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<none@ci.lincoln.ne.u  
s>

To: Mayor B Bank <mayorbdbank@ci.lincoln.ne.us>  
cc:  
Subject: Mayor Board Bank Form

11/14/03 01:42 PM

Mayor Board Bank Form

Date:11/14/2003 1:42:07 PM

Name : Ms. Jeannine Falter  
Address : 9227 Pioneer Court  
City, State : Lincoln NE  
Zip Code : 68520

Telephone/s

Home: 402-440-3070, Jeannine\_Falter@duncanaviation.com  
Work: 402-479-1537

Employer : Duncan Aviation  
Position : Vice President Business Development  
Address : PO 81887  
City, State : Lincoln, NE  
Zip Code : 68501

Gender: Female

Racial/Ethnic Background: Causasian

Present or Previous Community/Volunteer Activities.

- University of Nebraska Alumni Association, Board of Directors (1993-1995/ 2003-present)
- Cather Circle: University of Nebraska Mentor Program, Charter Member (1998-present)
- ICAN Board of Directors (2002-present)
- Nebraska Children & Families Foundation (NCFE) (2003-present)
- Society of Aeronautical Engineers (SAE) (1985-present)
- National Business Aircraft Association (1981-present)
- National Council on Family Relations (1995-present)
- Nebraska Art Association (1998-present)
- Friends of the Robert Hillestad Textiles Gallery, Board of Directors, Past President (1998-present)
- Multiple Sclerosis MS150 Fundraiser (2001, 2002)
- United Way Fundraising Facilitator (1996)
- College of Human Resources & Family Sciences Alumni Association, Board of Directors, Past President (1989-1995)
- College of Human Resources & Family Sciences Advisory Committee and Special Task Force (1990)
- Sniffles, Inc.: Non-profit daycare for Children with Illness, Board of Directors (1989-1991)
- YMCA, Board of Directors, (1987-1990)
- YWCA, Tribute to Women Committee (1987)
- Aircraft Interior Design Association (AIDA), Charter Board of Directors, Past Vice President (1986-1990)
- American Society of Interior Designers (ASID)

Present or Previous Work Experience.

- Duncan Aviation:  
Vice President Business Development (2002-Present)  
Vice President Aircraft Avionics/Modifications/Completions Marketing & Design (1999-2002)  
Director Aircraft Avionics/Modifications/Completions & Design (1996-1999)  
Director Aircraft Completions & Design (1989-1995)  
Manager Aircraft Completions & Design (1981-1988)
- Gates Learjet Corporation:  
Aircraft Industrial Designer (1978-1981)
- University of Arizona:  
Graduate Teaching Assistant (1978)

Education/Skills/Special Interest.

Education:

- University of Nebraska, Graduate College: Ph.D., (2000)
- University of Nebraska, Graduate College: M.S., (1995)
- University of Arizona, Graduate College (1978) \*Full academic scholarship & Teaching Assistantship
- University of Nebraska, College of Human Resources and Family Sciences: B.S., (1976)

Executive Programs:

- FGI Bringing Spirit to Leadership (2002-2003)
- ICAN Leadership Program: Influence XVIII (1999)
- Northwestern/J.L. Kellogg Graduate School of Management (1993, 2001)
- Embry-Riddle Aeronautical University (1991)
- University of Wichita Institute for Aviation Research (1990)

If you are appointed, could you meet:

- Yes - Morning
- Yes - Afternoon
- Yes - Evenings

Would you serve on such an ad hoc advisory board that falls within your field of interest?

No

Areas of interest:

- No - Administration
- No - Building and Safety
- No - Environmental
- No - General Government Services
- Yes - Health and Human Services
- No - Planning and Development
- No - Public Safety
- No - Recreation
- No - Transportation

List of City boards, task forces, or commissions for which you selected for appointment in the order of preference.

