

**CORRESPONDENCE  
IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, FEBRUARY 16, 2004**

**I. MAYOR**

- \*1. Washington Report - February 6, 2004.
- \*2. NEWS RELEASE - RE: Traffic Changes On 16<sup>th</sup> And 17<sup>th</sup> Streets Delayed. - (See Release)
- \*3. NEWS RELEASE - RE: City Acquires Land To Conserve Eastern Saline Wetlands - (See Release)
- \*4. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January - (See Release)
- \*5. NEWS RELEASE - RE: Judges Named For Mayor's Arts Awards - Nominations Due February 20<sup>th</sup> - (See Release)
- \*6. NEWS ADVISORY - RE: Mayor Coleen J. Seng will have a news conference at 10:00 a.m. Thursday, February 12<sup>th</sup> in the Mayor's Conference Room - The Mayor will discuss three topics:- (See Release)
- \*7. NEWS RELEASE - RE: Study Shows Women Under-Represented On Local Boards - (See Release)
- \*8. NEWS RELEASE - RE: Families Of Military Offered Reserved Seating For City's Abraham Lincoln Celebration - (See Release)

**II. CITY CLERK**

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**TERRY WERNER**

- 1. OUTSTANDING Request to **Law Department** - RE: What can 9-11's role be in providing victims information as to where an AED might be located and how to use it? (RFI#114 - 10/17/03)

2. OUTSTANDING Request to **Jack Moors, City Lobbyist** - RE: Support a requirement to have vendors of AEDs included in the registry (RFI#115 - 10/17/03)
3. RFI #123 - Request to **Chief Spadt of the Fire Department** Questions RE: IAFF Staffing Rules For Safe Operation of Fire Engines (RFI #123 - Sent 02/03/04)
4. Request to Darl Naumann, Mayor's Office - RE: Economic Development for Small Business (RFI#124 - 02/10/04)
5. Request to Joel Pedersen, City Law Department - RE: Insurance for Small Businesses (RFI#125 - 02/10/04)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **EMERGENCY MANAGEMENT**

- \*1. Material from Doug Ahlberg - RE: Homeland Security Funding 2004 - (See Material)

### **PARKS & RECREATION DEPARTMENT**

- \*1. Community Forestry Advisory Board - 2003 Annual Report - Prepared by Community Forestry Advisory Board Members & Steve Schwab, City Arborist.- (Copy of this Report on file in the City Council Office)

### **PLANNING**

#### **PLANNING COMMISSION FINAL ACTION . . . . .**

- \*1. Waiver No. 04001 (Reduction in lot depth - Bethany Heights 2<sup>nd</sup> Addition - N. 63<sup>rd</sup> & Colby Streets) Resolution No. PC-00846.

### **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Letter from Allan Abbott to Richard Meginnis, NAI FMA Realty - RE: Article in February Strictly Business - (See Letter)
- \*2. Memo & Material from Margaret Remmenga - RE: Lincoln Water and Wastewater Systems - Fiscal Year 2002-2003 Audit - (Copy of the Audit Reports on file in the City Council Office)

## **STARTRAN**

- \*1. Memo from Larry Worth - RE: Summary of StarTran Town Hall Meeting, 1/24/04. - (See Memo)

## **C. MISCELLANEOUS**

- \*1. E-Mail from Joseph W. Cherner - RE: Talbot County (MD) Votes 4-1 for Smokefree Workplace Law - (See E-Mail)
- \*2. E-Mail from Mr. Wolf - RE: Terry Werner's living wage - (See E-Mail)
- \*3. Letter from Polly McMullen, Downtown Lincoln Association - RE: Writing to express their appreciation for the excellent snow removal coverage in the downtown area following the recent heavy snowstorms. - (See Letter)
- \*4. E-Mail from Jeremy Emerson, Senior Architecture Student-UNL - RE: Livable Wage Proposal - (See E-Mail)

## **IV. DIRECTORS**

## **V. CITY COUNCIL MEMBERS**

## **VI. ADJOURNMENT**

**\*HELD OVER UNTIL MARCH 1, 2004.**