CORRESPONDENCE
IN LIEU OF
DIRECTOR’S MEETING
MONDAY, DECEMBER 22, 2003

I. MAYOR

1. Letter from Mayor’s Office RE: Veto of Ordinance 03-17683 (Lincoln’s Smoke Free Air Act

2. Letter from Mayor’s Office RE: Veto of Special Permit 2002 - App of Quin-C (Fast Break, Inc.) to sell alcoholic beverages off the premises at 4801 Randolph Street.

3. Letter from Mayor’s Office RE: - Veto of Special Permit 2039 - App of Mesal Enterprises to sell alcoholic beverages off the premises at 5240 South 48th Street.

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

TERRY WERNER

1. OUTSTANDING Request to Law Department - RE: What can 9-11's role be in providing victims information as to where an AED might be located and how to use it? (RFI#114 - 10/17/03)

2. OUTSTANDING Request to Jack Moors, City Lobbyist - RE: Support a requirement to have vendors of AEDs included in the registry (RFI#115 - 10/17/03)

*3. RFI Response from Don Killeen, Public Building Commission, County-City Property Management - RE: The total cost of the new reception area in front of the City Council Office-RFI#120-12/15/03.
B. DIRECTORS AND DEPARTMENT HEADS

FINANCE DEPARTMENT/CITY TREASURER


PURCHASING

*1. Annual Requirements for Automatic External Defibrillators

HEALTH

*1. NEWS RELEASE - Flu Outbreak On Decline in Lancaster County

LIBRARY


PLANNING


*2. Letter from Brian Will to Brian Carstens - RE: Maplewood Village Addition - Final Plat #03075. (See Letter)

PLANNING COMMISSION FINAL ACTION . . . . .

*1. City/County Preliminary Plat No. 03007 (Finigan 2nd Addition - Northwest of N. 84th Street & Waverly Road) Resolution No. PC-00840.

*2. Special Permit No. 2044 (Theaters - N. 27th Street and Folkways Boulevard) Resolution No. PC-00838.

*3. Special Permit No. 2041 (Expand nonstandard single family dwelling - 20th & Lake Streets) Resolution No. PC-00839.

C. MISCELLANEOUS

*1. Letter from Jim Fram, CED, President, Lincoln Chamber of Commerce - RE: Mesal Enterprises Special Permit Application - (Council & City Clerk received their copies of this letter on 12/15/03) (See Letter)
*2. E-Mail from Susan Larson Rodenburg, Lincoln Parks & Recreation Foundation - RE: Sunken Gardens Update - (See E-Mail)

*3. 2-E-Mail’s - RE: Beer Sales at 48th & Randolph fast break store (Council & City Clerk received their copies of these E-Mail’s on 12/15/03) (See E-Mail’s)

*4. 1 - E-Mail from Emily Dykstra - RE: The Smoking Ban - (Council & City Clerk received their copy of this E-Mail on 12/15/03)(See E-Mail)

*5. Letter from David Holmquist, Director of Government Relations, American Cancer Society - RE: The Smoking Ban - (Council & City Clerk received their copy of this Letter on 12/15/03)(See Letter)

*6. 1 -E-Mail from Joe Menendez - RE: The Smoking Ban - (Council received their copy of this E-Mail during the Council Meeting on 12/15/03)(See E-Mail)

*7. 1-Faxed Letter from Karen P. Rathje - RE: The Smoking Ban - (Council received their copy of this Letter during the Council Meeting on 12/15/03)(See Letter)

*8. E-Mail from Jim Elsener with response from Joan Ray - RE: Voting record - (See E-Mail)

*9. 0-Opposed & 1-In Support - Format Note Cards - RE: The Smoke Free Workplace Ordinance - (See Note Cards)

*10. 11-E-Mail’s - RE: The Smoking Ban - (See E-Mail’s)

*11. E-mail from Marisa Ford Re: Class Project (Persuasive Paper) on Smoking Ban

*12. E-mail from Ellen Walsh High RE: Opposition to the S.W. 40th Street Overpass project

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT


122203/tjg/jvr