1. Lincoln-Lancaster Woman Commission
2. - -
3. - -

# CITY OF LINCOLN Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

8/13/03  
Entered

LLWC. 440 So. 8th St, #100

441-6824

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7128

## PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

Mr.  Ms.  Miss.  Mrs. Moore, Bethina

6111 South 52nd Street Court Lincoln, NE 68516 - Lancaster

Legal Residence Street City State Zip County

140 Varner Hall 3835 Holdrege Street Lincoln, NE 68583-0745 - Lancaster

Business Address Street City State Zip County

Residence Telephone (402) 421-6127 Business Telephone (402) 472-3893

Applicant Occupation Project Assistant Employer University of Nebraska Central Administration

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex  Male  Female Racial/Ethnic Background African American

## EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
<u>University of Nebraska - Lincoln</u>		<u>1976-77, 2003</u>	<u>Currently enrolled as non-traditional student.</u>

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

University Wide Equity Gender Committee

University Wide Diversity Committee

S.H.E. Committee (Self Esteem and Higher Education Equal Employment)

S.E.A.R.C.H. Committee (State Employees Achieving Racial and Cultural Harmony)

Machine Center - Volunteer

Currently in the process of application approval for volunteer services to Friendship Home

## EMPLOYMENT

Employer	Location	Dates
<u>University of Nebraska - Lincoln</u>	<u>140 Varner Hall 3835 Holdrege Street</u>	<u>7-17-01 to Present</u>
<u>State of Nebraska - Health &amp; Human Services</u>	<u>301 Centennial Mall South</u>	<u>1986 - 2001</u>

PLEASE COMPLETE REVERSE SIDE

Rev. 10/06/99

# CITY OF LINCOLN

## City Boards, Task Forces & Commissions

*Please check City boards, task forces or commissions for which you would like to be considered for appointment.*

### ADMINISTRATION

- Emergency Medical Services Board
- Lincoln City Library Board
- Lincoln Electric System Administrative Board
- Lincoln Housing Authority Board

### BUILDING & SAFETY

- Building Code Board of Appeals
- Code Study Committee
  - Building Code Task Force
  - Electrical Code Task Force
  - Mechanical Code Task Force
  - Plumbing Code Task Force
  - Uniform Code Task Force
- Dangerous Building Code Board of Appeals
- Electrical Advisory, Appeals & Examining Board
- Examining Board of Plumbers
- Fire Sprinkler & Chemical Examining Board
- Gas Piping Exam Board
- Heating, Ventilating & Cooling Advisory & Appeals Board
- Heating, Ventilating & Cooling Examiners Board
- Housing Advisory & Appeals Board
- Plumbing Code Board of Appeals
- Uniform Fire Code Board of Appeals
- Water Conditioning Board of Examiners

### ENVIRONMENT

- Air Pollution Advisory Board
- Energy Commission
- Water Conservation Task Force

### GENERAL GOVERNMENT SERVICES

- Auditorium Advisory Board
- Cable Advisory Board
- Charter Revision Commission
- Government Access & Information Committee
- Workforce Investment Act Committee

### HEALTH & HUMAN SERVICES

- Commission on Human Rights
- Lincoln Area on Aging Advisory Council
- Lincoln-Lancaster Child Care Advisory Committee
- Lincoln-Lancaster Commission on Aging
- Lincoln-Lancaster Women's Commission
- Lincoln-Lancaster County Board of Health
- Community Health Endowment Board of Trustees

### PARKS & RECREATION

- Parks & Recreation Advisory Board
- Community Forestry Advisory Board
- Veterans Memorial Gardens Advisory Board

### PLANNING & DEVELOPMENT

- Board of Zoning Appeals
- Downtown Area Improvement Board
- Community Development Task Force
- Economic Development Loan Committee
- Historic Preservation Commission
- Lincoln-Lancaster County Planning Commission
- Nebraska Capital Environs Commission
- Urban Design Committee

### TRANSPORTATION

- StarTran Advisory Board
- Taxicab Review Board
- Mayor's Committee on Traffic Safety
- Pedestrian/Bicycle Advisory Committee

### OTHER

- Citizen Handicapped Parking Patrol
- Citizen Police Advisory Board
- Mayor's Committee for International Friendship
- Mayor's Multicultural Advisory Committee
- Relocation Assistance Appeal Board
- Procurement Appeals Board

