

ORDINANCE NO. _____

1 AN ORDINANCE approving the transfer of appropriations between certain capital
2 improvement projects and appropriate unprogrammed Keno Funds within the Parks and
3 Recreation Department and declaring an emergency.

4 BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

5 Section 1. That the transfer of funds and appropriation of funds within the Capital
6 Improvement Program and Keno Funds for the Parks and Recreation Department as
7 follows: a) transfer of \$80,000.00 from Business Unit 409339-6132 "F" Street Community
8 Center to Business Unit 409377-6138 Woods Tennis/Pool complex Renovation; b) transfer
9 of \$20,000.00 from Business Unit 409339-6132 "F" Street Community Center to Business
10 Unit 409320-6137 Parks Tree Replacement; c) appropriate \$2,000.00 in Business Unit
11 409377-6138 Woods Tennis/Pool Complex renovation by increasing Keno CIP cash
12 transfers in 09250-9237 and decreasing Keno Unprogrammed funds line item; d) transfer
13 of \$28,000.00 from Business unit 409343-6146 University Place Pool to Business Unit
14 409377-6138 Woods Tennis/Pool Complex Renovation; e) transfer of \$11,000.00 from
15 Business Unit 409363-5637 Comprehensive Plan to Business Unit 409377-6138 Woods
16 Tennis/Pool Complex Renovation; f) transfer of \$153,000.00 from Business Unit 409322-
17 6138 Pioneers Park Nature Center Development to Business Unit 409387-6135 Park Land
18 Acquisition for Jamaica North Trail right-of-way; g) transfer of \$20,000.00 from Business
19 Unit 409322-6138 Pioneers Park Nature Center Development to Business Unit 409387-
20 6135 Park Land Acquisition is hereby approved.

1 Section 2. That the Finance Director is hereby directed to make such transfer
2 between such projects on the effective date of this ordinance.

3 Section 3. Whereas an emergency exists, this ordinance shall take effect and be
4 in force from and after its passage and publication according to law.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2002:

Mayor