CORRESPONDENCE
IN LIEU OF
DIRECTOR’S MEETING
MONDAY, NOVEMBER 25, 2002

I. MAYOR

*1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For October. (See Release)

*2. NEWS RELEASE - RE: Mayor Announces Free Bus Rides For Parade. (See Release)

*3. NEWS RELEASE - RE: Mayor Works With Local Agencies To Promote Awareness Of Homelessness and Hunger. (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

1. OUTSTANDING Request to Dana Roper, City Law Department - RE: Sidewalk out to curb (RFI#75 - 7/8/02)

2. OUTSTANDING Request to Fire Chief Mike Spadt/Don Herz, Finance Director - RE: The Lincoln Fire Department Bond Issue (RFI#80 - 10/09/02)

JON CAMP

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/ Lynn Johnson, Parks & Recreation Director - RE: Bike path tunnels (RFI#78 - 10/02/02). — 1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02

TERRY WERNER

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/ Larry Worth, StarTran - RE: HandiVan Complaint (RFI#73 - 10/16/02). — 1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#73 - 10/22/02

2. OUTSTANDING Request to Wynn Hjermstad, Urban Development Department/ Terry Uland, Neighborhoods, Inc. – RE: Maintenance Assistance (RFI#78 - 10/28/02). — 1.) SEE RESPONSE FROM STEVE WERTHMANN, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#78 - 11/01/02

3. Request to Don Herz, Finance Director/Police Chief Tom Casady - RE: Parking Meters and Tickets (RFI#79 - 11/15/02)

4. Request to Mike Merwick, Building & Safety Director/Police Chief Tom Casady - RE: Information on Complaints Against 3440 South Street (RFI#80 - 11/15/02). — 1.) SEE RESPONSE FROM JOHN BOIES, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#80 - 11/20/02. — 2.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#80 -11/20/02

5. Request to Vince Mejer, Purchasing - RE: Information on Purchasing and Bids (RFI#81 - 11/15/02)

COLEEN SENG

1. OUTSTANDING Request to Char or Doug Srb, Problem Resolution Team (PRT) - RE: Addresses to add to the Agenda for the next PRT Meeting (RFI#914 - 11/04/02)

2. Request to Health Department/Animal Control - RE: A terrifying problem with neighbor at 6235 Hartley Street with their two dogs (RFI#917 - 11/15/02)

3. Request to Public Works & Utilities Department, Sidewalks - RE: The Sidewalk at 1011 N. 78th Street (RFI#918 - 11/15/02)

B. DIRECTORS AND DEPARTMENT HEADS

LIBRARY

PARKS & RECREATION DEPARTMENT

*1. Memo from Lynn Johnson - RE: Condition of Bleachers at City-owned Ballfields. (See Memo)

*2. Memo from Lynn Johnson - RE: Acquisition of the Jamaica North Trail Corridor. (See Memo)

PLANNING

PLANNING COMMISSION FINAL ACTION . . . .


*2. Final Plat No. 02023 - Vintage Heights 11th Addition (So. 98th Street and Forest Glen Drive) Resolution No. PC-00774.

*3. Final Plat No. 02029 - Stone Bridge Creek 1st Addition (North 14th and Humphrey Avenue) Resolution No. PC-00775.

*4. Final Plat No. 02018 - Pine Lake Heights South 6th Addition (Northeast of So. 27th Street and Yankee Hill Road) Resolution No. PC-00773.

STARTRAN

*1. Response Letter from Larry Worth to Glenda Willnerd - RE: The StarTran HandiVan Services. (See Letter)

WOMEN’S COMMISSION

*1. Response Memo from Bonnie Coffey - RE: The City Council Meeting on 11/18/02 - Bob Valentine made some statements that need correction and/or clarification: (See Memo)

C. MISCELLANEOUS

*1. Material from Dave Myers, Lincoln Public Schools - RE: Lincoln Public Schools, Lincoln, Nebraska - Comprehensive District Master Plan. (See Material)

*2. Letter from Christian Petrick - RE: The proposed Infrastructure Financing System. (See Letter)
*3. Letter from Dan Marvin - RE: Impact Fees. (See Letter)

*4. Letter to Journalist Nate Jenkins from Barbara Rader - RE: Writing in response to a paragraph in your report on the impact fees question published in the newspaper for November 19th - Journal Star. (See Letter)

*5. Letter from Michael Kane - RE: Concerns regarding alleged Police brutality during his recent incarceration. (See Letter)

*6. E-Mail from Mark Hunzeker - RE: Housing Affordability Declines (again) - Impact Fee Ordinance. (See E-Mail)

*7. MEDIA RELEASE - RE: Community Health Endowment Announces Funding Priorities. (See Release)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL DECEMBER 2, 2002.