

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, AUGUST 30, 2004**

I. MINUTES

- *1. Minutes from Directors' Meeting of August 23, 2004.
- *2. Minutes from Council Members' "Noon" Meeting of August 23, 2004.
- *3. Pre-Council Meeting Minutes - RE: Final Changes To 2004-05 Budget - August 11, 2004.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. PRT Meeting (Newman)
- *2. Citizen's Meeting (Newman)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MEETINGS/INVITATIONS

- 1. YMCA Strong Kids Campaign - Please join us for the Strong Kids Campaign Kick-Off Breakfast on Tuesday, August 31, 2004 from 7:15 a.m. to 8:00 a.m. - at Embassy Suites Lincoln - Please RSVP to 434-9213 or by E-Mail - (See Invitation)
- 2. On Saturday, September 25, 2004, in Lincoln, Steamfitters & Plumbers Local 464 will be hosting our Annual 'Heats On' Project - will meet at the Cornhusker Hotel at 7:30 a.m. in the lower level lobby, Arbor Rooms 1 & 2 for a breakfast buffet - Please RSVP - (See Letter of Invitation)
- 3. Lincoln Fire & Rescue Invites you to Attend & Participate In Our 2004 "Firefighter For A Day" "Live Burn" on Friday, September 3, 2004 at 8:00 a.m. - at house located at 2130 "P" Street - RSVP to Stacy at 441-7363 by August 30th - (See Invitation)

4. Help us Celebrate the 30th Anniversary of Aging Services Senior Centers on Tuesday, September 14, 2004 from 10:30 a.m. to 1:00 p.m. - at Family Life Center, Christ United Methodist Church, 4530 "A" Street - For Meal RSVP's call 441-7158 by September 10th - Please RSVP - (See Invitation for meal charge)
5. You are invited to the Donor Recognition Luncheon at Woods Tennis Center, 33rd & "J" Streets at 12:00 p.m. (Noon) on Thursday, September 9, 2004 - Please respond to Stacey at 441-3084, with your regrets or the name of the representatives who will be attending by September 1st - (See Invitation)
6. "Volunteers Ring True!" - Aging Services RSVP Retired & Senior Volunteer Program 30th Anniversary Awards Dinner on Friday, September 17, 2004 - Celebrate "30 Years of Dedication" - Dinner & Awards at 5:30 p.m. - at The Cornhusker Hotel - An Evening to Honor Special Volunteers - Cost \$15.00 - Please fill out the enclosed reservation card and return it to the RSVP office by Sept. 3rd - (See Invitation & enclosed RSVP card)
7. Please join in the special street dedication ceremony for Old Mill Village, First Addition on Friday, September 10, 2004 at 9:30 a.m. - at SW Soukup Circle - [Alternate location in case of rain: Prairie Homes Construction Building, 2045 South Folsom Street-Intersection of Folsom & South Street] (See Invitation)
8. Please join Governor Mike & Stephanie Johanns for a Blue Ribbon Weekend at the Fair and support the Nebraska State Fair 1868 Foundation - Chain Saw Carving Auction - Governor's Art Auction - Governor's Celebrity Cattle Show - Saturday, Sunday, & Monday, September 4th at 12:00 p.m., 5th at 6:00 p.m. & 6th at 2:00 p.m., 2004 - RSVP card enclosed - (See Invitation & enclosed RSVP card)
9. Garner Industries - Enjoy a late summer afternoon of lively music and delicious barbeque at our annual Septemberfest celebration on Friday, September 10, 2004 from 4:00 p.m. to 7:00 p.m. or so - at 7201 North 98th Street - 434-9100 - (See Invitation)

VI. MISCELLANEOUS -

- *1. Discussion regarding cigarette butts around County-City Building -5 minutes. (Requested by Terry Werner)
- *2. Discussion regarding attached subscription-(See Attachment)

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL SEPTEMBER 13, 2004.**