

**THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, JULY 8, 2002 AT 1:30 P.M.**

The Meeting was called to order at 1:30 p.m. Present: Council Chairperson Cook; Council Members: Camp, Friendt, McRoy, Seng, Svoboda, Werner. Joan Ross, City Clerk.

Council Chair asked all present to stand and recite the Pledge of Allegiance and reflect for a moment of silent meditation.

READING OF THE MINUTES

SENG Having been appointed to read the minutes of the City Council proceedings of July 1, 2002, reported having done so, found same correct.

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

PUBLIC HEARING

APPLICATION OF MISSION 3, L.L.C. DBA "U-STOP CONVENIENCE SHOP" FOR A CLASS "D" LIQUOR LICENSE AT 110 WEST O STREET;

MANAGER APPLICATION OF MICHAEL MANDL FOR MISSION 3, L.L.C. DBA "U-STOP CONVENIENCE SHOP" AT 110 WEST O STREET - Michael Mandl, 5810 Robin Ct., came forward, took the oath, and was available for questions.

This matter was taken under advisement.

MANAGER APPLICATION OF RUSSELL K. PLUMMER FOR KMART CORPORATION DBA "KMART 7550" AT 3300 N. 27TH STREET - Russell Plummer, 3300 West 27th Street, came forward, took the oath and was available for questions.

This matter was taken under advisement.

APPLICATION OF SINGH CORPORATION DBA "SHER-E-PUNJAB" FOR A CLASS "I" LIQUOR LICENSE AT 1601 Q STREET;

MANAGER APPLICATION OF BHUPINDER SINGH FOR SINGH CORPORATION DBA "SHER-E-PUNJAB" AT 1601 Q STREET - Bhupinder Singh, 1601 Q Street, came forward and took the oath to answer any questions. Councilwoman Seng asked if this was a new establishment and when it was opening. Mr. Singh replied the 1st week of September was planned opening date.

This matter was taken under advisement.

APPLICATION OF ELAINE KODAD DBA "KELLI'S PUB" TO EXPAND ITS LIQUOR LICENSE BY ADDING AN AREA MEASURING APPROXIMATELY 26' BY 13' TO THE NORTH OF ITS PRESENTLY LICENSED PREMISES AT 1318 AND 1322 N. 66TH STREET - Elaine Kodad, owner of Kelli's Pub, came forward and took the oath to answer potential questions asked by Council.

This matter was taken under advisement.

APPROVING A LEASE AGREEMENT BETWEEN THE CITY, THE COUNTY, AND THE PUBLIC BUILDING COMMISSION FOR PARKING FACILITIES AND APPROVING THE ISSUANCE OF BONDS BY THE COMMISSION IN AN AMOUNT NOT TO EXCEED \$11,000,000 FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE COMMISSION AND PAYING THE COSTS OF SUCH PARKING FACILITIES - Don Herz, City Finance Director, came forward to explain this ordinance to fund an existing bond and a new bond for a parking facility to the north of the County-City Bldg.

Don Killeen, Public Bldg. Commission, came forward to share with Council the layout of the new parking lot and the costs involved.

Lauren Wismer, City Bond Council, came forward to explain the lease agreements and said part of these bonds would go for refinancing the Health Dept. building as well.

This matter was taken under advisement.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY CREATING THE CLASSIFICATION OF ASSISTANT CITY ENGINEER IN CLASS CODE 2021; AND BY CREATING THE CLASSIFICATION OF ASSISTANT FIRE CHIEF IN CLASS CODE 3002 - Councilman Camp requested that Georgia Glass, Director of Personnel come forward to explain the costs impacts with these upcoming changes.

John Huff, Deputy Chief of Administration for the Fire Dept. came forward to answer questions asked by Council as to what the end result would be after restructuring.

Roger Figard, City Engineer, came forward to explain the current engineering position is vacant and more than likely would not be filled

at the upper range of salary.

This matter was taken under advisement.

APPROVING THOMPSON CREEK CONDITIONAL ANNEXATION AND ZONING AGREEMENT BETWEEN THE CITY AND THOMPSON CREEK L.L.C. RELATING TO THE ANNEXATION OF APPROXIMATELY 78.153 ACRES OF PROPERTY GENERALLY LOCATED AT S. 56TH STREET AND UNION HILL ROAD - Mark Hunzeker, 530 S. 13th St., Suite B, Attorney for Hampton Development Services, came forward in support of this legislation.

This matter was taken under advisement.

MISCELLANEOUS BUSINESS

Craig Groat, 4935 Huntington Street, came forward to request the city form a committee to work on the Code of Ethics. He made suggestions as to who should be selected for this committee. Councilman Camp asked Mr. Groat if he planned to be back again next week and Mr. Groat affirmed that he would be back to talk about the Code of Ethics again.

This matter was taken under advisement.

