

**DIRECTOR'S MEETING**  
**MONDAY, JULY 22, 2002 - 11:00 A.M.**  
**CONFERENCE ROOM 113**

**I. MAYOR**

1. NEWS ADVISORY - RE: Regular water sampling has resulted in the coliform bacteria being found in the northwest area of Lincoln - The Mayor and officials with the Public Works & Health Departments will discuss the situation with the City Council TODAY at 11:00 a.m. in Room 113 (Council received their copies of this release at the Director's Meeting for 7/15/02)(See Release).
2. NEWS RELEASE - RE: Coliform Found In Water In Northwest Lincoln - Affected residents asked to boil water or use bottled water as precaution (Council received their copies of this Release on 7/15/02) (See Release).
3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For June (See Release).
4. NEWS RELEASE - RE: Mayor Appoints Krout New Planning Director (See Release).
5. NEWS ADVISORY - RE: Clarification - A news release sent earlier today on the appointment of Marvin Krout as Planning Director included information on Kent Morgan's new position. Morgan has been appointed as an Administrative Assistant in the Mayor's Office (See Release).
6. NEWS RELEASE - RE: Latest Water Samples From Northwest Lincoln Show No Coliform Bacteria - Precautions still advised for drinking water (See Release).
7. NEWS RELEASE - RE: Drinking Water Precautions No Longer Needed In Northwest Lincoln - Latest water samples show no coliform bacteria (See Release).
8. Letter from Mayor Don Wesely to Deepak M. Gangahar, M.D., Nebraska Heart Institute - RE: The Lincoln Building and the skywalk to Gold's Galleria - 10<sup>th</sup> Street Skywalk Project (See Letter).
9. Letter from Mayor Don Wesely to Lilly Blase, President, Preservation Association of Lincoln, c/o Rogers House - RE: The former Whittier Junior High School Building (See Letter).

## II. CITY CLERK

## III. CORRESPONDENCE

### A. COUNCIL REQUESTS

#### ANNETTE McROY

1. OUTSTANDING Request to **Library Department** - RE: Kids using the Internet at the libraries (RFI#111 - 5/30/02)
2. OUTSTANDING Request to **County Commissioners** - RE: Promoting Lincoln (RFI#112 - 6/03/02)
3. OUTSTANDING Request to Health Department/ **PRT Team** - RE: Junk problem at 225 NW 22<sup>nd</sup> Street (RFI#113 - 6/6/02). — **1.) SEE RESPONSE FROM BRUCE DART, HEALTH DIRECTOR RECEIVED ON RFI#113 - 7/3/02**
4. OUTSTANDING Request to **Law Department/Public Works & Utilities Department** - RE: City Ordinance-to remove rock or mulch that they had placed in areas where the City has an easement (RFI#116 - 7/3/02)
5. OUTSTANDING Request to **Building & Safety Department** - RE: Can you do an inspection of the address 208 NW 20<sup>th</sup> Street-excessive weeds & junk laying around (RFI#117 - 7/8/02)

#### TERRY WERNER

1. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: Bike Path (RFI#60 - 5/22/02)
2. OUTSTANDING Request to **Ann Harrell, Mayor's Office** - RE: Employees/Consultants (RFI#63 - 6/6/02)
3. OUTSTANDING Request to **Steve Henrichsen, Planning Department** - RE: Impact Fees (RFI#66 - 7/2/02)
4. Request to Allan Abbott, Public Works & Utilities Director - RE: Directives to citizens to remove mulch/rock from City easements (RFI#67 - 7/16/02)

#### COLEEN SENG

1. OUTSTANDING Request to **Public Works & Utilities Department** - RE: The handicap curb cut at 49<sup>th</sup> & St. Paul (RFI#903 - 7/3/02)

2. Request to Police Department - RE: Neighborhood Watch (RFI#904 - 7/15/02)
3. Request to Public Works & Utilities Department - RE: River rock in the Terrace area (RFI#905 - 7/15/02). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#905 - 7/16/02**
4. Request to Public Works & Utilities Department, Allan Abbott/Roger Figard/Wayne Teten - RE: Trail connections to the new Northeast Community Park (RFI#906 - 7/16/02). — **1.) SEE RESPONSE FROM KAREN SIECKMEYER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#906-7/17/02 - THIS REQUEST WAS FORWARDED TO LYNN JOHNSON, PARKS & RECREATION DIRECTOR ON RFI#906 -7/18/02**

#### **JONATHAN COOK**

1. **OUTSTANDING Request to Dana Roper, City Law Department - RE: Sidewalk out to curb (RFI#75 - 7/8/02)**
2. Request to Russ Shultz, Weed Control - RE: Abandoned house - No upkeep at 1610 Woodsvie (RFI#76 - 7/16/02). — **1.) SEE RESPONSE FROM RUSSELL SHULTZ, WEED CONTROL RECEIVED ON RFI#76 - 7/18/02**

#### **B. DIRECTORS AND DEPARTMENT HEADS**

##### **AFFIRMATIVE ACTION**

1. Memo from Joyce Quinn, Lincoln-Lancaster Affirmative Action Director to Glenn Friendt - RE: Requested Employment Profile Data (See Material).

##### **FINANCE/BUDGET**

1. Inter-Department Communication from Steve Hubka - RE: Various Topics (See Memo).
2. Inter-Department Communication from Sherry Wolf - RE: Budget for Tree Planting (See Memo).

## **FINANCE/CITY TREASURER**

1. Material from Don Herz, Finance Director & Joel L. Wittrock, Asst. City Treasurer - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased Between July 8 and July 12, 2002 (See Material).

