CORRESPONDENCE
IN LIEU OF
DIRECTOR’S MEETING
MONDAY, FEBRUARY 24, 2003

I. MAYOR


*2. NEWS RELEASE - RE: City Ambulance Service Makes Profit: Meets Response Time Goals. (See Release)

*3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January. (See Release)

*4. VETO Letter from Mayor Don Wesely to Lincoln City Council - RE: Pre-Existing Use Permit #3AA - Westfield Shopping Town/Gateway - Pole Sign - I hereby Veto Resolution No. A81901, as reconsidered and amended on Monday, February 3, 2003, which authorized the 40' tall, 200 square foot pole sign on “O” Street for Westfield/Gateway. (City Clerk Joan Ross also brought in copies of this letter to the City Council Office on 2/11/03)(See Veto Letter)

*5. NEWS RELEASE - RE: Mayor Vetoes Oversized Mall Sign. (See Release)

*6. NEWS RELEASE - RE: Self-Help Grants Awarded To 26 Groups. (See Release)


**8. NEWS RELEASE - RE: Mayor Announces Land Donation For New City Park. (See Release)

**9. NEWS RELEASE - RE: Back-Up Emergency Communications Center Dedicated. (See Release)

**10. Letter from Ann Harrell to Gary Shields - RE: Dan Williams - The Lincoln City Golf Program. (See Letter)

II. CITY CLERK

*1. Letter from Alan Lairmore brought into City Council Office by City Clerk Joan Ross - RE: Against having 57th Street from Fremont to Hartley paved - 03-27. (See Letter)
III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

1. OUTSTANDING Request to Public Works & Utilities Department - RE: Floodplain Plain Mapping (RFI#84 - 01/13/03)

JON CAMP

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director - RE: Bike path tunnels (RFI#78 - 10/02/02). — 1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02

*2. Letter from Jacki Synhorst, Government Relations, AllTel to Lynna Gene Cook – had contact with Jon Camp - RE: Her Account. (See Letter)

*3. Letter from Jon Camp to Jonathan Cook - RE: Public Hearing - LES Telecommunication Ordinance. (See Letter)

**4. E-Mail from Roberta Riley Kirkendall to Jon Camp - RE: Ambulance Bill. (See E-Mail)

GLENN FRIENDT

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director/ Marvin Krout, Planning Director - RE: Commuter/ Recreation trail crossings beneath S. 84th & Old Cheney Road (RFI#19 - 12/18/02). — 1.) SEE RESPONSE FROM STEPHEN HENRICHSEN, PLANNING DEPARTMENT RECEIVED ON RFI#19 - 01/17/03

ANNETTE McROY

1. Request to Harry Kroos, Public Works & Utilities Department, Sidewalks - RE: Sidewalks along 3005 South 47th Street (RFI#124 - 02/20/03)

2. Request to Public Works & Utilities Department - RE: Manatt and Lewis Intersection (RFI#125 - 02/20/03)
B. DIRECTORS AND DEPARTMENT HEADS

FAMILIES FIRST & FOREMOST

**1. Material from Henry Moss - RE: Lancaster County Office of Juvenile Mental Health System of Care – Enrollment Figures as of January 31, 2003; and Integrated Care Coordination Unit Enrollment as of January 31, 2003. (See Material)

FINANCE/BUDGET

*1. Material from Steve Hubka to Glenn Friendt - RE: Requested Information - City Of Lincoln - Five Year Budget Forecast - Tax Funds Only - For Discussion Purposes Only. (See Material)


FINANCE/CITY TREASURER


LAW DEPARTMENT

*1. Response Letter from Steve Huggenberger, Assistant City Attorney to Sharon Neeman - RE: Cable TV rate increase. (See Letter)

LIBRARY

*1. NEWS RELEASE - RE: Former Children’s Librarian Honored - Youth Collection Named in Honor of Mary Ellen Rice. (See Release)

PARKS & RECREATION DEPARTMENT

**1. Memo from Lynn Johnson - RE: Proposed Code Amendment to Allow SDL’s for Tournaments and Special Events on City Golf Courses to be Approved by the City Clerk. (See Memo)
PLANNING

*1. Annexation by Ordinance - 46.80 Acres - Effective Date: February 11, 2003 - Ordinance No. 18126.

*2. Memo from Marvin S. Krout - RE: Change of Zone No. 3394 - Proposed text amendment regarding the distance requirements from residential uses and mitigation for special permits for the sale of alcoholic beverages for consumption off the premises. (See Memo)

*3. Memo from Mike DeKalb - RE: Sign size request. (See Memo)

**4. Memo & CD from Stephen Henrichsen - RE: Updated CD Version of Comprehensive Plan. (Council CD’s placed in their message slots on 2/19/03)(See Memo)

PUBLIC WORKS & UTILITIES DEPARTMENT

**1. Letter from Randy Hoskins to Larry Hudkins, County Commissioner - RE: The City of Lincoln commissioned The Schemmer Associates to review the feasibility of replacing the proposed at-grade crossing of the Union Pacific Railroad (UPRR) on the Fletcher Avenue corridor with a grade separated crossing. That study has now been completed. (See Letter)

**2. Response Letter from Ben Higgins to Danny E. Walker - RE: 1/12/03 Floodplain Mapping letter to Lincoln City Council. (See Letter)

**3. Memo from Karl Fredrickson - RE: Arterial and Residential Rehabilitation Projects. (See Memo)

WOMEN’S COMMISSION


C. MISCELLANEOUS

*1. E-Mail from Patrick Vehent with response from Joan Ray - RE: Tourist Information. (See E-Mail)

*2. Letter from William F. Austin, Law Offices Erickson & Sederstrom, P.C. - RE: Ordinance Authorizing LES to Provide Telecommunications Services (Bill No. 03-32). (See Letter)
*3. E-Mail from Thomas C. Booth - RE: Proposed Legislation - firearms issues. (See E-Mail)

*4. E-Mail from Lorance H. Newburn II - RE: Proposed Policy on firearms. (See E-Mail)

**5. E-Mail from Bruce Brinkman - RE: Plat 2016 modification. (See E-Mail)


IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER FROM JANUARY 17, 2003.