicles (201 West South Street) - (See Invitation)
2. Lincoln Chamber of Commerce - 2\textsuperscript{nd} Annual Unity Breakfast on Thursday, November 4, 2004 from 7:30 a.m. to 8:30 a.m. at Lincoln Chamber of Commerce - Continental Breakfast $10.00 - RSVP by replying to this email message - (See Invitation)

3. City Parks & Recreation Department - Let’s Celebrate! - The Newest Section of the Rock Island Trail is Complete! - Friday, October 22, 2004 at 4:00 p.m. - ribbon-cutting ceremony will be held near Densmore Park at 6701 South 14\textsuperscript{th} Street - (See Invitation)

4. Invitation letter from Nebraska Appleseed - ‘Reality at the Roots’ - Community Reception at the State Capitol on Tuesday, October 26, 2004 from 2:30 p.m. to 5:00 p.m. - 438-8853 - (See Invitation)

5. Invitation from State UN Day Chair, Jon Camp to United Nations Day Proclamation Signing (“Women’s Rights and Empowerment”) on Wednesday, October 27, 2004 at 10:30 a.m. by Governor Mike Johanns at the Warner Chamber at the Nebraska State Capitol - (See Invitation)

6. YMCA 2004 Strong Kids Campaign-Volunteer Appreciation Party on Thursday, November 4, 2004 at Elliott Elementary School Gymnasium, 225 South 25\textsuperscript{th} Street (Parking lot is west of school) - 5:30 p.m. to 6:00 p.m., Meet the Elliott kids, campaign volunteers and YMCA staff, pizza & soft drinks served - 6:00 p.m. to 6:15 p.m., Short program and thank you’s for a successful campaign - RSVP by November 1\textsuperscript{st} to 434-9213 or by E-Mail - (See Invitation)

VIII. ADJOURNMENT

*HELD OVER UNTIL NOVEMBER 1, 2004.