I. MAYOR


*2. NEWS RELEASE - RE: Traffic Changes On 16th And 17th Streets Delayed. - (See Release)

*3. NEWS RELEASE - RE: City Acquires Land To Conserve Eastern Saline Wetlands - (See Release)

*4. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January - (See Release)

*5. NEWS RELEASE - RE: Judges Named For Mayor’s Arts Awards - Nominations Due February 20th - (See Release)

*6. NEWS ADVISORY - RE: Mayor Coleen J. Seng will have a news conference at 10:00 a.m. Thursday, February 12th in the Mayor’s Conference Room - The Mayor will discuss three topics: -- (See Release)

*7. NEWS RELEASE - RE: Study Shows Women Under-Represented On Local Boards - (See Release)

*8. NEWS RELEASE - RE: Families Of Military Offered Reserved Seating For City’s Abraham Lincoln Celebration - (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

TERRY WERNER

1. OUTSTANDING Request to Law Department - RE: What can 9-11's role be in providing victims information as to where an AED might be located and how to use it? (RFI#114 - 10/17/03)
2. OUTSTANDING Request to Jack Moors, City Lobbyist - RE: Support a requirement to have vendors of AEDs included in the registry (RFI#115 - 10/17/03)

3. RFI #123 - Request to Chief Spadt of the Fire Department Questions RE: IAFF Staffing Rules For Safe Operation of Fire Engines (RFI #123 - Sent 02/03/04)

4. Request to Darl Naumann, Mayor’s Office - RE: Economic Development for Small Business (RFI#124 - 02/10/04)

5. Request to Joel Pedersen, City Law Department - RE: Insurance for Small Businesses (RFI#125 - 02/10/04)

B. DIRECTORS AND DEPARTMENT HEADS

EMERGENCY MANAGEMENT

*1. Material from Doug Ahlberg - RE: Homeland Security Funding 2004 - (See Material)

PARKS & RECREATION DEPARTMENT

*1. Community Forestry Advisory Board - 2003 Annual Report - Prepared by Community Forestry Advisory Board Members & Steve Schwab, City Arborist. - (Copy of this Report on file in the City Council Office)

PLANNING

PLANNING COMMISSION FINAL ACTION . . . . .


PUBLIC WORKS & UTILITIES DEPARTMENT

*1. Letter from Allan Abbott to Richard Meginnis, NAI FMA Realty - RE: Article in February Strictly Business - (See Letter)

*2. Memo & Material from Margaret Remmenga - RE: Lincoln Water and Wastewater Systems - Fiscal Year 2002-2003 Audit - (Copy of the Audit Reports on file in the City Council Office)
STARTRAN

*1. Memo from Larry Worth - RE: Summary of StarTran Town Hall Meeting, 1/24/04. - (See Memo)

C. MISCELLANEOUS

*1. E-Mail from Joseph W. Cherner - RE: Talbot County (MD) Votes 4-1 for Smokefree Workplace Law - (See E-Mail)

*2. E-Mail from Mr. Wolf - RE: Terry Werner’s living wage - (See E-Mail)

*3. Letter from Polly McMullen, Downtown Lincoln Association - RE: Writing to express their appreciation for the excellent snow removal coverage in the downtown area following the recent heavy snowstorms. - (See Letter)

*4. E-Mail from Jeremy Emerson, Senior Architecture Student-UNL - RE: Livable Wage Proposal - (See E-Mail)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL MARCH 1, 2004.