**Bethina Moore**  
6111 South 52<sup>nd</sup> Street Court  
Lincoln, NE 68516  
Phone: (402) 421-6127 (H)  
(402) 472-3893 (W)  
Email: [bmoore@nebraska.edu](mailto:bmoore@nebraska.edu)

**OBJECTIVE:** To serve on the Lincoln Lancaster Women's Commission

#### **HIGHLIGHTS OF QUALIFICATIONS**

- Experience in coordinating and scheduling meetings and conferences
- Experience in maintaining Administrators and staff calendars
- Experience in making arrangements for travel and reimbursements for travel
- Experience in operating general office equipment
- Experience in general office duties, answer phone, fax, copy, mail and filing
- Experience in customer service – working w/the public and Government Officials
- Experience in mediation – employee and clients
- Experience in coordinating special projects
- Experience in creating and utilizing database services
- Experience in supervision of staff
- Experience in taking meeting minutes

#### **RELEVANT TRAINING EXPERIENCE**

- Nine-months of computer training with the State of Nebraska
- Training in Human Behavior – emphasis on the working environment
- Training in Mediation
- Five-years training in Retail Management
- Training in MS Office, Excel, Access, Lotus Notes, PowerPoint & Filmmaker Pro

#### **EMPLOYMENT HISTORY**

*2002 - present Project Assistant, Equity & Diversity, UNCA*  
*2001 – 2002 Admissions Coordinator, School of Music, UNL*  
*1996 – 2001 Administrative Assistant I, State Medicaid Division*  
*1995 – 1996 Clerical Assistant, State Department SOS Services*  
*1991 – 1995 Office Clerk III, State Treasurer's Office*  
*1989 – 1991 Computer Operator I, State Central Data Processing*  
*1986 – 1989 Duplicating Technician, State Material Division*

#### **EDUCATION**

1976-1978 Education, University of Nebraska-Lincoln  
2003-present Currently enrolled at UNL, General Studies

#### **COMMUNITY SERVICES**

University of Nebraska Gender Equity Committee  
University of Nebraska Diversity Committee  
SHE (Self Esteem and Higher Education Equals Empowerment) Committee  
Diversity Partnership Committee  
Friendship Home- Volunteer  
Lincoln Lancaster County Women's Commission

**REFERENCES**

**Cindy Grandberry**, Legislative Aid to Senator Chambers, 1107 State Capitol Building, Lincoln, NE 68509 (402) 471-2612

**Amir Azimi**, State Administrator, 301 Centennial Mall South, 5<sup>th</sup> Floor, Lincoln, NE 68509 (402) 471-9309

**Shari Clarke**, Vice Chancellor for Student Affairs, Mansfield University, 518 North Hall, Mansfield, PA (570) 662-4930

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2-4-04  
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## PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

Mr.  Ms.  Miss.  Mrs. Ramsey, Barbara A.

2600 Jacquelyn Drive Lincoln NE 68512 Lancaster County  
 Legal Residence Street City State Zip County

PO Box 94949, Lincoln NE 68509-4949 Lancaster County  
 Business Address Street City State Zip County

Residence Telephone (402) 420-6298 Business Telephone (402) 479-5404

Applicant Occupation Administration Employer NE Health and Human Services

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex  Male  Female Racial/Ethnic Background White

## EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
Mercy High School	Omaha NE	1963 to 1967	Graduate
University Medical Center	Omaha NE	1976	RN
University of NE at Omaha	Omaha NE	1981	BGS
University of Minnesota	Minneapolis MN	1986	MHA
Columbia Specific Univ.	San Raphael, California	1991	Ph.D

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Nebraska Hospice Association Treasurer	1985-1986
Hospice Volunteer/Coordinator	1980s
Southwood Church - Youth Volunteer	Summers/2002
Nebraska Alcoholism Council Volunteer Speaker/lecturer	1990s
Lincoln Symphony Guild member	2003

## EMPLOYMENT

State of Nebraska	Lincoln Nebraska	1994 to Present
Employer	Location	Dates
State of Iowa	Glenwood Iowa	1986 to 1994

