

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, MAY 27, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Naumann Selected As Economic Development Coordinator (Council received their copies of this Release on 5/13/02)(See Release).
- *2. NEWS RELEASE - RE: Holmes Lake Restoration Project Moves Into Phase Two (See Release).
- *3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For April (See Release).
- *4. NEWS ADVISORY - RE: Mayor Don Wesely and Governor Mike Johanns will participate in "Tribute to Courage", an event to honor the Lincoln Firefighters who recovered the accident victim from the television tower in Bassett April 22 - at 9:30 a.m. on May 16th (See Release).
- *5. NEWS RELEASE - RE: Mayor Praises Police Officers On Law Enforcement Memorial Day (See Release).
- *6. NEWS RELEASE - RE: Firefighters Honored For Tower Rescue (See Release).
- *7. Response Letter from Mayor Don Wesely to Edmund Sheridan, President, Lincoln Police Union - RE: In response to his letter regarding the vote of the Lincoln Police Union on May 14th (See Letter).
- **8. NEWS RELEASE - RE: Mayor Unveils New Antelope Park Triangle Master Plan - Public meeting set for Thursday (See Release).
- **9. NEWS RELEASE - RE: Endowment To Support Herb Garden At Pioneers Park (See Release).
- **10. NEWS RELEASE - RE: Mayor Don Wesely will have a news conference to discuss water conservation and efforts to ensure an adequate water supply for the City at 10:00 a.m. on Thursday, May 23rd (See Release).
- **11. NEWS RELEASE - RE: North Cotner To Open, North 56th Street To Close Friday Evening (See Release).

- **12 NEWS RELEASE - RE: Mayor Urges Water Conservation Praises Project Coordination (See Release).

II. CITY CLERK

- *1. Letter from J.D. Burt, For the Firm, Design Associates of Lincoln, Inc. - brought into Council Office by City Clerk Joan Ross - RE: Improvement District #183 - SW 8th Street, West "C" Street to Hanneman Drive - #5, 02-58 on the Agenda for 5/20/02) (See Letter).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to **Library Department/** Public Works & Utilities Department - RE: Can a Library sign be erected in the area of West Knight & NW 48th Street? (RFI#108-4/8/02). — **1.) SEE RESPONSE FROM PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#108 - 4/24/02**
2. Request to Nicole Fleck-Tooze, Public Works & Utilities Department/Health Department (Health - RFI#110A) – RE: (Again) A problem with one of the undeveloped lots, 544 Lamont (PW – RFI#110 - 5/8/02). — **1.) PUBLIC WORKS & UTILITIES DEPARTMENT REFERRED THIS RFI#110 TO THE HEALTH DEPARTMENT - RFI#110A FORWARD TO THE HEALTH DEPARTMENT**

TERRY WERNER

1. OUTSTANDING Request to Parks & Recreation Department - RE: Woods Park (RFI#59 - 4/30/02)
2. Request to Lynn Johnson, Parks & Recreation Director - RE: Bike Path (RFI#60 - 5/22/02)
3. Request to Norman Agena, County Assessor - RE: Commercial Property Assessments (RFI#61 - 5/22/02). — **1.) SEE RESPONSE FROM NORMAN AGENA, COUNTY ASSESSOR RECEIVED ON RFI#61 - 5/23/02**
4. Request to Public Works & Utilities Department - RE: Public transportation and ease of walking or biking (RFI#62 - 5/22/02)