**** END OF PUBLIC HEARING ****

COUNCIL ACTION

LIQUOR RESOLUTIONS

APPLICATION OF MISSION 3, L.L.C. DBA "U-STOP CONVENIENCE SHOP" FOR A CLASS "D" LIQUOR LICENSE AT 110 WEST O STREET - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:
A-81579 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Mission 3, L.L.C. dba "U-Stop Convenience Shop" for a Class "D" liquor license at 110 West O Street, Lincoln, Nebraska, for the license period ending April 30, 2003, be approved with the condition that the premise complies in every respect with all city and state regulations. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

MANAGER APPLICATION OF MICHAEL MANDL FOR MISSION 3, L.L.C. DBA "U-STOP CONVENIENCE SHOP" AT 110 WEST O STREET - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:
A-81580 WHEREAS, Mission 3, L.L.C. dba "U-Stop Convenience Shop" located at 110 West O Street, Lincoln, Nebraska has been approved for a Retail Class "D" liquor license, and now requests that Michael Mandl be named manager;

WHEREAS, Michael Mandl appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Michael Mandl be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

MANAGER APPLICATION OF RUSSELL K. PLUMMER FOR KMART CORPORATION DBA "KMART 7550" AT 3300 N. 27TH STREET - CLERK read the following resolution, introduced by Coleen Seng, who moved its adoption for approval:
A-81581 WHEREAS, Kmart Corporation dba "Kmart 7550" located at 3300 N.

27th Street, Lincoln, Nebraska has been approved for a Retail Class "D" liquor license, and now requests that Russell K. Plummer be named manager;

WHEREAS, Russell K. Plummer appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Russell K. Plummer be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Coleen Seng

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

APPLICATION OF SINGH CORPORATION DBA "SHER-E-PUNJAB" FOR A CLASS "I" LIQUOR LICENSE AT 1601 Q STREET - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-81582 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Singh Corporation dba "Sher-E-Punjab" for a Class "I" liquor license at 1601 Q Street, Lincoln, Nebraska, for the license period ending April 30, 2003, be approved with the condition that the premise complies in every respect with all city and state regulations. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

MANAGER APPLICATION OF BHUPINDER SINGH FOR SINGH CORPORATION DBA "SHER-E-PUNJAB" AT 1601 Q STREET - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-81583 WHEREAS, Singh Corporation dba "Sher-E-Punjab" located at 1601 Q Street, Lincoln, Nebraska has been approved for a Retail Class "I" liquor license, and now requests that Bhupinder Singh be named manager;

WHEREAS, Bhupinder Singh appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Bhupinder Singh be approved as manager of this business for said licensee. The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Friendt & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

APPLICATION OF ELAINE KODAD DBA "KELLI'S PUB" TO EXPAND ITS LIQUOR LICENSE BY ADDING AN AREA MEASURING APPROXIMATELY 26' BY 13' TO THE NORTH OF ITS PRESENTLY LICENSED PREMISES AT 1318 AND 1322 N. 66TH STREET - CLERK read the following resolution, introduced by Coleen Seng, who moved its adoption for approval:

A-81584 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the

application of Elaine Kodad dba "Kelli's Pub" to expand its licensed premises by the addition of an area measuring approximately 26 feet by 13 feet to the north of the presently licensed premises located at 1318 and 1322 N. 66th Street, Lincoln, Nebraska, be approved with the condition that the premise complies in every respect with all City and State regulations.

BE IT FURTHER RESOLVED that the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Coleen Seng

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

APPLICATION OF UPDOWNTOWNERS INC. FOR A SPECIAL DESIGNATED LICENSE TO COVER AN AREA MEASURING APPROXIMATELY 450' BY 60' NORTH/SOUTH AND 450' BY 60' EAST/WEST IN 12TH ST. M/N-O ST., AND N ST. 11TH/12TH-13TH ST., ON JULY 25, 2002 FROM 4:00 P.M. TO 1:00 A.M. AND JULY 26 AND 27, 2002 FROM 11:00 A.M. TO 1:00 A.M. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-81585 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Updowntowners Inc. for a Special Designated License to cover an area measuring approximately 450' by 60' north/south and 450' by 60' east/west in 12th Street M/N-O St., and N St. 11th/12th-13th St., Lincoln, Nebraska, on July 25, 2002 from 4:00 p.m. to 1:00 a.m. and July 26 and 27, 2002 from 11:00 a.m. to 1:00 a.m. be approved with the condition that the premise complies in every respect with all City and State regulations and with the following requirements:

1. Identification to be checked, wristbands required on all parties wishing to consume alcohol.
2. Adequate security shall be provided for the event.
3. The area requested for the permit shall be separated from the public by a fence or other means.
4. Responsible alcohol service practices shall be followed.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

APPLICATION OF CHACE ENTERPRISES DBA "SILVER SPOKE SALOON" FOR A SPECIAL DESIGNATED LICENSE TO COVER AN AREAS MEASURING APPROXIMATELY 75' BY 25' IN THE PARKING LOT AT 1033 M STREET ON JULY 12 AND 13, 2002 FROM 8:00 A.M. TO 1:00 A.M. - CLERK read the following resolution, introduced by Jon Camp, who moved its adoption for approval:

A-81586 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Chace Enterprise d/b/a Silver Spoke Saloon for a Special Designated License to cover an area measuring 75 feet by 25 feet in the parking lot at 1033 M Street, Lincoln, Nebraska, on July 12 and 13, 2002, between the hours of 8:00 a.m. and 1:00 a.m., be approved with the condition that the premise complies in every respect with all City and State regulations.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Jon Camp

