

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, FEBRUARY 23, 2004**

**I. MINUTES**

- \*1. Minutes from Council Members' "Noon" Meeting of February 9, 2004.
- \*2. Minutes from Directors' Meeting of February 9, 2004.
- \*3. Pre-Council Meeting Minutes - RE: Highway Allocation Bonds - January 5, 2004.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Public Building Commission Meeting (Camp/Cook)
- \*2. ISPC Meeting (Camp)
- \*3. Multicultural Advisory Committee Meeting (McRoy)
- \*4. Board of Health Meeting (Svoboda)
- \*\*5. Public Building Commission Meeting (Camp/Cook)
- \*\*6. Future's Committee Meeting (Cook)
- \*\*7. Community Development Task Force Special Meeting (Friendt)
- \*\*8. Joint Budget Committee Meeting (McRoy/Werner)
- \*\*9. Homeless Coalition Meeting (Newman)
- \*\*10. Citizen's Meeting (Newman)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - NONE**

**IV. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**V. MEETINGS/INVITATIONS**

- 1. Public Information Open House on Tuesday, March 2, 2004 from 5:30 p.m. to 8:00 p.m. at Goodrich Middle School, 4600 Lewis Avenue - The City of Lincoln plans roadway and water service improvements to accommodate growth in the area. This public meeting will provide an overview of the projects, including: - (See Invitation)
- 2. Updowntowners 20<sup>th</sup> Anniversary Celebration on Friday, March 12, 2004 from 11:30 a.m. to 1:00 p.m. at The Cornhusker Hotel - (Cost: Members-\$25.00 per person; Non-Members-\$30.00 per person; Table of 10-\$300) - RSVP by March 3<sup>rd</sup>. - (See Invitation)

3. The Lincoln Chaplaincy Corps - On Tuesday, March 30, 2004, we will hold our Annual Banquet/Meeting and would be pleased to have you and your spouse or guest as our guests that evening. At Heartland Bible Church, 2611 South 56<sup>th</sup> Street - Social time will begin at 6:00 p.m. - Dinner will begin at 6:30 p.m. - This year the dinner will be a Pot Luck prepared by members of the Lincoln Chaplaincy Corps, with pre-dinner treats provided by the Lincoln Police and Fire Departments - RSVP by March 15<sup>th</sup>. - (See Letter of Invitation)
4. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Jaime Henning at 436-2354 or E-Mail:
  - A.) RIBBON CUTTING CANCELLATION NOTICE - Due to a corporate cancellation, Maids To Order Of Lancaster County, 3835 S. 48<sup>th</sup> Street on March 9, 2004 at 10:30 a.m. - HAS BEEN CANCELLED. (This may be rescheduled later in the spring.)
  - B.) Quality Suites (Name changed from Hawthorne Suites), 216 N. 48<sup>th</sup> Street on Thursday, March 4, 2004 at 11:00 a.m.
  - C.) Home Instead Senior Care, 5930 S. 58<sup>th</sup> Street, Suite O (Tradecenter) on Thursday, March 11, 2004 at 2:00 p.m.

**VI. MISCELLANEOUS - NONE**

**VII. CITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**

**\*HELD OVER FROM FEBRUARY 16, 2004.**

**\*ALL HELD OVER UNTIL MARCH 1, 2004.**