COLEEN SENG

1. OUTSTANDING Request to Parks & Recreation Department/ **Mayor** - RE: Reconsider the placement of the port-a-potty in the Piedmont Park (RFI#894 - 4/25/02). — **1.) SEE RESPONSE FROM LYNN JOHNSON, PARKS & RECREATION DIRECTOR RECEIVED ON RFI#894 - 5/14/02**
2. OUTSTANDING Request to Public Works & Utilities Department - RE: Sidewalk Repair (RFI#897 - 5/9/02)
3. Request to Public Works-Weeds/Law Department - RE: The existing City Ordinance regarding weed regulations (RFI#898 - 5/9/02). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL RECEIVED ON RFI#898 - 5/16/02 — 2.) SEE RESPONSE FROM DON TAUTE, CITY LAW DEPARTMENT RECEIVED ON RFI#898 - 5/21/02**
4. Request to Public Works & Utilities Department-Transportation - RE: A left turn signal at 48th & Adams (RFI#899 - 5/20/02)
5. Request to Public Works & Utilities Department - Sidewalks - RE: A sidewalk situation on Leighton Street on the north side of Kahoa Park (RFI#900 - 5/20/02)
6. Request to Law Department/Police Department - RE: Noise level in the morning hours (RFI#901 - 5/22/02)

JONATHAN COOK

1. OUTSTANDING Request to Don Killeen, C/C Property Management - RE: Old Federal Building Improvements (RFI#70 - 4/22/02)
2. OUTSTANDING Request to Clint Thomas, Urban Development Department - RE: Old Federal Building Appraisal Review (RFI#71 - 4/22/02)
3. Request to Dallas McGee, Urban Development Department - RE: Old Federal Building (RFI#73 - 5/13/02)

B. DIRECTORS AND DEPARTMENT HEADS

ANIMAL CONTROL

- *1. Response E-Mail from Jim Weverka to Ms. Flodman - RE: Rooster Enforcement E-Mail sent to City Council (See E-Mail).

COUNTY COMMISSIONERS

- *1. Letter from Bob Workman, Chair, Lancaster County Board of Commissioners to Larry Hudkins, Chair, Public Building Commission - RE: Old Federal Building (See Letter).

FINANCE/AUDITING

- **1. Letter of Report from Mark Leikam, City of Lincoln Keno Auditor - RE: Sample sizes exceeded the minimum required and additional procedures were performed as determined necessary by the City of Lincoln's level of keno activity and are summarized as follows: (See Letter).

FINANCE/CITY TREASURER

- *1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased Between May 6 and May 10, 2002 (See Material).
- **2. Material from City Clerk Joan Ross & City Treasurer Melinda J. Jones - RE: Office of Treasurer, City of Lincoln - Monthly City Cash Report & City of Lincoln, Pledged Collateral Statement - April 30, 2002. (See Material)

LAW DEPARTMENT

- *1. Inter-Department Communication from Rick Peo - RE: Bill No. 02-52 - LES Billing Donation (See Memo).

LIBRARY

- *1. Lincoln City Libraries - Director's Report - April 2002 Statistics - Monthly Categorical Report - Fund Balances.

PLANNING

- *1. Memo from Kent Morgan - RE: Comprehensive Plan Amendments - Amendment Requests for Draft Comprehensive Plan (See Memo).

PLANNING COMMISSION FINAL ACTION

- **1. Final Plat No. 01033 - Villa Van Dorn 1st Addition (S.W. 15th Street and Patterson Drive) Resolution No. PC-00744.
- **2. Final Plat No. 02006 - Hartland's Cardinal Heights 1st Addition (East of N.W. 56th Street and south of W. Leighton Avenue) Resolution No. PC-00745.

- **3. Special Permit No. 1973 (Broadcast Tower - 3800 Cornhusker Highway)
Resolution No. PC-00743.
- **4. Combined Use Permit/Special Permit No. 20 (So. 70th Street and Teton Drive)
Resolution No. PC-00742.

PUBLIC BUILDING COMMISSION

- *1. Material from John Layman to Don Killeen and answers from Don Killeen to John Layman – RE: Old Federal Building (See Material).
- *2. Material - RE: Old Federal Building Cost Study For The Public Building Commission - Prepared by Steve Flanders - May 10, 2002 (See Material).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities Advisory - RE: Executive Order Project 64214 - 12" Water Main Project - 15th Street from Lake Street to North of Marion Street - HEP Plumbing will be starting this project on May 20, 2002 (See Advisory).
- **2. Response Letter from Scott Opfer to Ed Holloway - RE: The problems with cut-through traffic on Sandalwood Drive and Sycamore Lane (See Letter).

