CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS’ “NOON” MEETING
MONDAY, FEBRUARY 17, 2003

I.  MINUTES


II.  COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

*1.  Public Building Commission (Camp/Seng)
*2.  Affordable Housing Steering Committee Meeting (Friendt)
*3.  Multicultural Advisory Committee (McRoy)
*4.  Hometown Security Study Committee (McRoy/Svoboda)
*5.  Joint Budget Committee (McRoy/Seng)
*6.  Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III.  APPOINTMENTS/REAPPOINTMENTS - NONE

IV.  REQUESTS OF COUNCIL FROM MAYOR - NONE

V.  MEETINGS/INVITATIONS

1.  Updowntowners Membership Luncheon - on Monday, February 24, 2003 from 11:45 a.m. to 1:00 p.m. - Windsor Stables, 1024 “L” Street - Cost is $9.50 - RSVP to Heather Stewart at 434-6507 - (No shows will be charged $9.50). (See Invitation)

2.  The Lincoln/Lancaster County Emergency Communications Center Staff cordially invites you to attend the Dedication and Ribbon Cutting Ceremony of their newest facility - The Back-Up Emergency Communications Center - on Thursday, February 20, 2003 at 9:30 a.m. at 5435 NW 1st Street, Lincoln Fire Station #14, lower level - Reception immediately following in the Back Up 911 Center. (See Invitation)
3. 2003 Lincoln-Lancaster County Environmental Awards and celebration of the Keep Lincoln & Lancaster County Beautiful’s 20th Anniversary recognition - On Tuesday, April 22, 2003 from 6:30 p.m. to 8:30 p.m. at The Cornhusker Hotel - dinner will be served starting at 6:30 p.m. with the Anniversary recognition and awards beginning at approximately 7:00 p.m. – Meal cost is $15.00 per person. (See E-Mail Invitation - Formal invitations will be sent out closer to the event)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT
