CORRESPONDENCE
IN LIEU OF
DIRECTOR’S MEETING
MONDAY, SEPTEMBER 1, 2003

I. MAYOR


*2. NEWS RELEASE - RE: Temporary Exhibit Of Tour De Lincoln Bikes To Kick Off 12th Street Arts Corridor. (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

1. OUTSTANDING Request to Building & Safety Department - RE: Please check out the house at 1644 Washington - front porch filled with stuff (RFI#95 - 7/14/03)

2. Request to PRT/Ann Harrell, Mayor’s Office - RE: Gathering Place (RFI#97 - 7/30/03). — [1.) SEE RESPONSE FROM SW TEAM CAPTAIN WILHELM, LPD RECEIVED ON RFI#97 - 8/05/03]

3. Request to Public Works & Utilities Department - RE: A Street, 12th Street to 19th Street in bad condition (RFI#102 - 8/19/03)

4. E-Mail Request sent directly to Allan Abbott, Public Works & Utilities Director by Jonathan Cook - RE: Street Repair - 32nd Street from D to Randolph (RFI#103 - 8/27/03). — [1.) SEE RESPONSE FROM STEVEN R. FAUST, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#103-8/27/03]

TERRY WERNER

1. OUTSTANDING Request to Dana Roper, Law Department - RE: Automated External Defibrillators (AED) and Liability (RFI#96 - 7/29/03)

2. OUTSTANDING Request to Law Department - RE: Opinion on Potential Conflict of Interest (RFI#98 - 8/15/03)
3. Request to Law Department - RE: Local Income Tax (RFI#99 - 8/25/03)

4. Request to Law Department/Building & Safety Department - RE: Apartment Inspections (RFI#100- 8/25/03)

PATTE NEWMAN

1. OUTSTANDING Request to Roger Figard, Allan Abbott, Public Works & Utilities Department/Chuck Zimmerman, Mike Merwick, Building & Safety Department/Kent Morgan, Marvin Krout, Planning Department - RE: Monday’s extensive pre-council, public hearing and lengthy negotiations between PW and residents on Pine Lake Road, Old Cheney and 84th Street for acquisition of sufficient ROW to meet new city standards - (RFI#14 - 8/11/03)

GLENN FRIENDT

1. OUTSTANDING Request to Allan Abbott, Public Works Director/Jerry Obrist, Water Works Engineer - RE: Drinking water quality (RFI#24 - 8/11/03)

2. Request to Allan Abbott, Public Works & Utilities Director - RE: Ordinance #03-108 (RFI#26 - 8/19/03)

*3. Memo to Mayor Coleen Seng from Glenn Friendt - RE: Mayor’s Press Conferences.  (See Memo)

*4. Letter to Mayor Coleen Seng from Glenn Friendt - RE: The selection committee to review candidates and recommend for the Personnel Director Georgia Glass’s replacement. (See Letter)

JON CAMP


B. DIRECTORS AND DEPARTMENT HEADS

FINANCE DEPARTMENT/CITY TREASURER


HEALTH DEPARTMENT

*1. NEWS RELEASE - RE: City To Spray For West Nile Virus Carrying Mosquitos In North Central Lincoln. (See Release)

*2. NEWS RELEASE - RE: Central And Eastern Edge Of City Identified As Areas To Be Sprayed For West Nile Virus Carrying Mosquitos. (See Release)

*3. NEWS RELEASE - RE: Unveiling Of Decontamination Tents. (See Release)

PLANNING


*3. Memo from Marvin Krout - RE: Industrial Inventory. (See Memo)

PLANNING COMMISSION FINAL ACTION . . . .


*2. Special Permit No. 2019 (Early Childhood Care Facility - 40th & Randolph) Resolution No. PC-00826 – Denied

PUBLIC WORKS & UTILITIES DEPARTMENT

*1. Public Works & Utilities ADVISORY - RE: Bond Issue Storm Sewer Project 701319 - 9th & Salt Creek To 9th & “Y”. (See Advisory)

*2. Response Letter from Scott Opfer to Jeanne Cross - RE: Recent inquiry to City Councilperson Jon Camp’s office regarding your concerns for safety at the intersection of 44th & Prescott Avenue. (See Letter)
*3. Response Letter from Scott Opfer to Cyndie Wiesen - RE: Recent inquiry to City Councilperson Jon Camp’s office regarding your concerns for safety for Lux Middle School students needing to cross Pioneers Boulevard at or near Lucille Street. (See Letter)

*4. Public Works & Utilities ADVISORY - RE: Would like to inform you of the upcoming closure and new paving of “A” Street from 5th Street to 6th Street — (See Advisory)

*5. Public Works & Utilities ADVISORY - RE: Would like to inform you of the upcoming closure and new paving of “A” Street from 5th to 6th Streets — (See Advisory)


C. MISCELLANEOUS

*1. E-Mail from Susan Larsen Rodenburg, Lincoln Parks & Recreation Foundation, SLR Communications - RE: Sunken Gardens Campaign Update - 8/22/03.

*2. E-Mail from Jeannie O’Meara - RE: Street Repair - 32nd Street from D to Randolph. (See E-Mail)

*3. E-Mail from Brent Weissert - RE: Supports the Application 3412 - Change of Zone. (Council & City Clerk Joan Ross received their copies of this E-Mail on 8/25/03)(Copy of this E-Mail is on file in the City Council Office)

*4. Faxed Letter from Richard Safarik - RE: Please Vote NO on rezoning at Jax Saloon (48th & Van Dorn) for the GOOD of the neighborhood. (Council & City Clerk received their copies on 8/25/03) (Copy of this Letter is on file in the City Council Office)

*5. Faxed Material & Petition - RE: Master Plumbers Registration Fees. (Council & City Clerk received their copies of this Material on 8/25/03)(Copy of this Material is on file in the City Council Office)

*6. Letter from Thomas C. Huston, For the Firm - Law Offices of Cline, Williams, Wright, Johnson & Oldfather, L.L.P. - RE: Infrastructure Finance Package. (Council & City Clerk received their copies of this Letter on 8/25/03) (Copy of this Letter is on file in the City Council Office)
*7. Letter from John M. Pepino - RE: Application Change of Zone #3412 -(See Letter)

*8. Letter from Hazel Buckendorf - RE: Requesting your assistance on Application #3412 -(See Letter)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL SEPTEMBER 8, 2003.