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

ORDINANCES - 2ND READING

APPROVING A LEASE AGREEMENT BETWEEN THE CITY, THE COUNTY, AND THE PUBLIC BUILDING COMMISSION FOR PARKING FACILITIES AND APPROVING THE ISSUANCE OF BONDS BY THE COMMISSION IN AN AMOUNT NOT TO EXCEED \$11,000,000 FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE COMMISSION AND PAYING THE COSTS OF SUCH PARKING FACILITIES - CLERK read an ordinance, introduced by Annette McRoy, approving a lease agreement between the

City, the County, and the Public Building Commission for parking facilities and approving the issuance of bonds by the commission in an amount not to exceed \$11,000,000 for the purpose of refunding certain outstanding bonds of the commission and paying the costs of such parking facilities, the second time.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY CREATING THE CLASSIFICATION OF ATHLETIC FIELDS TECHNICIAN IN CLASS CODE 5523 - CLERK read an ordinance, introduced by Annette McRoy, amending the pay schedules for certain employee groups by creating the classification of athletic fields technician in class code 5523, the second time.

AMENDING THE PAY SCHEDULES FOR CERTAIN EMPLOYEE GROUPS BY CREATING THE CLASSIFICATION OF ASSISTANT CITY ENGINEER IN CLASS CODE 2021; AND BY CREATING THE CLASSIFICATION OF ASSISTANT FIRE CHIEF IN CLASS CODE 3002 - CLERK read an ordinance, introduced by Annette McRoy, amending the pay schedules for certain employee groups by creating the classification of Assistant City Engineer in Class Code 2021; and by creating the classification of Assistant Fire Chief in Class Code 3002, the second time.

RESOLUTIONS

APPROVING THOMPSON CREEK CONDITIONAL ANNEXATION AND ZONING AGREEMENT BETWEEN THE CITY AND THOMPSON CREEK L.L.C. RELATING TO THE ANNEXATION OF APPROXIMATELY 78.153 ACRES OF PROPERTY GENERALLY LOCATED AT S. 56TH STREET AND UNION HILL ROAD - PRIOR to reading:

FRIENDT Moved to amend Bill No. 02R-143 in the following manner:
To substitute the attached agreement entitled "Thompson Creek Conditional Annexation and Zoning Agreement" dated July 5, 2002 for the agreement attached to 02R-143 marked at Attachment "A".

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

CLERK Read the following resolution, introduced by Annette McRoy, who moved its adoption as amended:

A-81587 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the agreement titled Thompson Creek Conditional Annexation and Zoning Agreement (Annexation Agreement), which is attached hereto, marked as Attachment "A" and made a part hereof by reference, between the City of Lincoln and Thompson Creek L.L.C. (Owner), outlining certain conditions and understandings between the City and said Owner relating to the annexation of approximately 78.153 acres of property generally located at S. 56th Street and Union Hill Road is approved.

BE IT FURTHER RESOLVED that the Mayor is authorized to execute the Annexation Agreement on behalf of the City.

BE IT FURTHER RESOLVED that the City Clerk is directed to return one fully executed copy of this Agreement to Rick Peo, Chief Assistant City Attorney, for distribution to the Owner.

BE IT FURTHER RESOLVED that the City Clerk is directed to record the Annexation Agreement or a summary memorandum thereof with the Register of Deeds, filing fees to be paid by the Owner.

Introduced by Annette McRoy

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

SETTING THE HEARING DATE OF MONDAY, JULY 22, 2002 AT 1:30 P.M. FOR THE APPLICATION OF BRAZENHEAD LINCOLN, L.L.C. DBA BRAZENHEAD IRISH PUB FOR A CLASS C LIQUOR LICENSE LOCATED AT 301 NORTH 8TH STREET - CLERK read the following resolution, introduced by Coleen Seng, who moved its adoption:

A-81588 BE IT RESOLVED by the City council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., July 22, 2002 at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the Application of Brazenhead Lincoln L.L.C. dba Brazenhead Irish Pub for a Class C liquor license located at 301 North 8th Street.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Coleen Seng

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

SETTING THE HEARING DATE OF MONDAY, JULY 22, 2002 AT 1:30 P.M. FOR THE

APPLICATION OF DISHDINE, LLC DBA DISH FOR A CLASS I LIQUOR LICENSE LOCATED AT 1100 "O" STREET - CLERK read the following resolution, introduced by Coleen Seng, who moved its adoption:

A-81589 BE IT RESOLVED by the City council, of the City of Lincoln, that a hearing date is hereby fixed for Mon., July 22, 2002 at 1:30 p.m. or as soon thereafter as possible in the City Council Chambers, County-City Building, 555 S. 10th St., Lincoln, NE, for the purpose of considering the Application of Dishdine, L.L.C. dba Dish for a Class I liquor license located at 1100 "O" Street.

If the Police Dept. is unable to complete the investigation by said time, a new hearing date will be set.

Introduced by Coleen Seng

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

SPECIAL PERMIT 1930 - APPLICATION OF THOMPSON CREEK L.L.C. TO DEVELOP THOMPSON CREEK COMMUNITY UNIT PLAN FOR 352 DWELLING UNITS WITH WAIVERS OF THE REQUIRED LOT AREA FOR SINGLE FAMILY DWELLINGS, LOT WIDTH, ALLOWING MULTIPLE FAMILY DWELLINGS WITH A HEIGHT OF 40', AND WAIVERS OF FRONT, SIDE, AND REAR SETBACKS, ON PROPERTY GENERALLY LOCATED EAST OF S. 56TH STREET AND UNION HILL ROAD - PRIOR to reading:

WERNER Moved to amend Bill No. 02R-140 in the following manner:
On Page 3, delete lines 12 and 13.

Seconded by Seng & carried by the following vote: AYES: Camp, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: Cook.

CLERK Read the following resolution, introduced by Annette McRoy, who moved its adoption:

A-81591 WHEREAS, Thompson Creek L.L.C. as submitted an application designated as Special Permit No. 1930 for authority to develop Thompson Creek Community Unit Plan for approximately 352 dwelling units and waivers of the required lot area for single family dwellings, lot width requirements, to allow multiple family dwellings with a height of 40 feet, and to waive the front, side and rear setbacks, on property located east of South 56th Street and Union Hill Road, and legally described to wit:

A portion of Lot 35 Irregular Tract in the South Half of the Northwest Quarter of Section 21, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, and more fully described by metes and bounds as follows:

Referring to the southwest corner of said South Half of the Northwest Quarter; thence north 89 degrees 58 minutes 01 second east (an assumed bearing) on the south line of said South Half, a distance of 50.00 feet to a point on the east right-of-way line of South 56th Street and the point of beginning; thence north 00 degrees 00 minutes 00 seconds west on said line, a distance of 517.32 feet; thence south 90 degrees 00 minutes 00 seconds east, a distance of 160.42 feet; thence south 00 degrees 00 minutes 00 seconds west, a distance of 17.50 feet; thence south 89 degrees 59 minutes 59 seconds east, a distance of 62.43 feet to the point of curvature of a curve to the right, having a central angle of 19 degrees 47 minutes 51 seconds, a radius of 323.00 feet, an arc length of 111.61 feet, a chord length of 111.05 feet and a chord bearing south 80 degrees 06 minutes 04 seconds east; thence on said curve, a distance of 111.61 feet to the point of tangency; thence north 25 degrees 05 minutes 42 seconds east, a distance of 307.59 feet; thence north 15 degrees 12 minutes 17 seconds east, a distance of 145.62 feet to the point of curvature of a curve to the left, having a central angle of 15 degrees 13 minutes 43 seconds, a radius of 564.00 feet, an arc length of 149.91 feet, a chord length of 149.46 feet and a chord bearing south 82 degrees 24 minutes 35 seconds east; thence on said curve, a distance of 149.91 feet; thence north 89 degrees 58 minutes 34 seconds east, a distance of 146.83 feet; thence south 87 degrees 58 minutes 33 seconds east, a distance of 27.12 feet; thence north 00 degrees 01 minutes 26 seconds west, a distance of 259.97 feet; thence south 89 degrees 58 minutes 29 seconds west, a distance of 314.67 feet to the point of curvature of a curve to the right, having a central angle of 171 degrees 23 minutes 32 seconds, a

radius of 60.00 feet, an arc length of 179.48 feet, a chord length of 119.66 feet and a chord bearing north 04 degrees 21 minutes 07 seconds west; thence on said curve, a distance of 179.48 feet to the point of tangency; thence north 00 degrees 00 minutes 00 seconds east, a distance of 60.69 feet, to a point on the north line of said South Half; thence north 89 degrees 58 minutes 34 seconds east, a distance of 2085.03 feet; thence south 00 degrees 12 minutes 05 seconds west, on the east line of said South Half, a distance of 1318.39 feet; thence south 89 degrees 58 minutes 01 seconds west, on the south line of said South Half, a distance of 2579.51 feet to the point of beginning and containing a calculated area of 67.650 acres more or less;

WHEREAS, the real property adjacent to the area included within the site plan for this will not be adversely affected; and

WHEREAS, said site plan together with the terms and conditions hereinafter set forth are consistent with the intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, and general welfare.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the application of Thompson Creek L.L.C., hereinafter referred to as "Permittee", to develop Thompson Creek Community Unit Plan, on the property legally described above, be and the same is hereby granted under the provisions of Section 27.63.320 and Chapter 27.65 of the Lincoln Municipal Code upon condition that construction and operation of said community unit plan be in strict compliance with said application, the site plan, and the following additional express terms, conditions, and requirements:

1. This permit approves 352 dwelling units.
2. The required lot area for single family dwellings is hereby waived.
3. The required lot width is hereby waived.
4. The required height of multiple family dwellings is hereby waived to allow a height of 40 feet.
5. The required front, side, and rear yard setbacks are hereby modified to allow the specific setbacks to be approved by administrative amendment.
6. Before receiving building permits:
 - a. ~~The Permittee must revise the site plan to show a connection of Union Hill Road from Greycliff Drive to Garrison Drive.~~
 - b. The Permittee must submit a revised final plan along with five copies to the Planning Department.
 - c. The construction plans must conform to the approved plans.
 - d. Final plats within the area of Thompson Creek Community Unit Plan must be approved by the City.
7. Before occupying the dwelling units all development and construction must be completed in conformance with the approved plans.
8. All privately-owned improvements must be permanently maintained by the Permittee or an appropriately established homeowners association approved by the City Attorney.
9. The site plan approved by this permit shall be the basis for all interpretations of setbacks, yards, locations of buildings, location of parking and circulation elements, and similar matters.

10. The terms, conditions, and requirements of this resolution shall be binding and obligatory upon the Permittee, successors, and assigns. The building official shall report violations to the City Council which may revoke the special permit or take such other action as may be necessary to gain compliance.

11. The Permittee shall sign and return the City's letter of acceptance to the City Clerk within 30 days following approval of the special permit, provided, however, said 30-day period may be extended up to six months by administrative amendment. The City Clerk shall file a copy of the resolution approving the special permit and the letter of acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the Permittee.

Introduced by Annette McRoy

Seconded by Seng & carried by the following vote: AYES: Camp,

Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

ACCEPTING AND APPROVING THE PRELIMINARY PLAT OF THOMPSON CREEK FOR 285 LOTS AND 8 OUTLOTS WITH WAIVERS OF THE REQUIRED DEPTH-TO-WIDTH RATIOS, INTERSECTION PLATFORMS, PERPENDICULAR SIDE LOT LINES, AND SANITARY SEWER DEPTH, ON PROPERTY GENERALLY LOCATED EAST OF S. 56TH STREET AND UNION HILL ROAD - PRIOR to reading:

SENG Moved to amend Bill No. 02R-141 in the following manner:

On page 1, delete lines 13 and 14.

Seconded by Svoboda & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda; NAYS: Werner.

CLERK Read a resolution, introduced by Annette McRoy, who moved its adoption as amended:

A-81592 WHEREAS, Thompson Creek, L.L.C. has submitted the preliminary plat of THOMPSON CREEK for acceptance and approval; and

WHEREAS, the Lincoln City - Lancaster County Planning Commission has reviewed said preliminary plat and made recommendations as contained in the letter dated February 25, 2002, which is attached hereto as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the preliminary plat of THOMPSON CREEK, located east of South 56th Street and Union Hill Road as submitted by Thompson, Creek L.L.C. is hereby accepted and approved, subject to the terms and conditions set forth in Exhibit "A", which is attached hereto and made a part of this resolution as though fully set forth verbatim.

~~BE IT FURTHER RESOLVED that the preliminary plat be revised to show the inclusion of condition 1.1.11 and 1.1.13 as set forth in Exhibit "A".~~

BE IT FURTHER RESOLVED that the City Council finds that the tract to be subdivided is surrounded by such development or unusual conditions that strict application of the subdivision requirements would result in actual difficulties or substantial hardship and the following modifications to the subdivision requirements are therefore approved:

1. An exception to the design standards to permit intersection platforms as shown on the plans.

2. An exception to the design standards to permit sanitary sewers which exceed maximum depth as shown on the plans.

3. A modification to the requirements of the land subdivision ordinance to permit residential lots which exceed the 3:1 depth to width ratio and to allow lot lines which are not perpendicular to the street right-of-way.

Introduced by Annette McRoy

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

USE PERMIT 141 - APPLICATION OF THOMPSON CREEK L.L.C. TO DEVELOP 69,000 SQ. FT. OF OFFICE SPACE AND 21 DWELLING UNITS, WITH WAIVERS OF SETBACK REQUIREMENTS, REDUCTION OF PARKING REQUIREMENT FOR THE LIVE/WORK UNITS, AND TO REDUCE THE REQUIRED OPEN SPACE FOR DWELLINGS, ON PROPERTY GENERALLY LOCATED EAST OF S. 56TH STREET AND UNION HILL ROAD - CLERK read a resolution, introduced by Annette McRoy, who moved its adoption:

A-81593 WHEREAS, Thompson Creek, L.L.C. has submitted an application in accordance with Section 27.27.080 of the Lincoln Municipal Code designated as Use Permit No. 141 for authority to construct 114,500 sq. ft. of office space which includes 37,000 square feet of live-work office space and 16 dwelling units, with waivers of the required setbacks, a reduction of the

required parking, and a reduction of the required open space for dwellings, on property generally located east of South 56th Street and Union Hill Road, and legally described to wit:

Lot 35 Irregular Tract, in the South Half of the Northwest Quarter of Section 21, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, and more fully described by metes and bounds as follows:

Referring to the southwest corner of said South Half of the Northwest Quarter; thence north 89 degrees 58 minutes 01 seconds east (an assumed bearing) on the south line of said South Half, a distance of 50.00 feet to a point on the east right-of-way line of South 56th Street; thence north 00 degrees 00 minutes 00 seconds east, on said line, a distance of 517.32 feet to the point of beginning; thence south 90 degrees 00 minutes 00 seconds east, a distance of 160.42 feet; thence south

00 degrees 00 minutes 00 seconds west, a distance of 17.50 feet; thence south 89 degrees 59 minutes 59 seconds east, a distance of 62.43 feet to the point of curvature of a curve to the right, having a central angle of 19 degrees 47 minutes 51 seconds, a radius of 323.00 feet, an arc length of 111.61 feet, a chord length of 111.05 feet and a chord bearing south 80 degrees 06 minutes 04 seconds east; thence on said curve, a distance of 111.61 feet to the point of tangency; thence north 25 degrees 05 minutes 42 seconds east, a distance of 307.59 feet; thence north 15 degrees 12 minutes 17 seconds east, a distance of 145.62 feet to the point of curvature of a curve to the right, having a central angle of 15 degrees 13 minutes 43 seconds, a radius of 564.00 feet, an arc length of 149.91 feet, a chord length of 149.46 feet and a chord bearing south 82 degrees 24 minutes 35 seconds east; thence on said curve, a distance of 149.91 feet to the point of tangency; thence north 89 degrees 58 minutes 34 seconds east, a distance of 146.83 feet; thence south 87 degrees 58 minutes 33 seconds east, a distance of 27.12 feet; thence north 00 degrees 01 minutes 26 seconds west, a distance of 259.97 feet; thence south 89 degrees 58 minutes 29 seconds west, a distance of 314.67 feet to the point of curvature of a curve to the right, having a central angle of 171 degrees 23 minutes 32 seconds, a radius of 60.00 feet, an arc length of 179.48 feet, a chord length of 119.66 feet and a chord bearing north 04 degrees 21 minutes 07 seconds west; thence on said curve, a distance of 179.48 feet to the point of tangency; thence north 00 degrees 00 minutes 00 seconds east, a distance of 60.69 feet to the north line of the South Half; thence south 89 degrees 58 minutes 34 seconds west, on said line, a distance of 499.12 feet; thence south 00 degrees 00 minutes 00 seconds west, on the east right-of-way line of South 56th Street, a distance of 801.48 feet to the point of beginning and containing a calculated area of 10.502 acres, more or less;

WHEREAS, the real property adjacent to the area included within the site plan for this will not be adversely affected; and

WHEREAS, said site plan together with the terms and conditions hereinafter set forth are consistent with the intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, and general welfare.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the application of Thompson Creek, L.L.C., hereinafter referred to as "Permittee", to construct 114,500 sq. ft. of office space which includes 37,000 sq. ft. of live-work office space and 16 dwelling units, on the property legally described above be and the same is hereby granted under the provisions of Section 27.27.080 of the Lincoln Municipal Code upon condition that construction and operation of said office space and dwelling units be in strict compliance with said application, the site plan, and the following additional express terms, conditions, and requirements:

1. This permit approves 114,500 square feet of office space which includes 37,000 sq. ft. of live-work office space and 16 dwelling units.
2. The required setback adjustments are hereby waived to allow the specific setbacks to the determined through an administrative amendment.
3. A reduction in the required parking for the live/work units is approved.
4. A reduction of the required open space for dwellings is hereby approved.
5. Before receiving building permits:
 - a. The Permittee must submit a revised final plan with five copies.
 - b. The construction plans must conform to the approved plans.
 - c. Final plats within the area of this Use Permit must be approved by the City.
6. Before occupying the dwelling units, all development and construction must be completed in conformance with the approved plans.
7. All privately-owned improvements must be permanently maintained

by the Owner or an appropriately established homeowners association approved by the City Attorney.

8. The site plan approved by this permit shall be the basis for all interpretations of setbacks, yards, locations of buildings, location of parking and circulation elements, and similar matters.

9. The terms, conditions, and requirements of this resolution shall be binding and obligatory upon the Permittee, its successors and assigns. The building official shall report violations to the City Council which may revoke this use permit or take such other action as may be necessary to gain compliance.

10. The Permittee shall sign and return the City's letter of acceptance to the City Clerk within 30 days following approval of this use permit, provided, however, said 30-day period may be extended up to six months by administrative amendment. The City Clerk shall file a copy of the resolution approving this use permit and the letter of acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the Permittee.

Introduced by Annette McRoy

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

ACCEPTING THE REPORT OF NEW AND PENDING CLAIMS AGAINST THE CITY AND APPROVING DISPOSITION OF CLAIMS SET FORTH THEREIN FOR THE PERIOD OF JUNE 1 - 15, 2002. (7/1/02 - CLAIM OF AARON PEEKS HELD OVER 1 WEEK FOR ACTION ON 7/8/02) - CLERK read a resolution, introduced by Coleen Seng, who moved its adoption:

A-81594 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the claims listed in the attached report, marked as Exhibit "A", dated June 17, 2002, of various new and pending tort claims filed against the City of Lincoln with the Office of the City Attorney or the Office of the City Clerk, as well as claims which have been disposed of, are hereby received as required by Neb. Rev. Stat. § 13-905 (Reissue 1997). The dispositions of claims by the Office of the City Attorney, as shown by the attached report, are hereby approved:

DENIED

ALLOWED

Aaron Peeks

97.75

The City Attorney is hereby directed to mail to the various claimants listed herein a copy of this resolution which shows the final disposition of their claim.

Introduced by Coleen Seng

Seconded by Camp & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

PETITIONS & COMMUNICATIONS

INFORMAL PETITION FOR AN IMPROVEMENT DISTRICTS FOR PAVING, STORM SEWER, WATER, SANITARY SEWER, SIDEWALKS, STREET LIGHTS & STREET TREES FOR CLEVELAND AVENUE FROM THE WEST R-O-W OF N.W. 48TH STREET TO THE EAST R-O-W OF N.W. 53RD STREET SUBMITTED BY HARTLAND HOMES & DUANE HARTMAN INVESTMENTS - CLERK presented said petition which referred to the Public Works Dept.

REPORTS OF CITY OFFICERS

INVESTMENT OF FUNDS FOR JUNE 24 THROUGH JUNE 28, 2002 - CLERK read the following resolution, introduced by Coleen Seng, who moved its adoption:

A-81590 BE IT HEREBY RESOLVED BY THE CITY COUNCIL of the City of Lincoln, Nebraska:

That the attachments be confirmed and approved, and the City Treasurer is hereby directed to hold said investments until maturity unless otherwise directed by the City Council. (Investments for June 24 - June 28, 2002)

Introduced by Coleen Seng

Seconded by Friendt & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

REPORT FROM CITY TREASURER OF TELECOMMUNICATION OCC. TAX FOR THE MONTH OF FEBRUARY, MARCH & APRIL 2002: OCMC, INC.; FOR THE MONTH OF MAY, 2002: SPRINT COMMUNICATION COMPANY LIMITED PARTNERSHIP, NEBRASKA TECHNOLOGY & TELECOMMUNICATIONS, INC., NORSTAN NETWORK SERVICES, INC., COAST INTERNATIONAL, INC., INTELLECALL OPERATOR SERVICES, OCMC, INC., NETWORK BILLING SYSTEMS, LLC, MCLEOD USA TELECOMMUNICATIONS SERVICES, INC., SPRINT

SPECTRUM, L.P., TRANS NATIONAL COMMUNICATIONS, INT'L., INC., AND MCI WORLDCOM NETWORK SERVICES, INC. - CLERK presented said report which was placed on file in the Office of the City Clerk. (20)

CLERK'S LETTER & MAYOR'S APPROVAL OF ORDINANCES & RESOLUTIONS PASSED AT THE COUNCIL MEETING OF JULY 1, 2002 - CLERK presented said report which was placed on file in the Office of the City Clerk.

REPORT OF LINCOLN WASTEWATER SYSTEMS OF RECAPITULATION OF DAILY CASH RECEIPTS FOR JUNE, 2002 - CLERK presented said report which was placed on file in the Office of the City Clerk. (8-71)

ORDINANCES - 1ST READING

CREATING THE NORTH 27TH STREET BUSINESS IMPROVEMENT DISTRICT GENERALLY EXTENDING FROM 26TH STREET ON THE WEST TO 28TH STREET ON THE EAST AND FROM O STREET ON THE SOUTH TO FAIR STREET ON THE NORTH - CLERK read an ordinance, introduced by Coleen Seng, creating the north 27th Street Business Improvement District generally extending from 26th Street on the west to 28th Street on the east and from O Street on the south to Fair Street on the north, the first time.

CHANGE OF ZONE 73HP - APPLICATION OF DELTA ETA CHAPTER OF SIGMA NU FRATERNITY FOR A LANDMARK DESIGNATION FOR THE SIGMA NU HOUSE AT 625 NORTH 16TH STREET - CLERK read an ordinance, introduced by Coleen Seng, for a Change of Zone 73 HP - Application of Delta ETA Chapter of Sigma Nu Fraternity for a landmark designation for the Sigma Nu House at 625 North 16th Street, the first time.

AMENDING SECTION 17.18.030 OF THE LINCOLN MUNICIPAL CODE TO ALLOW THE DIRECTOR OF PUBLIC WORKS AND UTILITIES TO APPROVE THE USE OF ALTERNATE MATERIALS FOR SUPPLY AND SERVICE PIPES CONVEYING CITY WATER - CLERK read an ordinance, introduced by Coleen Seng, amending Section 17.18.030 of the Lincoln Municipal Code to allow the Director of Public Works and Utilities to approve the use of alternate materials for supply and service pipes conveying city water, the first time.

ORDINANCES - 3RD READING

REPEALING ORDINANCE 16807 WHICH CREATED ALLEY PAVING DISTRICT #351 IN THE NORTH/SOUTH ALLEY, 28TH TO 29TH ST., N ST. NORTH TO THE NORTH PROPERTY LINE OF LOT 7 AND LOT 10, BLOCK 6, EAST LINCOLN, FOR LACK OF A MAJORITY PETITION, CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 16807 which created alley Paving District #351 in the North/South Alley, 28th to 29th St., N St. North to the north property line of Lot 7 and Lot 10, Block 6, East Lincoln, for lack of a majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
The ordinance, being numbered **#18023**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 16808 WHICH CREATED ALLEY PAVING DISTRICT #352 IN THE EAST/WEST ALLEY BETWEEN HAVELOCK AVE. AND PLATTE AVE., 64TH ST. TO 65TH ST., FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 16808 which created Alley Paving District #352 in the East/West alley between Havelock Ave. and Platte Ave., 64th St. to 65th St., for lack of a majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
The ordinance, being numbered **#18024**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 17060 WHICH CREATED ALLEY PAVING DISTRICT #353 IN THE EAST/WEST ALLEY BETWEEN HOLDREGE STREET AND STARR STREET, 34TH EAST APPROXIMATELY 250 FEET, FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 17060 which created Alley Paving District #353 in the East/West alley between Holdrege Street and Starr Street, 34th East approximately 250 feet, for lack of majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.
Seconded by Seng & carried by the following vote: AYES: Camp,

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Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
The ordinance, being numbered **#18025**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 17183 WHICH CREATED ALLEY PAVING DISTRICT #354 IN THE EAST/WEST ALLEY BETWEEN HOLDREGE ST. AND STARR ST., 32ND TO 33RD STREETS, FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 17183 which created Alley Paving District #354 in the East/West alley between Holdrege St. and Starr St., 32nd to 33rd Streets, for a lack of a majority petition, the second time.

