CORRESPONDENCE
IN LIEU OF
DIRECTOR’S MEETING
MONDAY, MARCH 31, 2003

I. MAYOR


II. CITY CLERK

*1. Letter from Harold W. Clarke, Director, Department of Correctional Services & Ken Fougeron, Administrator DAS/State Building Division brought into Council Office by City Clerk Joan Ross - RE: Paving District 03-41 Protest (State of Nebraska, Old Reformatory) West South Street (from SW 23rd to SW 27th) SW 27th Street (from West South Street to West A Street) - Item #17, 03-41.
[Note: Council Office also received an original copy of this letter in the morning mail on 3/26/03] (See Letter)

*2. Letter from Virginia Miller brought into Council Office by City Clerk Joan Ross - RE: Alley Grading District - East/West Alley, N. 69th to N. 70th Street - ‘X’ Street to ‘Y’ Street — Alley Graveling District -East/West Alley, N. 69th to N. 70th Street-‘X’ Street to ‘Y’ Street - 03-43, 03-44. (See Letter)

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COUNCIL

1. OUTSTANDING E-Mail from Susie Witulski forward to Lynn Johnson, Parks & Recreation Director on 2/26/03 - RE: Member of the Beatrice City Council and we are looking at the possibility of an Indoor Playground - What information can you provide me with of the City of Lincoln plans and decisions on Ager Indoor Playground. (See E-Mail)

JONATHAN COOK

1. OUTSTANDING Request to Public Works & Utilities Department - RE: Some serious traffic congestion problems - 27th Street traffic (RFI#88 - 3/18/03)
**JON CAMP**

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/ Lynn Johnson, Parks & Recreation Director - RE: Bike path tunnels (RFI#78 - 10/02/02). — 1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02

2. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: 84th Street medians (RFI#82 - 2/24/03)

3. Request to Allan Abbott, Public Works & Utilities Director - RE: 84th & Montello Crosswalk (RFI#83 - 03/27/03)

**ANNETTE McROY**

1. OUTSTANDING Request to Parks & Recreation Department/ LES - RE: Lighting around the “F” Street Recreation Center (RFI#126 - 02/24/03). — 1.) SEE RESPONSE FROM SANDY MYERS, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#126 - 3/14/03

2. Request to Public Works & Utilities Department, Traffic - RE: Neighbors would like ‘Stop’ signs at West Benton & West Michael and NW 49th & West Craw (RFI#128 - 03/24/03)

3. Request to StarTran - RE: What is the possibility of providing a booster route from Arnold Height to the North Star High School? (RFI#129 - 3/24/03)

4. Request to Public Works & Utilities Department - RE: Street Sweeping (RFI#130 - 3/24/03)

5. Request to Steve Masters, Public Works & Utilities Department - RE: A Water Bill (RFI#131 - 3/24/03)

**COLEEN SENG**

1. OUTSTANDING Request to Public Works & Utilities Department - RE: Sidewalk needs repaired at 1011 N. 78th Street (RFI#922 - 3/10/03). — 1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#922 - 03/25/03

2. Request to Chief Spadt, Fire Department/Ambulance - RE: The ambulance folks (RFI#923 - 03/19/03). — 1.) SEE RESPONSE FROM FIRE CHIEF MIKE SPADT RECEIVED ON RFI#923 - 03/21/03
1. Request to Dana Roper, City Attorney - RE: Have there been any cities that implemented some form of campaign finance reform for city candidates? (RFI#85 - 3/24/03)

2. Request to Lynn Johnson, Parks & Recreation Director - RE: Describe how a ‘CIP type’ program to acquire land for the extension of Wilderness Park, towards the ‘necklace’ goal? (RFI#86 - 3/24/03)

1. Request to Police Chief Tom Casady/Allan Abbott, Public Works & Utilities Director - RE: Haymarket Parking (RFI#21 - 3/24/03)

**B. DIRECTORS AND DEPARTMENT HEADS**

**CITIZEN INFORMATION CENTER**

*1. Memo from Diane Gonzolas - RE: Response to March 4th letter from Amy Cornelius-Jones regarding printing letterhead. (See Memo)*

**INFORMATION SERVICES**

*1. Interdepartmental Communication from Doug Thomas - RE: 2002 G.A.I.C. Accomplishments. (See Memo)*

**PLANNING**

*1. Annexation by Ordinance - Ordinance No. 18145 - Effective Date: March 25, 2003 - 8.1 Acres.*

**PLANNING COMMISSION FINAL ACTION . . . . .**

*1. Final Plat No. 03003 - Ashley Heights 3rd Addition (N.W. 48th and north of W. Thatcher Lane) Resolution No. PC-00797.*

*2. Final Plat No. 02046 - Thompson Creek Addition (South 56th Street and Union Hill Road) Resolution No. PC-00796.*

*3. Special Permit No. 20C (North 63rd Street and Cornhusker Highway) Resolution No. PC-00795.*
PUBLIC WORKS & UTILITIES DEPARTMENT

*1. Response Letter from Thomas S. Shafer to Steve Sypal - RE: Project 700777 - 84th Street from Kathy Lane to Cheney Ridge Road. (See Letter)

*2. Letter from Scott Opfer to Jack Tuma - RE: His desire to have the posted speed limit on Pine Lake Road between 56th & 70th Streets, lowered to 40 or 45 mph from its current posting of 50 mph. (See Letter)

*3. Public Works & Utilities ADVISORY - RE: Alley Paving Project To Start - The east-west alley within the block bounded by Antelope Creek and 25th Street from “H” to “J” Streets is scheduled to be paved - their schedule is to begin work on Monday, March 31st. (See Advisory)

C. MISCELLANEOUS

*1. Faxed Material from Tom Trainor, Trainor Plumbing, Master #44 - RE: The Proposed Lincoln City Plumbing Code, will becoming before you many Master Plumbers are not happy with some of the things as Proposed. (See Material)

*2. Lincoln-Lancaster County Food & Hunger Coalition - Annual Statistical Report - 2002 - Issued April 2003 - By: Lincoln Interfaith Council. (Copy of this Report is on file in the City Council Office)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT