

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, FEBRUARY 16, 2004**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of February 9, 2004.
- *2. Minutes from Directors' Meeting of February 9, 2004.
- *3. Pre-Council Meeting Minutes - RE: Highway Allocation Bonds - January 5, 2004.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission Meeting (Camp/Cook)
- *2. ISPC Meeting (Camp)
- *3. Multicultural Advisory Committee Meeting (McRoy)
- *4. Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

1. Lincoln-Lancaster County Environmental Awards Dinner and Presentation - on Friday, April 23, 2004 at the Bryan Hospital Conference Center, 48th & Cotner beginning at 7:00 p.m. - The buffet dinner will cost \$15.00 per person - (See E-Mail from Harry A. Heafer)
2. Aging Services invites you to be our guest at the 5th Annual Recognition Brunch to Celebrate Foster Grandparents on Saturday, March 6, 2004 from 10:30 a.m. to Noon at the Embassy Suites Hotel - Cost for additional meals is \$9.00 per person - RSVP by February 26th. - (See Invitation)
3. 2004 City & County Innovations Summit - Improving Citizen Services and Achieving Cost Efficiencies through Innovation - The Summit will run on April 28-30, 2004 - San Diego, CA - (See Material for more details)

4. FISH FRI AT ST. MARY'S - 14th & K Streets - Flynn Hall (Church basement) - from 5:00 p.m. to 7:00 p.m. - \$6.00 per person-(take out available) - February 27, March 5, 12, 19, 26, & April 2 - (Fish-baked or fried, or mac & cheese, potato - baked or cakes, coleslaw, beverages-desserts extra) - (See Invitation)
5. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Jaime Henning at 436-2354 or E-Mail:
 - A.) Oasis Staffing, 5815 S. 58th Street, Suite D on Thursday, April 1, 2004 at 3:00 p.m.
 - B.) Union College, 3800 S. 48th Street on Friday, April 2, 2004 at 2:00 p.m.
 - C.) A-Line Chiropractic, P.C., 2855 S. 70th Street on Tuesday, February 24, 2004 at 3:30 p.m.
 - D.) Maids to Order of Lancaster County, 3835 S. 48th Street on Tuesday, March 9, 2004 at 10:30 a.m.
6. Join Us! Downtown Neighborhood Association - AfterFivZeez on Tuesday, February 17, 2004 at Zen's Bar, 122 North 11th Street from 5:30 p.m. to 7:00 p.m. - Free hors d'oeuvres & Cash Bar - Speakers:-(See Invitation)
7. E.N. Thompson Forum On World Issues - 2003-2004 Series – Lewis E. Harris Lecture on Public Policy on Tuesday, February 17, 2004 at 3:30 p.m. - at The Lied Center for Performing Arts, 301 N. 12th Street - Pre-forum talk, 3:00 p.m., Steinhart Room – Mary Robinson, “Human Rights and Ethical Globalization” - (See Invitation)
8. A Special Invitation Just For You! - MENARDS - 43RD Anniversary - on Friday, February 20, 2004 from 7:00 a.m. to 9:00 a.m. - 3500 North 27th Street - (See Invitation)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL MARCH 1, 2004.**