URBAN DEVELOPMENT DEPARTMENT

- *1. Faxed Letter from Lilly Blase, President, Preservation Association Of Lincoln to Dallas McGee - RE: Thank you for coming to PAL's Board Meeting last Wednesday evening. We are providing, in writing as per your suggestion, the questions that we think need to be addressed - (See Letter).

WEED CONTROL AUTHORITY

- *1. Combined Weed Program - City of Lincoln - April 2002 Monthly Report - Noxious Weed Control Authority.
- **2. Memo from Russ Shultz, Weed Control - RE: Weed Abatement Penalties and Heights Requirement (See Memo).

C. MISCELLANEOUS

- *1. Letter from Richard Hedrick - RE: The City of Lincoln property between the street and the private property owned by private individuals known as parking (See Letter).

- *2. E-Mail from Lois Poppe - RE: Arnold Heights Library (See E-Mail).
- *3. E-Mail from Donna Brophy - RE: Body Piercing/Tattooing Ordinance (See E-Mail).
- *4. E-Mail from Donald L. Deal - RE: Body Piercing/Tattooing Ordinance (See E-Mail).
- *5. E-Mail from Carrie C. Harris - RE: Body Piercing/Tattooing Ordinance (See E-Mail).
- *6. E-Mail - RE: Jerry Shoecraft's Appointment to the LES Board (See E-Mail).
- *7. Letter from Edmund Sheridan, President, Lincoln Police Union - RE: The Lincoln Police Union voted by an overwhelming majority to adhere to the current contract as signed by the City and the Union (See Letter).
- *8. Material from Kierstin M. Reed, The Arc of Lincoln/Lancaster County - Individual & Family Support Services Coordinator, Staff Advisor for People First of Lincoln – RE: Individuals with developmental disabilities living in Lincoln have increasingly become concerned about the lack of access to the community in which they live (See Material).
- *9. E-Mail from David W. Hundley - RE: S. 32nd Street Proposal Westside Parking (See E-Mail).
- *10. Letter from Gene Brake, Lincoln Chamber of Commerce, 2002 Chairman - RE: The Lincoln Chamber of Commerce Board of Directors desire to inform you of their recent action in support of the Old Federal Building Redevelopment Project that is currently before you for consideration (See Letter).
- *11. MEDIA RELEASE from Lori Seibel, Executive Director, Community Health Endowment - RE: Release of Annual Report to the Community (See Release).
- *12. Letter with Signatures - RE: The undersigned residents have read and agreed to the following solutions to the parking issue along S. 32nd Street: (See Letter).
- **13. Letter from Frank Hilsabeck, Co-Chairman, Lincoln Partnership for Economic Development - RE: That the Council members would like to have a response regarding their inquiry into attending LPED Investor's and Steering Committee (Board of Directors') meetings (**Also noted for discussion on "Noon" Agenda**) (See Letter).

- **14. Letters from Lincoln Public Schools with 36 names on it - RE: The purpose of this letter is to respond to recent newspaper articles that suggest the resource officers may be eliminated at the elementary level **AND A Corrected Copy** of the letter) (See Letters).
- **15. E-Mail from Tiffini - RE: I, and several of my neighbors have reported gang activity and drug trafficking in our neighborhood - the address where the problems arise is 6408 Morrill Avenue (See E-Mail).
- **16. E-Mail from Kevin L. Johnson, R.P. - (was addressed to Jon Camp) - RE: Comp. Plan Amendments - Transportation (See E-Mail).
- **17. Faxed Material from Robert Weigel, Realty Trust Group - RE: We herewith respectfully request your immediate consideration of the following parcels to be included in the "Lincoln Comprehensive Plan" (See Material).
- **18. E-Mail from Jeffrey T. Altman, MA NOMC - RE: Comments on the Comprehensive Plan (See E-Mail).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM MAY 20, 2002.
ALL HELD OVER UNTIL JUNE 3, 2002.**