

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, MARCH 29, 2004**

I. MAYOR

- *1. Washington Report - March 19, 2004.
- *2. NEWS RELEASE - RE: Congressional Debate Set For April 5th – (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS/CORRESPONDENCE

JONATHAN COOK

- 1. RFI #109 - Request to Public Works RE: Rolling Hills Blvd and Old Cheney Road - Safety Issues and concerns raised by Mr. Douglas J. Wilson. (RFI #109 - 03-09-04) RESPONSE FROM MAYOR'S OFFICE - Received 03-11-04)
- 2. Request to Public Works & Utilities Department - RE: Public alley behind 3627 S. 17th (RFI#110 - 3/22/04). — **1.) SEE RESPONSE FROM W.L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#110 - 3/25/04.**
- 3. Request to Public Works & Utilities Department/Urban Development Department/LES - RE: C Street rehab, burying lines (RFI#111 - 3/24/04)

ANNETTE McROY

- 1. **OUTSTANDING Request to Roger Tederman, Public Works & Utilities Department** - RE: The water problem they have in the drive on 25th Street entering the Tam O'Shanter (RFI#146 - 2/18/04)
- 2. Request to Public Works & Utilities Department/Lancaster County Engineering - RE: Future plans for NW 4th 48th Street (RFI#147 - 3/18/04) - **(Sent Corrected Copy out on 3/22/04)**

PATTE NEWMAN

1. Request to Larry Worth, StarTran/Allan Abbott, Public Works & Utilities Director - RE: Bus Service to Lux Middle School (RFI#19 - 3/17/04). — **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#19 - 3/24/04**
2. Request to Ernie Castillo, Wynn Hjermsstad, Marc Wullschleger, Urban Development Department/Terry Bundy, LES/Allan Abbott, Public Works & Utilities Director/Mike DeKalb, Marvin Krout, Planning Department/Lynn Johnson, Parks & Recreation Director - RE: Signs or banners identifying individual neighborhoods - (For Witherbee and Eastridge area) - (RFI#20 - 3/24/04)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE DEPARTMENT/CITY TREASURER

- *1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased March 15, 2004 thru March 19, 2004.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Workwell Annual Conference And Awards Ceremony - (See Release)
- *2. NEWS RELEASE - RE: Health Department Bioterrorism Exercise - (See Release)
- *3. NEWS RELEASE - RE: Two Skunks Test Positive In Lincoln - (See Release)

PLANNING

- *1. Letter from Becky Horner to Engineering Design Consultants - RE: N. Creek 7th Addition Final Plat #03047. — (See Letter)
- *2. Memo from Marvin Krout - RE: Pending List: Comprehensive Plan Amendment 02001A: New Information on Request at 84th and Van Dorn Street - (See Memo)

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities ADVISORY - RE: Sidewalk Repair Advisory - (See Advisory)
- *2. Memo from Dennis Bartels - RE: Alley Vacation 26th to 27th, “O” to “N” Streets - (See Memo)
- *3. NEWS RELEASE - RE: Separation Of Grass And Leaves Begins April 1st – (See Release)

C. MISCELLANEOUS

- *1. E-Mail from Joseph W. Cherner - RE: Washington State Voters to Face Duel Ballot Initiatives - Health groups face off versus tobacco interests - (See E-Mail)
- *2. Letter from Peter W. Katt, For the Firm, Pierson/Fitchett Law Firm - RE: Livingston Investments Willowbrook Shopping Center Impact Fee Appeal - (See Letter)
- *3. Letter from Peter W. Katt, For the Firm, Pierson/Fitchett Law Firm - RE: Mount Olive Evangelical Church Impact Fee Appeal - (See Letter)
- *4. CERTIFIED Letter from Nebraska Liquor Control Commission - RE: You are hereby notified that a hearing will be held upon the application of ZKZ Incorporated “The Office” for a Class I Liquor License at 640 W. Prospector, Suite 200 for the following reason: - scheduled for April 22nd at 10:15 a.m. - (See Letter)
- *5. Letter from Ted Hays - RE: Problem with 1 Town Home water meter - wants his own meter - (See Letter)
- *6. E-Mail from John L. Harris, President, Encouragement Unlimited, Inc. - RE: Work as Diversity Fellow - (See E-Mail)
- *7. Letter from Mark Munger, President, Lincoln Firefighters Association - RE: A “Thank-you” for your recent affirmative vote in favor of the Police Firefighters Pension Board of Trustees. - (See Letter)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL APRIL 5, 2004.**

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