

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, NOVEMBER 25, 2002**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for November 18, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Star City Holiday Festival Board Meeting (McRoy)
- *2. Joint Budget Committee (McRoy/Seng)
- *3. Floodplain Task Force Meeting (Seng)
- *4. PRT Meeting (Seng)
- *5. Homeless Coalition Meeting (Werner)
- *6. Lincoln Partnership for Economic Development Investors' Meeting (Camp) -
HELD OVER FROM THE NOVEMBER 18TH "NOON" AGENDA.

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

1. Please join us The Lincoln Chamber of Commerce requests the honor of your presence at a reception to congratulate Paul McCue on his upcoming retirement in sunny Florida. – On Thursday, December 5, 2002 from 3:30 p.m. to 5:00 p.m. - Country Club of Lincoln, 2nd Floor, Balcony Room, 3200 South 24th Street – RSVP to Jaime Henning at 436-2354 no later than December 3rd. (See Invitation)
2. HDR cordially invites you to a Holiday Luncheon on Friday, December 6, 2002 at the Cornhusker Hotel - Refreshments-11:30 a.m. – Lunch-12:00 (Noon) – Please RSVP by November 29th to Gladys Doerr at (402) 399-4909. (See Invitation)

3. Swanson Russell Associates - 40th Anniversary Party on Friday, December 13, 2002 from 4:00 p.m. to 6:00 p.m. - At Swanson Russell Associates, 1222 "P" Street - hors d'oeuvres, cocktails & entertainment – RSVP by December 6th to 437-6421. (CD Rom on file in the City Council Office)
4. You're invited to a very special evening! - HOLIDAY BALL, Auld Recreation Center, 1650 Memorial Drive (in Antelope Park) - 7:00 p.m. to 9:00 p.m. – Please come to at least one of the Ball evenings: Monday, December 2nd, Jr. High-High School participants; Wednesday, December 4th, 35 years and over participants; Thursday, December 5th, 21-35 years participants; – RSVP to 441-7877. (See Invitation)

VI. MISCELLANEOUS

- **1. Discussion of hold message on Council phone system. — **HELD OVER FROM THE NOVEMBER 18TH "NOON" AGENDA.**

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL DECEMBER 2, 2002.**