CORRESPONDENCE
IN LIEU OF
DIRECTORS’ MEETING
MONDAY, FEBRUARY 23, 2004

I. MAYOR


*2. NEWS RELEASE - RE: Traffic Changes On 16th And 17th Streets Delayed. - (See Release)

*3. NEWS RELEASE - RE: City Acquires Land To Conserve Eastern Saline Wetlands - (See Release)

*4. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January - (See Release)

*5. NEWS RELEASE - RE: Judges Named For Mayor’s Arts Awards - Nominations Due February 20th - (See Release)

*6. NEWS ADVISORY - RE: Mayor Coleen J. Seng will have a news conference at 10:00 a.m. Thursday, February 12th in the Mayor’s Conference Room - The Mayor will discuss three topics: – (See Release)

*7. NEWS RELEASE - RE: Study Shows Women Under-Represented On Local Boards - (See Release)

*8. NEWS RELEASE - RE: Families Of Military Offered Reserved Seating For City’s Abraham Lincoln Celebration - (See Release)

**9. NEWS ADVISORY - RE: Members of the media are invited to cover all the Abraham Lincoln Celebration events: – (See Release)


**11. NEWS ADVISORY - RE: Mayor Coleen J. Seng and officials of the U.S. Department of Housing and Urban Development will announce the awarding of federal grants to local agencies serving the homeless at a news conference at 10:00 a.m. on February 19th at the Lincoln Action Program, 210 “O” Street - (See Release)

**12. NEWS RELEASE - RE: Lincoln Awarded $1.5 Million In Homeless Grants. - (See Release)
II. CITY CLERK

**1. E-Mail from Rick Onnen, Engineering Design Consultants to City Clerk Joan Ross - brought into City Council Office by City Clerk Joan Ross - RE: Street Vacation #03019 - Item #20, 04-25. – (See E-Mail)

III. CORRESPONDENCE

A. COUNCIL REQUESTS

TERRY WERNER

1. OUTSTANDING Request to Law Department - RE: What can 9-11's role be in providing victims information as to where an AED might be located and how to use it? (RFI#114 - 10/17/03)

2. OUTSTANDING Request to Jack Moors, City Lobbyist - RE: Support a requirement to have vendors of AEDs included in the registry (RFI#115 - 10/17/03)

3. RFI #123 - Request to Chief Spadt of the Fire Department Questions RE: IAFF Staffing Rules For Safe Operation of Fire Engines (RFI #123 - Sent 02/03/04)

4. Request to Darl Naumann, Mayor’s Office - RE: Economic Development for Small Business (RFI#124 - 02/10/04)

5. Request to Joel Pedersen, City Law Department - RE: Insurance for Small Businesses (RFI#125 - 02/10/04)

ANETTE McROY

1. Request to Roger Tederman, Public Works & Utilities Department - RE: The water problem they have in the drive on 25th Street entering the Tam O’Shanter (RFI#146 - 2/18/04)

B. DIRECTORS AND DEPARTMENT HEADS

EMERGENCY MANAGEMENT

*1. Material from Doug Ahlberg - RE: Homeland Security Funding 2004 - (See Material)
FINANCE DEPARTMENT/CITY TREASURER


HEALTH DEPARTMENT

**1. NEWS RELEASE - RE: Love Your Heart - February Is Heart Month. - (See Release)

PARKS & RECREATION DEPARTMENT

*1. Community Forestry Advisory Board - 2003 Annual Report - Prepared by Community Forestry Advisory Board Members & Steve Schwab, City Arborist. - (Copy of this Report on file in the City Council Office)

PLANNING

**1. Letter from Becky Horner to JD Burt, Design Associates - RE: Northview 6th Addition Administrative Final Plat #02080. - (See Letter)


PLANNING COMMISSION FINAL ACTION . . . .


**2. Waiver No. 04002 (Dedication of street - West of S. 6th Street and Calvert Street) Resolution No. PC-00847.

PUBLIC WORKS & UTILITIES DEPARTMENT

*1. Letter from Allan Abbott to Richard Megannis, NAI FMA Realty - RE: Article in February Strictly Business - (See Letter)
**2.** Memo & Material from Margaret Remmenga - RE: Lincoln Water and Wastewater Systems - Fiscal Year 2002-2003 Audit - (Copy of the Audit Reports on file in the City Council Office)

**3.** Memo & Material from Steve Masters - RE: Lancaster County Extension Biosolids Land Applications Program - (See Material)

**4.** Public Works & Utilities - ADVISORY - RE: Water Main Replacement Project 700255 - Madison; 59th - 61st — 61st; Madison - Baldwin - (See Advisory)

**5.** Response Letter from Allan Abbott to Jan & Bill Norris - RE: Your concerns about future traffic patterns in your area, associated with the Pine Lake Road widening project, 40th to 56th. - (See Letter)

### STARTRAN

**1.** Memo from Larry Worth - RE: Summary of StarTran Town Hall Meeting, 1/24/04. - (See Memo)

### MISCELLANEOUS

**1.** E-Mail from Joseph W. Cherner - RE: Talbot County (MD) Votes 4-1 for Smokefree Workplace Law - (See E-Mail)

**2.** E-Mail from Mr. Wolf - RE: Terry Werner’s living wage - (See E-Mail)

**3.** Letter from Polly McMullen, Downtown Lincoln Association - RE: Writing to express their appreciation for the excellent snow removal coverage in the downtown area following the recent heavy snowstorms. - (See Letter)

**4.** E-Mail from Jeremy Emerson, Senior Architecture Student-UNL - RE: Livable Wage Proposal - (See E-Mail)

**5.** 1 - Format Note Card – RE: In Support of the Smoke Free Workplace Ordinance - (See Note Card)

**6.** E-Mail from Steve Ketelhut - RE: Lincoln continues to waste millions on an antiquated parks system - (See E-Mail)

**7.** E-Mail from Ronald Case - RE: Strongly encourage all Council Members to support Councilman Werner’s “Living Wage” ordinance - (See E-Mail)
**8.** Letter from Kenneth W. Sherwood, for the owners - RE: City of Lincoln Right of Way Acquisitions - (See Letter)

**9.** E-Mail from Joseph W. Cherner - RE: Election Board Approves Washington DC Ballot Initiative - (See E-Mail)

**10.** Letter & pamphlet from Maggie McPherson, Wal-Mart 1943, Community Involvement Coordinator - RE: Wal-Mart Good! Works! Program – (See Material)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*ALL HELD OVER UNTIL MARCH 1, 2004.