FRIENDT Moved to pass the ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

The ordinance, being numbered **#18026**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 17312 WHICH CREATED PAVING DISTRICT #2614 IN W. S STREET, N. CODDINGTON TO N.W. 20TH ST., WHICH WAS CONSTRUCTED UNDER EXECUTIVE ORDER 53178 - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 17312 which created Paving District #2614 in W. S Street, N. Coddington to N.W. 20th St., which was constructed under Executive Order 53178, the third time.

FRIENDT Moved to pass the ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

The ordinance, being numbered **#18027**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 17772 WHICH CREATED PAVING DISTRICT #2619 IN GLADSTONE ST., 35TH TO 36TH STS. AND 36TH ST. FROM GLADSTONE TO HARTLEY STREET, FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 17772 which created Paving District #2619 in Gladstone St., 35th to 36th Sts. and 36th St. from Gladstone to Hartley Street, for lack of a majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

The ordinance, being numbered **#18028**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 17133 WHICH CREATED PAVING DISTRICT #2607 IN W. CHESAPEAKE CIR. FROM N.W. 57TH ST., WEST APPROXIMATELY 162 FEET, FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 17133 which created Paving District #2607 in W. Chesapeake Cir. from N.W. 57th St., West approximately 162 feet, for lack of a majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

The ordinance, being numbered **#18029**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 17925 WHICH CREATED RE-PAVING DISTRICT #152 IN SAUNDERS AVE., SPRINGFIELD DR. TO 12TH ST., FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 17925, which created Re-Paving District #152 in Saunders Ave., Springfield Dr. to 12th St., for lack of a majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

The ordinance, being numbered **#18030**, is recorded in Ordinance Book 25, Page

REPEALING ORDINANCE 16753 WHICH CREATED ORNAMENTAL LIGHTING DISTRICT #281 IN GREEN PRAIRIE HEIGHTS, GREEN PRAIRIE 3RD ADDITION, FOR LACK OF A MAJORITY PETITION - CLERK read an ordinance, introduced by Glenn Friendt, repealing Ordinance 16753 which created Ornamental Lighting District #281 in Green Prairie Heights, Green Prairie 3rd Addition, for lack of a majority petition, the third time.

FRIENDT Moved to pass the ordinance as read.

Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

The ordinance, being numbered **#18031**, is recorded in Ordinance Book 25, Page

AMENDING THE CORPORATE LIMITS OF THE CITY BY ANNEXING APPROXIMATELY 78.153 ACRES OF PROPERTY GENERALLY LOCATED AT S. 56TH STREET AND UNION HILL ROAD -

CLERK read an ordinance, introduced by Glenn Friendt, Amending the Corporate limits of the City by annexing approximately 78.153 acres of property generally located at S. 56th Street and Union Hill Road, the third time.

FRIENDT Moved to pass the ordinance as read.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
The ordinance, being numbered #18032, is recorded in Ordinance Book 25, Page

CHANGE OF ZONE 3338 - APPLICATION OF THOMPSON CREEK L.L.C. FOR A CHANGE OF ZONE FROM AG AGRICULTURAL TO R-3 RESIDENTIAL ON PROPERTY GENERALLY LOCATED EAST OF S. 56TH STREET AND UNION HILL ROAD - CLERK read an ordinance, introduced by Glenn Friendt, for a Change of Zone 3338 - Application of Thompson Creek L.L.C. for a change of Zone from AG Agricultural to R-3 residential on property generally located East of S. 56th Street and Union Hill Road, the third time.

FRIENDT Moved to pass the ordinance as read.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
The ordinance, being numbered #18033, is recorded in Ordinance Book 25, Page

CHANGE OF ZONE 3339 - APPLICATION OF THOMPSON CREEK L.L.C. FOR A CHANGE OF ZONE FROM AG AGRICULTURAL TO O-3 OFFICE PARK ON PROPERTY GENERALLY LOCATED EAST OF S. 56TH STREET AND UNION HILL ROAD - CLERK read an ordinance, introduced by Glenn Friendt, fir a Change of Zone 3339 - Application of Thompson Creek L.L.C. for a change of zone from AG Agricultural to O-3 Office Park on property generally located east of S. 56th Street and Union Hill Road, the third time.

FRIENDT Moved to pass the ordinance as read.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
The ordinance, being numbered #18034, is recorded in Ordinance Book 25, Page

MISCELLANEOUS BUSINESS

PENDING LIST -

AMENDING SECTION 10.48.110 OF THE LINCOLN MUNICIPAL CODE RELATING TO BICYCLES TO REQUIRE LIGHTS ON THE FRONT AND REAR OF BICYCLES OPERATED ON THE STREETS OF LINCOLN BETWEEN ONE-HALF HOUR AFTER SUNSET AND ONE-HALF HOUR BEFORE SUNRISE - CLERK requested a motion to have Bill No. 02-33 removed from pending for public hearing on 07/22/02.

WERNER So moved.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.

CAMP Moved to extend the Pending List to July 8, 2002.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS:

UPCOMING RESOLUTIONS

CAMP Moved to approve the resolutions to have Public Hearing on July 15, 2002.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS:

ADJOURNMENT

2:50 P.M.

CAMP Moved to adjourn the City Council meeting of July 8, 2002.
Seconded by Seng & carried by the following vote: AYES: Camp, Cook, Friendt, McRoy, Seng, Svoboda, Werner; NAYS: None.
So ordered.

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Glenna Graupmann, Office Assistant III