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- Citizen Police Advisory Board
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- Mayor's Multicultural Advisory Committee
- Relocation Assistance Appeal Board
- Procurement Appeals Board



Barbara A. Ramsey  
2600 Jacquelyn Drive  
Lincoln NE 68512  
(402) 420-6298 - Residence (402) 479-5404 - Office

#### EDUCATION:

- Doctor of Philosophy, Management & Administration, Columbia Pacific University, San Rafael, California (1991)
- Masters Degree in Hospital & Health Care Administration, University of Minnesota, Minneapolis, Minnesota, MHA (1986)
- Bachelor of General Studies, Major: Psychology, University of Nebraska at Omaha, Omaha, Nebraska (1981)
- Associate of Science Degree in Nursing, University of Nebraska College of Nursing (1981)

#### EMPLOYMENT:

##### State of Nebraska

1994 to Present

- *Lincoln Regional Center Chief Executive Officer.* Accountable for the operation of a 250-bed psychiatric facility comprised of adult acute, long term care, adolescent, and forensic units. Management duties include the supervision of department heads and 500 employees. This position is accountable for strategic planning, service delivery, compliance of regulatory and governing standards, and the development and oversight of a 25-million dollar biannual budget. This position requires the ability to work closely with government entities, state officials, and other governing bodies.

##### Glenwood State Hospital - School (10/1986 to 1994)

- *Director of Nursing & Health Services:* Provided accountability for nursing and health care services within a 700-bed ICF-MR facility. Responsibilities included program planning and development of specialty programs such as dual diagnosis services.

##### Methodist-Childrens Memorial Hospital (5/1985 to 10/1986)

- *Executive Director - Pediatric Partners Inc:* Position involved the design, planning, implementation and administration of Pediatric Partners Inc. to include:
  - A specialty staff registry for Omaha area hospitals, agencies and offices
  - An extended hours, pediatric home care program
  - A city wide sick child service program

Key responsibilities included planning and implementing the agency; financial management; human resource recruitment, development and training; strategic planning; marketing; and operations of the organization.

##### Montclair Center, Omaha Nebraska (5/1984 to 5/1985)

- *Hospice Director/Foundation Director:* Accountable to the administrator and involved independently formulating a non-profit unit within a for-profit organization. Responsibilities include establishing the board of directors, developing programs and marketing. This position required collaboration with community resources in fund-raising campaigns and involved extensive grant-writing as well as acting as the administrative director of the unit.

##### Richard H. Young Memorial Hospital, Omaha Nebraska (1980 to 1984)

- *Assistant Administrator:* Held accountability for the operation of four adult inpatient programs (81 of 97 beds at Richard Young) as well as two ancillary service departments. Management duties included the supervision and direction of four-five department heads, two supervisors, and approximately 130 employees. Aside from daily operations, the position required program evaluation, program design development and implementation, development of new revenue producing services, coordination of medical staff, long and short range forecasting and budgeting (combined departments and services necessitated the management of a \$3 million budget), contract management, productivity control, compliance with regulatory and governing standards (i.e., JCAHO, etc.) In the absence of the administrator, the position required management of the Richard Young facility. The position required long range planning and marketing, strong leadership qualities, a person with current knowledge in the field of management and psychiatric healthcare delivery.

#### PROFESSIONAL AFFILIATIONS:

- American College of Healthcare Executives - Nominee
- Nebraska Society for Adlerian Psychology
- College of St. Mary, Omaha Nebraska, Adjunct Faculty

#### OFFICES:

- Nebraska Representative for the Mental Health Steering/Extended Committee (University of Minnesota, 1987)
- Former Chairman - UpJohn Health Care Services Advisory Board (1983 to 1986)
- Treasurer - Nebraska Hospice Association (1986)
- Treasurer - Toastmasters Club #229 (1985)
- Board member - Nebraska Wholistic Health Network (1984)
- Board member - National Council on Alcoholism & Drug Dependence - Omaha affiliate (1982)
- Member - Affirmative Action Committee, Glenwood State Hospital (1990 to 1992)

#### AWARDS:

- Governor's Award for Affirmative Action - State of Iowa (1992)