## **FIRE DEPARTMENT**

1. Lincoln Fire & Rescue Memo from Chief Spadt - RE: Fire Station Design (See Memo).

## **HEALTH DEPARTMENT**

1. NEWS RELEASE - RE: Rabies Awareness (See Release).
2. Memo from Steve Beal - RE: West Nile Virus (See Memo).
3. NEWS RELEASE - RE: Lancaster County Bird Positive For West Nile Virus (See Release).

## **PLANNING**

### **PLANNING COMMISSION FINAL ACTION . . . . .**

1. Final Plat No. 02007 - Stone Bridge Creek Addition (North 14<sup>th</sup> and Humphrey Avenue) Resolution No. PC-00753.
2. Final Plat No. 02001 - Parker's Landing Addition (So. 80<sup>th</sup> Street midway between Pine Lake Road and Old Cheney Road) Resolution No. PC-00751.
3. Final Plat No. 02004 - The Preserve on Antelope Creek (So. 80<sup>th</sup> Street and Pioneers Blvd.) Resolution No. PC-00752.
4. Final Plat No. 02020 - Pointe East Estates 10<sup>th</sup> Addition (So. 81<sup>st</sup> Street and East Pointe Road) Resolution No. PC-00754.

## **POLICE DEPARTMENT**

1. Letter from Officer Ed McMeen, Education and Personnel Unit, Lincoln Police Department - RE: On Tuesday, August 6<sup>th</sup>, Neighborhoods nationwide will be joining forces to celebrate The 19<sup>th</sup> Annual National Night Out, the nations largest crime prevention event. From 6:00 to 10:00 p.m. on the 6<sup>th</sup>, members of Neighborhood Watch are asked to lock their doors, turn on outside lights and spend the evening out with neighbors and the Police (See Letter).

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

1. Public Works & Utilities Advisory - RE: Old Cheney Widening Project No. 700025 - Old Cheney Road from Hwy 2 to 70<sup>th</sup> Street - Open House on Thursday, July 18, 2002 from 6:30 p.m. to 8:00 p.m. at the Lincoln Berean Church (See Advisory).
2. Memo & Material from Allan Abbott - RE: Request for Information - In response to requests by the City Council for information regarding the StarTran budget on July 15, 2002 (See Material).

### **C. MISCELLANEOUS**

1. Letter from Sherri Cunningham - RE: The early closing of swimming pools (See Letter).
2. Letter & Material from Phil Sirois, Sales Manager, Central Region, E-City Solutions, SchlumbergerSema, Transaction Systems - RE: Learn how cities across the country are increasing parking revenues while enhancing their streetscape aesthetics! (See Material).
3. Letter & Material from Thomas F. Coleman, Executive Director, National USA Week, National Unmarried and Single Americans Weeks-American Association For Single People (AASP) - RE: We are writing to introduce you to AASP and to let you know that we have sent a letter to the Mayor requesting that the Mayor and/or the City Council issue a proclamation declaring September 15-21, 2002 as Unmarried and Single Americans Week in Lincoln (See Material).
4. E-Mail from Bill Saxton - RE: He recently read the Fire Department is requesting consideration for a bond issue to build two new fire stations (See E-Mail).
5. E-Mail from Chris Porter - RE: The South Branch Library (See E-Mail).
6. E-Mail from Colleen & Alton Brown, Melissa Brown, Andrea & Megan Allen - RE: The South Branch Library (See E-Mail).
7. E-Mail from Kathleen & Terry Maynard - RE: The South Branch Library (See E-Mail).
8. E-Mail from William Carver - RE: Opposed - To the proposed South Branch Library Cuts (See E-Mail).
9. E-Mail from Maddy Hager - RE: Opposed - To the proposed South Branch Library Cuts (See E-Mail).

10. E-Mail from Katherine Kerner - RE: Opposed - To the proposed South Branch Library Cuts (See E-Mail).
11. E-Mail from Deborah Anne Ehlers - RE: Opposed - To the proposed South Branch Library Cuts (See E-Mail).
12. E-Mail from Diane Siefkes - RE: Opposed - To the proposed South Branch Library Cuts (See E-Mail).
13. E-Mail from Hubert Brown - RE: Opposed - To the proposed South Branch Library Cuts (See E-Mail).
14. E-Mail from Cary McCullen - RE: Opposed -To the proposed South Branch Library Cuts (See E-Mail).
15. Letter from Charlie Meyer, Chairman, & Polly McMullen, President, Downtown Lincoln Association - RE: The City's proposed redevelopment plan for 1023 "O" Street (See Letter).
16. Faxed Press Release from Daniel K. Marvin, Country Club Neighborhood Association - RE: CCNA Boards adopts resolution against reduced Library service at South Branch Library (See Release).
17. E-Mail from Sarah C. Linderman - RE: Opposed - To the South Branch Library Cuts (See E-Mail).
18. **4** E-Mail's from M.J. Epp MD, Laura Manning, Steve Widner and Cindy Larson-Miller - RE: Opposed - To the South Branch Library Cuts (See E-Mail's).
19. E-Mail from Mary Jensen - RE: Opposed - To the South Branch Library Cuts (See E-Mail).
20. **3** E-Mail's from Amy Spiegel, Laura Levy and Bill Kingery - RE: Opposed - To the South Branch Library Cuts (See E-Mail's).
21. Letter & Resolution from Larry D. Maresh, Deputy Director for Administration, Lincoln Airport Authority - RE: The Lincoln Airport Authority Resolution No. 434 stating that no tax levy should be made for airport purposes for the fiscal year beginning July 1, 2002 (See Material).

**IV. DIRECTORS**

**V. CITY COUNCIL MEMBERS**

**VI. ADJOURNMENT**